



CITY OF MILFORD, NEBRASKA
COUNCIL AGENDA

TUESDAY, OCTOBER 1, 2024, 7:00 pm

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

1. CALL TO ORDER

Pursuant to Section 84-1412(8) of the Nebraska Open Meeting Act a current copy of the Open Meetings Act is posted on the west wall of this meeting room and is available for viewing by the public.

1. Roll Call
2. Pledge of Allegiance
3. Approve agenda as submitted.

2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the **Request for Future Agenda Items** form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

3. PUBLIC COMMENT Members of the public wishing to present to the Mayor and City Council on any matter of public interest will be invited to do so during this segment of the meeting. Each individual presenter will be limited to no more than three (3) minutes of speaking time.

4. CONSENT AGENDA The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Approve Minutes: September 3 and 24, 2024
- b. Approve Claims by Auditing Committee
- c. Approve Treasurer's Report for August 2024 by Auditing Committee
- d. Reports/Communications filed by Governing Board and City personnel.
- e. Approve Heather Muller at Coed Volleyball Coordinator for 2024-2025.
- f. Appoint Melissa Troyer to the Pool Board, Term 3 years, 10/1/24 to 10/1/27

5 PRESENTATION

- a. Rick Nelsen with NPPD – Milford Economic Development Strategic Plan 2024-2029.

6. CURRENT BUSINESS

- a. Consider recommendation by Cemetery Board to purchase and install a 256 niche columbarium for Blue Mound Cemetery.
- b. Consider recommendation from Community Betterment Committee to pay invoice from Crete Lumber for trenching on Field #3, installation of scoreboard.

7. ADJOURNMENT

CITY OF MILFORD
REGULAR MEETING
OCTOBER 1, 2024
MINUTES

A regular meeting of the Mayor and Council of the City of Milford, Nebraska was held at the City Hall Building in said City on the 1st day of October 2024 at 7:00 pm. Present were Mayor Patrick Kelley; Council members: Becky Freeman, Kelli Keib, Mike Roth, Chief of Police Darrin Kremer, Maintenance Supt. Gary TeSelle and City Clerk Jeanne Hoggins. Absent: Tony DeLong. Also present: Whitney Parks, Rick Nelsen with NPPD, Doug Wymore, Samantha DeFisher, Janelle Kremer, Dan Schweitzer, Susan Trabert, Jacob Jennings and Misty Ahmic.

Notice of the meeting was given in advance thereof by publishing in the Milford Times a designated method for giving notice, as shown by the Affidavit of Publication attached to these minutes. Notice of the meeting was given to the mayor and all members of the Council and a copy of their acknowledgement of receipt of notice and the agenda is attached to these minutes. The availability of the agenda was communicated in advance and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

CALL TO ORDER: Mayor Kelley called the meeting to order at 7:00 pm. and publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act is available for review and is posted on the west wall in the City Hall meeting room.

PLEDGE OF ALLEGIANCE:

APPROVE AGENDA AS SUBMITTED: A motion was made by Keib and seconded by Roth to approve the agenda as submitted. Roll call vote: Keib yes, Roth yes, DeLong absent, Freeman yes. Motion carried.

SUBMITTAL OF REQUESTS FOR FUTURE ITEMS: Mayor Kelley shared that the forms are available on the east table.

PUBLIC COMMENT Members of the public wishing to present to the Mayor and City Council on any matter of public interest will be invited to do so during this segment of the meeting. Each individual presenter will be limited to no more than three (3) minutes of speaking time. (No comments)

REPORTS/COMMUNICATIONS: Written reports received: Police Department Activity Report for September 2024; Milford Sr Center Board minutes from September 5, 2024; Pool Board minutes from September 11, 2024.

CONSENT AGENDA: Mayor Kelley read the Consent Agenda:

- a. Approve Minutes: September 3 and 24, 2024.
- b. Approval of Claims: Accounts Payable - \$191,702.00; Payroll - \$44,816.29; Totaling \$236,518.29 by the Auditing Committee.
- c. Approve Treasurer's Report for August 2024 by Auditing Committee
- d. Reports/Communications filed by Governing Board and City Personnel.
- e. Approve Heather Muller as Coed Volleyball Coordinator for 2024-2025.
- f. Appoint Melissa Troyer to the Pool Board, Term 3 years, 10/1/24 to 10/1/27.

A motion was made by Freeman and seconded by Keib to approve items on the consent agenda as read. Roll call vote: Freeman yes, Keib yes, DeLong absent, Roth yes. Motion carried.

SALARIES:

5583	Patrick Kelley	184.70
5584	Waylon DeLong	138.52

5585	Becky Freeman	138.52
5586	Kelli Keib	138.52
5587	Michael Roth	138.52
5628	Mark Frey	749.64
5629	Mavis Ferris	87.27
5630	Jeanne Hoggins	1675.45
5631	Gary Teselle	1211.87
5632	Whitney Parks	988.71
5633	George Matzen	696.34
5634	Craig Carritt	24.24
5635	Jessica Swanson	362.99
5636	Jon Wiedemeyer	32.32
5637	Ardella Huber	1093.66
5638	Lisa Wiedemeyer	830.32
5639	Darrin Kremer	2028.01
5640	Lance Sprouse	1898.75
5641	Katherine Pauley	72.03
5642	Klaus Schachtschabel	1832.83
5643	Mystique Lauer	1152.43
5644	Tanner Paap	1337.31
5645	Michelle Richards	155.14
5711	Mark Frey	425.72
5712	Mavis Ferris	111.51
5713	Jeanne Hoggins	1675.45
5714	Gary Teselle	1211.87
5715	Whitney Parks	1047.26
5716	George Matzen	733.93
5717	Craig Carritt	12.13
5718	Jessica Swanson	594.53
5719	Ardella Huber	1093.66
5720	Lisa Wiedemeyer	1032.57
5721	Darrin Kremer	2028.01
5722	Lance Sprouse	1731.49
5723	Katherine Pauley	202.24
5724	Klaus Schachtschabel	1853.66
5725	Mystique Lauer	1152.43
5726	Tanner Paap	1229.84
5727	Michelle Richards	191.17

GENERAL FUND:

5646	OMNIFY BENEFITS	HSA	560.00
5647	LUCAS DARGELOH	UB Refund	31.94
5648	UNITED STATES POSTMASTER	AUG. USAGE, SEPT. BILL. U.B.	289.28
5649	ADDISON SAMPLE	POOL OPERATOR/LIFEGUARD	132.00
5650	ADYSON KROESE	LIFEGUARD	92.00
5651	ALLO COMMUNICATIONS	PHONES & INTERNET	507.04
5652	AMERITAS LIFE INSURANCE CORP.	OCT. DENTAL COVERAGE	482.40
5653	BEAVER HARDWARE	2 PR.CHORE HI-BOOTS-TANNER P.	239.98
5654	BLACK HILLS ENERGY	POOL GAS SERVICE	542.56
5655	BLUE VALLEY PUBLIC SAFETY	5 HRS. LABOR/EMERGENCY TESTING	925.00

5656	MED.PROD	EXTRICATION COLLAR,NASAL HOOK	206.59
5657	BROOKLYN MICHAELS	LIFEGUARD	92.00
5658	COMPANY CARE	L.SPROUSE RANDOM DRUG TESTING	39.00
5659	CONCRETE WORKS, INC	425 COTTONWD.POUR NEW PAV	3866.00
5660	CREATIVE INK	118 FALL SOCCER SHIRTS	820.10
5661	CULLIGAN WATER CONDITIONING	SR.CTR. SALT,WATER,FILTER,RENT	216.75
5662	DATAVIZION	DELL OPTIPLEX 7000 DESKTOP COM	994.93
5663	ELECTRONIC CONTRACTING CO	8-5-24 INSPECTION CHARGE	175.00
5664	ELIZABETH STRUBE	POOL OPERATOR/LIFEGUARD	132.00
5666	ERNIE'S IN CERESCO	LIBRARY CARPET SQUARES	10328.34
5667	FARMERS COOPERATIVE	FUEL FOR VARIOUS DEPARTMENTS	1759.73
5668	GPM ENVIRONAMENTAL SOLUTIONS	GLS SAMPLES,POWER PACK, BATTER	4715.00
5669	GREAT PLAINS UNIFORMS LLC	5 PR. POLICE PANTS	446.96
5670	GREAT WESTERN DINING	107 AUG.2024 SR. CTR. MEALS	771.47
5671	GREEN THUMB LAWN SERV. LLC	B ST. MEDIANS LANDSCAPING	4325.00
5672	JERRY'S TRANSMISSION SERVICE	FORD AMBULANCE FIX REAR AIR CO	1364.87
5673	JOHN DEERE FINANCIAL	STIHL 311-REPAIR,STIHL 310-REP	465.19
5674	JOHNSON SERVICE COMPANY	SEWER LINE CLEAN UP	4135.10
5675	JONES AUTOMOTIVE	INSTALL NEW CAMERA UNIT 1	2952.08
5676	KELLY HANEY	AUG. 26,28,30,SEPT.4,6,9 YOGA	310.00
5677	KYLIE JAKUB	LIFEGUARD	92.00
5678	MAELI KUBICEK	LIFEGUARD	92.00
5679	MATHESON TRI-GAS,INC	BOTTLES GAS FIRE DEPT.	739.48
5680	MEDICA HEALTH PLAN	SEPT. HEALTH INSURANCE COVERAG	7728.37
5681	MIDWEST AUTO PARTS	BRAKE PAD-F-250, SCRATCH BRUSH	58.28
5682	MILFORD PLUMBING INC.	SPRINKLER CAP FOR BALL FIELD	15.00
5683	MILFORD SCHOOL DIST. #5	LIQ.LIC.FEES 3-26 TO 9-16-24	850.00
5684	MOTOROLA SOLUTIONS	LICENSE SUPPORT 3 SERV.CONFIG.	5769.00
5685	MUSIC BINGO PEOPLE	DEC. 19 SR.CTR.BIRTH.ENTERTAIN	200.00
5686	MYSTIQUE LAUER	SR.CTR.PEEL OFF ADDRESS LABELS	38.68
5687	NEBRASKA PUBLIC POWER DISTRICT	7-25 TO 8-23 GAS SERVICE	7585.48
5688	NMC, INC	LABOR/PARTS 120 G REPAIRS	7687.00
5689	NORRIS PUBLIC POWER DIST	NORTH WELL ELECT.	558.17
5690	ONE CALL CONCEPTS	120 LOCATES MINUS DISCOUNT	97.52
5691	OSWALD ELECTRIC	LABOR REPLACE 15 AMP.	896.78
5692	PAGE MY CELL	SINGLE DEPT. RATE FOR 1 YR.	550.00
5693	PIZZA KITCHEN	JULY SR. CTR. MEALS	932.65
5694	PUMPS & CONTROLS	CHEMICAL PUMP & PARTS	284.00
5695	REBECCA FREEMAN	LIFEGUARD	92.00
5696	REMBOLT LUDTKE LLP	POLITICAL SIGN ORDINANCE.AUG.	3075.00
5697	SACK LUMBER - SEWARD	8-1X4-8' PINE BARRACADE BDS.	59.92
5698	SARAH REYNOLDS	POOL OPERATOR/LIFEGUARD	132.00
5699	SEWARD COUNTY INDEPENDENT	MAINTENANCE HELP WANTED PUB.	47.40
5700	TANNER PAAP	REIM. T PAAP WORK BOOTS	134.05
5701	TCA OUTDOOR POWER	STIHL FS240 WEED TRIMMER/CUTTE	768.98

5702	TIFFANY REYNOLDS	POOL OPERATOR	40.00
5703	TROY PICKERILL	REIMB.EMT REFRESHER COURSE	249.00
5704	GARY TESELLE	G.TESELLE	600.00
5705	UNIVERSAL PREMIUM	POLICE FUEL FOR POLICE VEHICLE	1019.48
5706	URIBE REFUSE SERVICES, IN	SEWER/AUG/SEPT.PU	410.00
5707	VERIZON WIRELESS	FIRE DEPT. I-PAD PHONE SERVICE	102.55
5708	VESTIS	8-2-24/8/30/24 CITY INV.PANTS	1028.11
5709	WERGIN'S LAWN SERVICE	JULY GRUB FERTILIZER	1347.00
5710	WINDSTREAM NEBRASKA INC	LIBRARY PHONE	126.39
5728	OMNIFY BENEFITS	HSA	560.00
5729	AMANDA HROMEK	SEPT. REC. COORD. HOURS	500.00
5731	CARD SERVICE CENTER	SR.CTR. SOUND SYSTEM	3977.24
5732	DAS STATE ACCTG-CENTRAL FINANC	AUG. STATE RADIO FEE	104.00
5733	DATAVIZION	2 DESKTOP COMPUTERS POLICE DPT	3382.56
5734	FIRSTAR FIBER INC.	AUG. RECYCLING SERVICES	180.60
5735	INGRAM LIBRARY SERVICES	LIBRARY BOOKS	615.92
5736	JOHN DEERE FINANCIAL	REPLACE BRUSHES,CHAIN JD.500TC	851.43
5737	KELLY HANEY	SEPT. 11-SEPT. 25 SR.CTR YOGA	150.00
5738	LYNN PEAVEY COMPANY	4 BLOOD KITS	58.13
5739	MUNICIPAL SUPPLY,INC. OF OMAHA	1 N SIGHT MOBILE UNIT	1717.50
5740	MYSTIQUE LAUER	REIMB. INK CARTRIDGES	78.38
5741	REBEKAH FREY	4 HRS.9-8 & 9-22 CLEANING	100.00
5742	RON OSWALD	WALL PLATES, SR.CTR. REPAIRS	74.14
5743	SEWARD COUNTY INDEPENDENT	LEGAL MINUTES,6 YR.PLANNING	212.22
5744	SHERWIN WILLIAMS CO.	15 - 5 GAL. WHITE SOCCER PAINT	291.00
5745	SWEET CANVAS CAKES	4 BIRTHDAY CAKES/AUG/SEPT	120.00
5746	THE SPRINKLER GUY	AUG. SERV.CALL/REPAIR PARTS	69.25
5747	THORNBRIDGE GOLF COURSE	88 PLAYERS/15 GOLF CART RENTAL	1985.00
5748	TIMBER CREEK DEVELOPMENT	WATER MANHOLES TIMBER CREEK	76905.00
5749	VESTIS	3 INVOICES SHOP PANTS/SHORTS	470.13
5750	WERGIN'S LAWN SERVICE	AUG/SEPT. SUMMER FERTILIZER	660.00
5751	WHITNEY PARKS	63 MILES REIMB./LINCOLN/SAM'S	42.21
5757	EPOXY STRONG	LIBRARY	6500.00
	IRS-FEDERAL WITHHOLDINGS	FED/FICA TAX	122.44
	IRS-FEDERAL WITHHOLDINGS	FED/FICA TAX	4958.65
	JOHN HANCOCK LIFE INS CO	PENSION	2765.62
	NE DEPT OF REVENUE	STATE TAX	756.23
	NE DEPT OF REVENUE	AUG. SALES TAX	1241.45
	IRS-FEDERAL WITHHOLDINGS	FED/FICA TAX	4935.02
	JOHN HANCOCK LIFE INS CO	PENSION 166267	2765.62
	NE DEPT OF REVENUE	STATE TAX	748.39
	Total Paid On: 9/03/24		738.78
	Total Paid On: 9/09/24		16229.31
	Total Paid On: 9/23/24		16327.47
	***** REPORT TOTAL *****		236,518.29

PRESENTATION:

Rick Nelsen with NPPD – Milford Economic Development Strategic Plan 2024-2029.

Rick Nelsen with NPPD reported the last Strategic Plan was completed in 2018. He thanked the Mayor, City Staff and SCCDP staff for engaging in this project. There were 2 public meetings held in August with limited participation. Additional feedback/comments were provided by the community through Milford Community Chat. The Strategic Plan for 2024-2029 is attached to these minutes. Rick stated this plan is not set in stone and should be reviewed annually to track progress. The benefits of being a Leadership Certified Community provides additional points during grant applications. Rick noted NPPD continues to be an ally working with communities.

CURRENT BUSINESS:

Consider recommendation by Cemetery Board to purchase and install a 256 niche columbarium for Blue Mound Cemetery.

Council member Keib provided Cemetery Board updates. A very generous donation had been received in the amount of \$227,489.86. The funds were budgeted to spend during the 24-25 fiscal year. The Cemetery Board met several times to discuss ideas pertaining to cemetery improvements. A digital directory and columbarium were at the top of the list. Funeral Director Doug Wymore shared information regarding the increase in cremations and the potential for the cemetery to make a great investment and a return by purchasing a columbarium. Several different sizes were considered but the larger 256 niche columbarium presented itself favorably in size for the future and financial gain toward the cemetery fund. The sale of the niches will pay for the columbarium allowing additional funds to be used for the directory. The columbarium will be made of granite from the South Dakota quarry. The total cost which includes delivery and installation is \$228,000.00. We need to put down ½ the total cost at the time of the order. The Cemetery Board will be promoting the new columbarium and hosting fundraisers to complete the entire project which will include a concrete base and benches.


The Cemetery Board has also agreed to honor the donor by engraving her name on the structure. The presentation provided by Doug Wymore is attached to these minutes.

A motion was made by Keib and seconded by Roth to approve the purchase and installation of the 256 niche columbarium for Blue Mound Cemetery. Roll call vote: Keib yes, Roth yes, DeLong absent, Freeman yes. Motion carried.

Consider recommendation from Community Betterment Committee to pay invoice from Crete Lumber for trenching on Field #3, installation of scoreboard.

Council member Freeman reported the Community Betterment Committee met 2 times. The first time the item was tabled due to additional questions. The second time Dan Schweitzer was present to fill in the gaps but there was no quorum. Dan explained he was given a verbal quote for one amount but when he received the bill it was about 3 times higher. He contacted Crete Lumber and negotiated a reduction of \$500.00 on the bill. The total due now is \$1200.00 and the Legion is willing to pay half if the city doesn't want to pay the total. Council member Roth noted even though there is no CBC vote we still need to get this invoice paid. A motion was made by Roth and seconded by Freeman to approve the payment of \$1200.00 to Crete Lumber for trenching on field 3 to install the scoreboard. Roll call vote: Roth yes, Freeman yes, DeLong absent, Keib yes. Motion carried.

ADJOURNMENT: A motion was made by Keib and seconded by Roth to adjourn the meeting. Roll call vote: Keib yes, Roth yes, DeLong absent, Freeman yes. Motion carried and meeting adjourned at 7:46 pm.


Jeanne Hoggins, City Clerk


Patrick L. Kelley, Mayor

CERTIFICATION

I, the undersigned, City Clerk of the City of Milford, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on October 1, 2024 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.


Jeanne Hoggins, City Clerk



MONTHLY REPORTS FOR OCTOBER 1, 2024, MEETING

ROTH:

September Rescue Calls: 18 total calls

2 Football standbys

3 Accidents

13 medical

Fire Calls for Fire: 4 total calls

2 cancelled prior to arrival

1 vehicle fire

1 trash fire

FREEMAN:

KEIB:

Cemetery- Meetings September 9th and 17th

256 Niche Columbarium and Digital directory were discussed, Items are on the agenda and will be discussed then.

Next meeting is October 3rd, 7pm, at City Hall.

SSCSWMA-Next meeting is October 29th, 2024, 7pm, at Milford City Hall.

Library- See Report

Senior Center- Meeting was September 5th

Tree in front has been removed to address water and sewer issues.

Business next door has been made clearly aware the recycle bin, paid for by the Senior Center, is not for their unauthorized use.

Building has been rented almost every weekend. Entertaining the idea of a cleaning fee or part of the deposit being non-refundable for clean-up.

Center will not renew SSAD, it was costing the Center money.

Next meeting is October 3rd at 12:30pm

TESELLE: Maintenance Report – September 2024

Water:

Lead and copper surveys will be going out. Need 100% response with these. This is an EPA mandate. Only services not affected by the new water main project will receive these. Or service we don't have record of their line.

Water main move on F and 5th and along the south side of 5th will be starting this week.

Well #4 has been giving us issues after power surge from tree taking out its power.

Lots of time spent doing one calls for highway project. More than I had expected.

Timber Creek Water and sewer testing is done.

Sewer:

Main lift station. Few things are being cleaned up with the controls.

Main plug and cleaning have been done on Elm Street, root issue that have not been there before.

Timber Creek sewer mains are ready for testing.

Parks:

Reseeding working areas from funday yet.

Parks are busy. Trash runs and park patrolling done almost daily.

Soccer fields have been lined and set up. And done once a week.
Ball fields lining is started. Just a few games her this year.

Streets:

Streetlights and driveways are being finished up to from Walnut to B street. Hope to see A and B opened in the next week. C to F to be poured within the next two weeks.

Tree limb pic ups have been done multiple times in September.

Main Street Market, Majestic Hair are putting in a retaining wall. For maintenance, the city is doing a short section to have the area look all uniform and easier to mow.

Pool:

Has been drained pumps and filters have been winterized.

Floor drains and a Gate issue needs to be addressed before opening next year.

Cemetery:

Mowing and trimming continues.

Graves clean up and leveling continues.

Working on getting fulltime positions filled.

HOGGINS: *Sales tax received for the month of July 2024 in the amount of \$23,864.59. *NPPD lease payment for August 2024 received in the amount of \$22,132.45. *Gaming Account balance as of 10/1/24, \$28,883.91. *Worked on finalizing and submitting the Walter Scott Family Foundation Grant application with Jonathan Jank and Collin. *Processed the Fiscal Year End for 9/30/24.

Milford Economic Development Strategic Plan 2024-29

The Milford ED Strategic Plan was developed over the summer of 2024 as part of the city's effort to become recertified as a Leadership Certified Community as designated by the Nebraska Department of Economic Development. A community satisfaction survey was conducted in July with 69 total respondents. Two public meetings were held on August 26th over lunch and August 27th at 6:30 p.m. to allow for present the results and seek more feedback. Due to limited participation, it was determined to post the question of "what should be the future priorities for the city?" in the online "Community Chat" feedback and ideas were received from over 20 additional individuals. Much of the responses were in line with what was identified in the original survey with some more specificity to certain areas or facilities.

Five broad areas of interest for future priorities were identified in all avenues of collecting input. Those five were:

- Downtown Improvement
- Community Beautification
- Community Facilities
- Housing
- City Infrastructure

A sixth priority has also been included in the plan as it is an important, on-going priority that should be included in any community's plan.

- Business Development

The strategic plan that has been developed after gathering and reviewing all the input that was received follows this page. While the City Council has the ultimate responsibility, the plan will not be successful without the involvement of many community partners and citizens. The plan should be considered a fluid document and should be reviewed annually to insure that progress is being made and to add any new priorities that may develop over the five-year period.

Milford Economic Development Strategic Plan 2024-29

Priority #1: Housing

Objective: Increase Housing Opportunities in Milford

Potential Partners: Southeast Nebraska Development District (SEND), Nebraska Department of Economic Development (NDED), Seward County Chamber & Development Partnership (SCCDP), City Planning Commission.

1. Continue to support efforts to complete Timber Creek Subdivision.
2. Identify locations for in-fill projects across the city.
 - a. Research potential funding resources.
3. Work with partners to take advantage of potential funding opportunities.

Priority #2: Downtown Revitalization

Objective: Make downtown Milford a desirable place to visit and do business.

Potential Partners: SCCDP, NDED, SEND, Nebraska Public Power District (NPPD), philanthropic foundations, Milford Chamber of Commerce & other community groups

1. Pursue implementation of improvements through Downtown Redevelopment Planning & Grant
2. Coordinate with other local groups to identify opportunities for downtown beautification projects.
 - a. Research potential funding sources.

Priority #3: Community Beautification

Objective: Enhance the appearance of the community.

Potential Partners: SCCDP, Milford Chamber & other local groups, SEND, NDED.

1. Work with citizens and local groups to beautify the highway entrances to the community.
2. Be proactive in identifying means to improve brick streets as part of downtown revitalization and/or planned street improvements.
3. Work with citizens and local groups to finish the Uptown Park Beautification
4. Work with citizens and local groups to update and improve the South Park
5. Work closely with homeowners on sidewalk improvement opportunities

Milford Economic Development Strategic Plan 2024-29

Priority #4: Community Facilities

Objective: Identify and improve facilities in order to make Milford a better place to live.

Potential Partners, SCCDP, NDED, SENDD, U.S. Department of Agriculture-Rural Development, philanthropic foundations.

1. Continue to pursue opportunities to locate and fund a Community Center.
 - a. Investigate possible locations.
 - b. Survey citizens on what they would like to see in such a facility.
 - c. Research public and private funding resources.
2. Develop and implement a plan for improvements to South Park.
3. Research and consider options to update swimming pool.
4. Begin the process to study updates to City Library to meet current needs.
5. Work with citizens and local groups to find walking trail space opportunities.

Priority #5: City Infrastructure

Objective: Maintain and improve vital city infrastructure for the betterment of the citizens.

Potential Partners: Nebraska Department of Environment & Energy, Nebraska Department of Transportation.

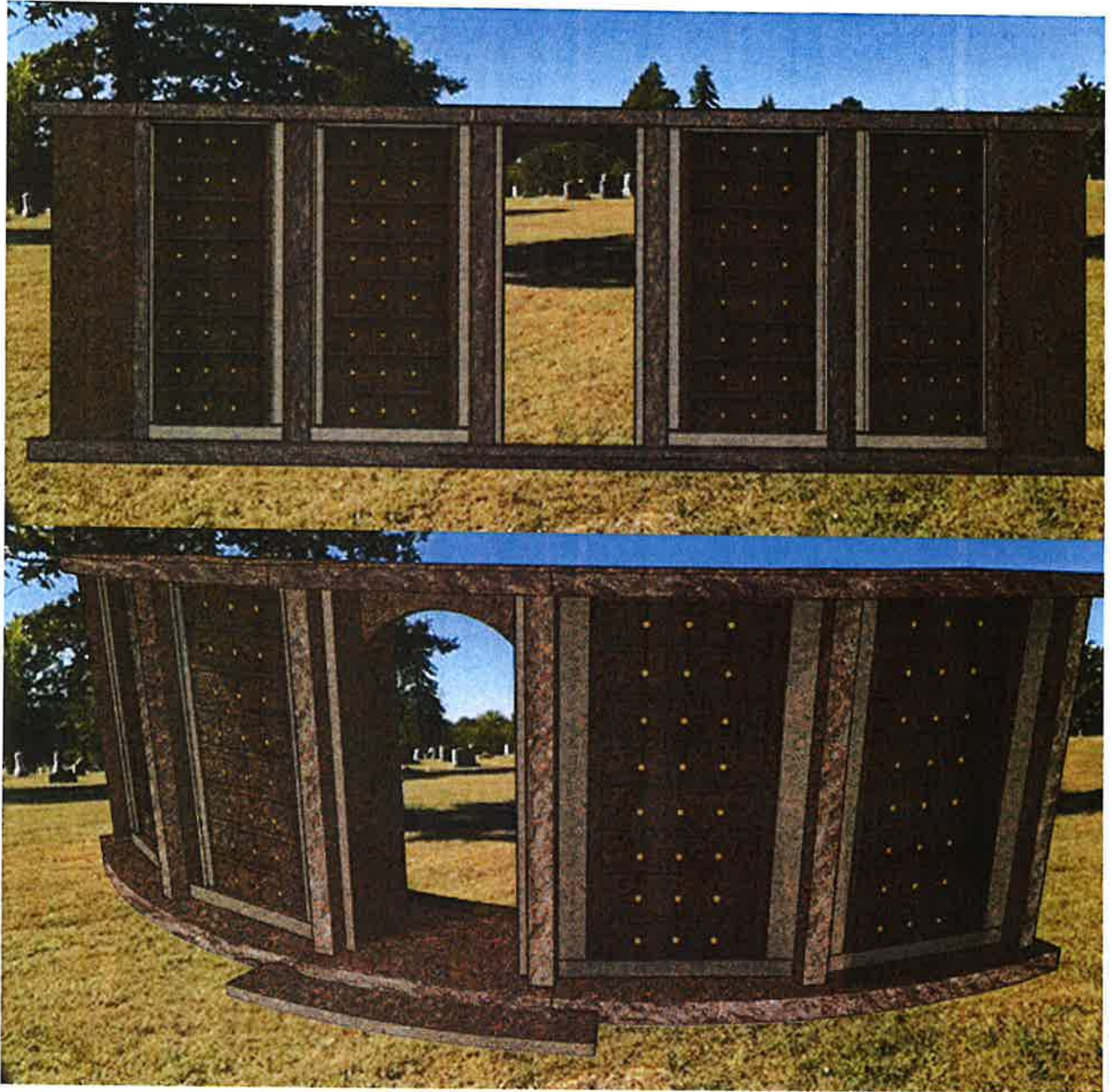
1. Maintain streets and identify priorities for improvements over next five years.
2. Identify, Consider and Implement a plan for new streets
3. Continually seek to improve water quality.

Priority #6: Business Development

Objective: Be A Business-Friendly Community.

Potential Partners: LB840 Committee, SCCDP, NDED, SENDD, Milford Chamber of Commerce, NPPD.

1. Continue to keep available building and industrial site information updated in Location One Information System (LOIS)
2. Identify potential industrial/commercial locations for future development.
3. Conduct regular business retention/expansion visits with local businesses.
4. Promote local, state, and national economic development tools to community.



32 NICHES

32 NICHES

32 NICHES

32 NICHES



1 - \$1,000.00 @ 1,500.00
 2 - \$1,000.00 @ 1,500.00
 3 - \$1,600.00
 4 - \$1,800.00
 5 - \$1,900.00
 6 - \$1,000.00 @ 1,500.00
 7 - \$1,000.00 @ 1,500.00
 8 - \$1,000.00 @ 1,500.00

\$1,000.00 @ 1,500.00
 \$1,000.00 @ 1,500.00
 \$1,600.00
 \$1,800.00 EA.
 \$1,900.00 EA.
 \$1,000.00 @ 1,500.00
 \$1,000.00 @ 1,500.00
 \$1,000.00 @ 1,500.00

*128 Niches - FRONT

*128 Niches - BACK

256 TOTAL NICHES

EYE LEVEL (2-Rows)* SINGLE OR DOUBLE

*Rows - 4 + 5
 FRONT - 32 NICHES - \$1,900.00 EA. Row 4
 BACK - 32 NICHES - \$1,800.00 EA. Row 5

64 NICHES - \$115,200.00

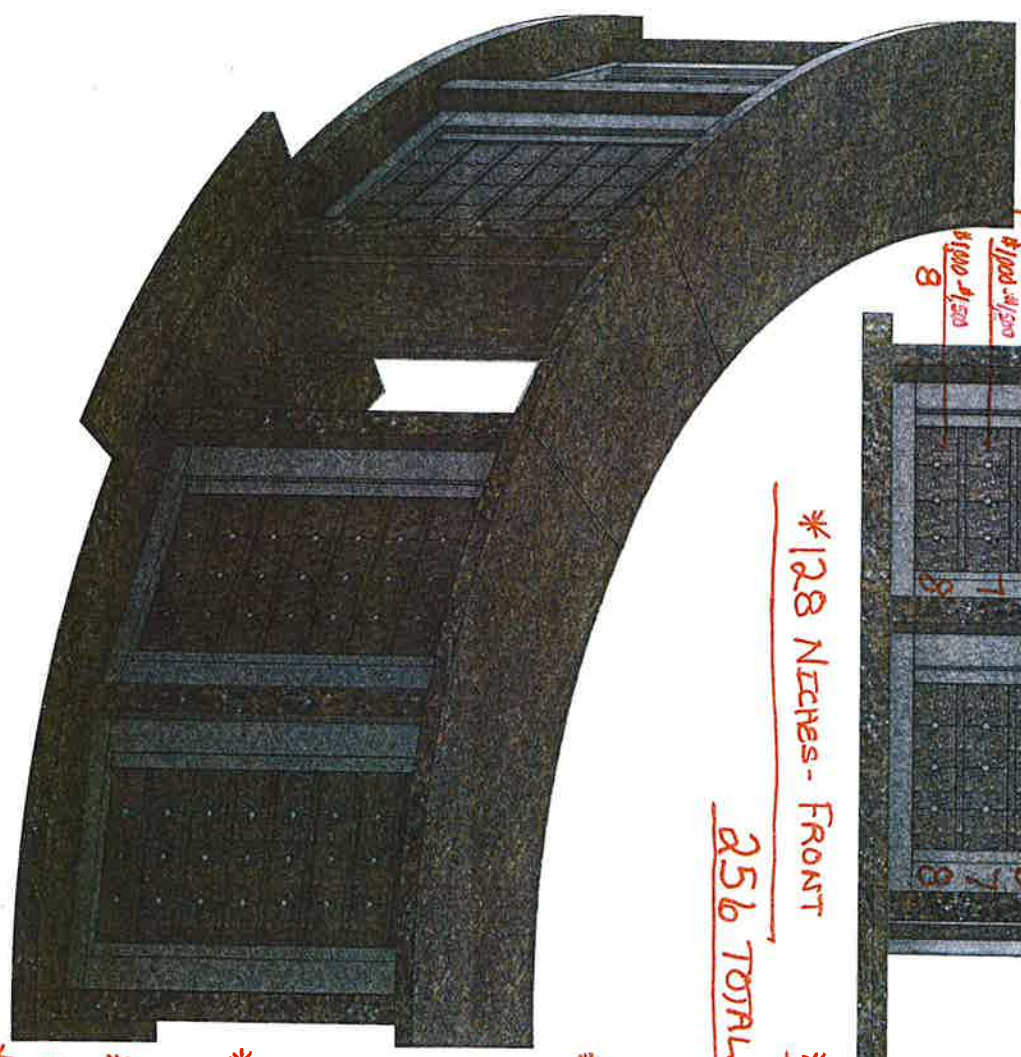
*PRICE PER NICHE - SINGLE OR DOUBLE

TOP TWO LEVELS (2-Rows)* SINGLE OR DOUBLE

*Rows - 1 + 2
 TOTAL 64
 FRONT - 32 NICHES - \$1,000.00 @ 1,500.00
 BACK - 32 NICHES - \$1,000.00 @ 1,500.00

*Row - 3
 TOTAL 32
 SINGLE OR DOUBLE
 FRONT - 16 Niches - \$1,600.00 EA.
 BACK - 16 Niches - \$1,600.00 EA.

*Rows - 6-7-8
 TOTAL 96
 FRONT - 48 NICHES - \$1,000.00 @ 1,500.00
 BACK - 48 NICHES - \$1,000.00 @ 1,500.00



ROBERT F.
SANDSTROM
JULY 12, 1933
DEC. 24, 2023

LISA B.
SANDSTROM
JULY 30, 1973
MAR. 12, 2018

STEVEN D.
WISHART
JUNE 14, 1949
OCT. 30, 2020

PAUL J.
PARKS
MAY 8, 1951
DEC. 18, 2020

ROBERTA L.
PARKS
JAN. 2, 1954

VICKI L.
WISHART
DEC. 9, 1951

STEVEN D.
PATTON
AUG. 28, 1959

JOHN C. II
SCHAFFERT
NOV. 24, 1946

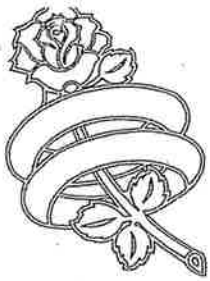
MYRNA L.
SCHAFFERT
NOV. 9, 1950

DANIEL A.
GILSON
JULY 1, 1947
SEPT. 9, 2023

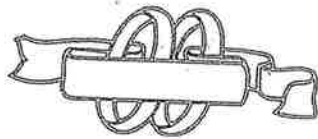
JOANN
GILSON
MAR. 11, 1957

DONALD D. SR.
LANTZER
JULY 14, 1933

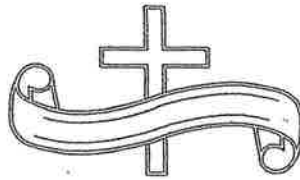
SEPT. 11, 2003



MARRIAGE00019 6x8.25



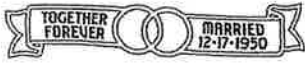
MARRIAGE00020 10x4.25



MARRIAGE00016 9.75x5.75



MARRIAGE00015 5.25x6.5



MARRIAGE00005 7.5x1.75



MARRIAGE00017 9.75x5.75



MARRIAGE00024 11.5x6.25



MARRIAGE00011 6.25x5



HANDS00016 3.25x5.75



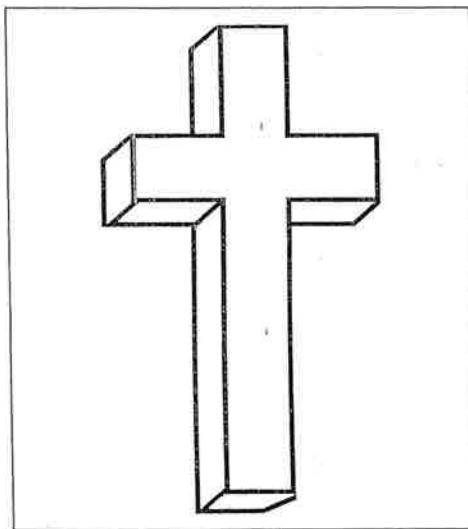
HANDS00017 2.75x4.5



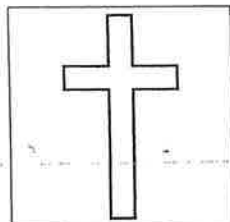
HANDS00018 3.75x6



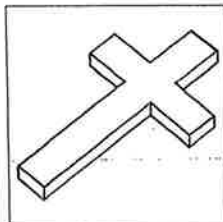
HANDS00019 2.75x4.75



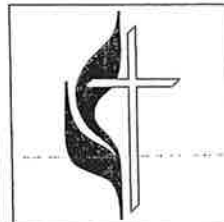
CROS01



CROS02



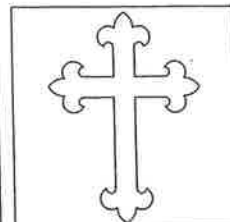
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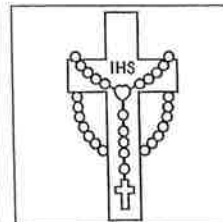
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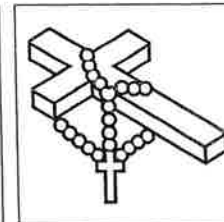
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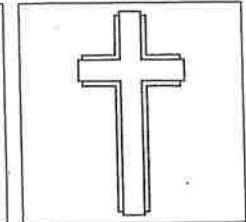
CROS06



CROS07



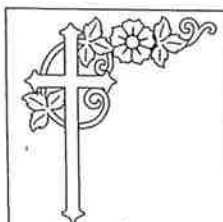
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CROS09



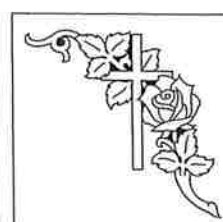
CROS20



CROS21



CROS22



CROS23



HANDS00020 5x9.25



HANDS00026 5.25x6.5

RECEIVED OCT 07 2024

THE MILFORD TIMES
PO BOX 187
MILFORD, NE 68405

AFFIDAVIT OF PUBLICATION

**CITY OF MILFORD
Milford, Nebraska 68405
NOTICE OF REGULAR
MEETING**
NOTICE IS HEREBY GIVEN that the Regular meeting of the Mayor and City Council of the City of Milford, Nebraska to be held at 7:00 pm on Tuesday, October 1, 2024 at City Hall, 402 1st Street, Milford, which meeting will be open to the public. An agenda for such meeting kept continuously current, is available for public inspection at the office of the City Clerk at the City Hall.
Jeanne Hoggins, City Clerk
SCI — September 25, 2024
ZNEZ


STATE OF NEBRASKA
Seward County,

Kevin L. Zadina being by me first duly sworn, deposes and says that she is the general manager of THE MILFORD TIMES, a legal weekly newspaper printed and published at Milford in Seward County, NE, and of general circulation in said County and State; that said newspaper has a bona fide circulation of more than 300 copies weekly, in said County; and, has been published in said County for more than 52 successive weeks prior to the first publication of the attached notice, that the attached notice was published in said newspaper for 1 consecutive week(s) being the issues of:

SEPTEMBER 25, 2024


Kevin L. Zadina, Publisher

Subscribed in my presence and sworn to before me this 25th day of SEPTEMBER 2024.

 GENERAL NOTARY - State of Nebraska
PAMELA J CALLAHAN
My Comm. Exp. September 27, 2028


Pamela J. Callahan, Notary Public

Printer's Fees for Publishing This Notice/Advertisement	\$	7.73
Preparation of Affidavit and Billing	\$	
Copy	\$	
TOTAL	\$	7.73

