



CITY OF MILFORD, NEBRASKA
COUNCIL AGENDA

TUESDAY, MAY 5, 2026, 7:00 pm

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

1. CALL TO ORDER

Pursuant to Section 84-1412(8) of the Nebraska Open Meeting Act a current copy of the Open Meetings Act is posted on the west wall of this meeting room and is available for viewing by the public.

1. Roll Call
2. Pledge of Allegiance
3. Approve agenda as submitted.

2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the **Request for Future Agenda Items** form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

3. PUBLIC COMMENT Members of the public wishing to present to the Mayor and City Council on any matter of public interest will be invited to do so during this segment of the meeting. Each individual presenter will be limited to no more than three (3) minutes of speaking time.

4. CONSENT AGENDA The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Approve Minutes: April 7, 2026
- b. Approve Claims by Auditing Committee
- c. Approve Treasurer's Report for March 2026 by Auditing Committee
- d. Reports/Communications filed by Governing Board and City personnel.

5. CURRENT BUSINESS:

- a. Consider hiring full-time employee and setting wage.
- b. Consider final adoption of the Downtown Revitalization Program (DTR) Guidelines
- c. Update on Zuercher/Central Square Interlocal Agreement
- d. Consider letter of resignation from Katie Sparks, Recreation Coordinator.

6. RESOLUTIONS AND ORDINANCES:

ORDINANCE NO. 996 – AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA AMENDING MILFORD MUNICIPAL CODE SECTION 5-403 TO PROVIDE DEFINITIONS FOR BICYCLES, SKATEBOARDS, ROLLER-BLADES, SCOOTERS, AND HOVERBOARDS ; TO PROVIDE FOR RULES OF OPERATION.

7. ADJOURNMENT

CITY OF MILFORD
REGULAR MEETING
MAY 5, 2026
MINUTES

A regular meeting of the Mayor and Council of the City of Milford, Nebraska was held at the City Hall Building in said City on the 5th day of May 2026 at 7:00 pm. Present were Mayor Patrick Kelley; Council members: Dustin Bauer, Becky Freeman, Dainton Parks, Attorney Anthony Aerts, Maintenance Supt. Gary TeSelle, City Clerk Jeanne Hoggins. Absent: Tony DeLong. Also present: N/A

Notice of the meeting was given in advance thereof by publishing in the Milford Times a designated method for giving notice, as shown by the Affidavit of Publication attached to these minutes. Notice of the meeting was given to the mayor and all members of the Council and a copy of their acknowledgement of receipt of notice and the agenda is attached to these minutes. The availability of the agenda was communicated in advance and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

CALL TO ORDER: Mayor Kelley called the meeting to order at 7:00 pm. and publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act is available for review and is posted on the west wall in the City Hall meeting room.

PLEDGE OF ALLEGIANCE:

APPROVE AGENDA AS SUBMITTED: A motion was made by Freeman and seconded by Parks to approve the agenda as presented. Roll call vote: Freeman yes, Parks yes, Bauer yes, DeLong absent. Motion carried.

SUBMITTAL OF REQUESTS FOR FUTURE ITEMS: Mayor Kelley shared that the forms are available on the east table.

PUBLIC COMMENT Members of the public wishing to present to the Mayor and City Council on any matter of public interest will be invited to do so during this segment of the meeting. Each individual presenter will be limited to no more than three (3) minutes of speaking time. No comments.

REPORTS/COMMUNICATIONS: Written reports received: Recreation Board minutes from March 30, 2026 meetings. Milford Police Dept. Activity Report for April 2026. NDOT notification of proposed Interstate 80 project in Seward County. Notice of accepting waste outside or service area @ G & P Development Landfill.

CONSENT AGENDA: Mayor Kelley read the Consent Agenda:

- a. Approve Minutes: April 7, 2026
- b. Approval of Claims: Accounts Payable - \$277,367.24; Payroll - \$53,333.76; Totaling \$330,701.00 by the Auditing Committee.
- c. Approve Treasurer's Report for March 2026 by Auditing Committee
- d. Reports/Communications filed by Governing Board and City Personnel.

A motion was made by Bauer and seconded by Parks to approve items on the consent agenda as read. Roll call vote: Bauer yes, Parks yes, DeLong absent, Freeman yes. Motion carried.

SALARIES:

8599	Craig Carritt	23.17
8600	Kelly Deeks	1013.20
8601	Mavis Ferris	95.25
8602	Nelson Girmus	110.82
8603	Jeanne Hoggins	1804.61
8604	Ardella Huber	1164.56

8605	Darrin Kremer	2188.04
8606	Mystique Lauer	1204.35
8607	George Matzen	811.58
8608	Tanner Paap	1521.24
8609	Whitney Parks	1434.16
8610	Katherine Pauley	180.08
8611	Michelle Richards	238.96
8612	Dominic Rocolo	1093.19
8613	Jordan Schachtschabel	1758.31
8614	Jessica Swanson	575.90
8615	Gary TeSelle	1333.14
8616	Wallace Wilkins III	1272.69
8617	Craig Carritt	10.30
8618	Kelly Deeks	1917.11
8619	Mavis Ferris	92.67
8620	Nelson Girmus	242.94
8621	Jeanne Hoggins	1804.61
8622	Ardella Huber	1153.52
8623	Darrin Kremer	2188.04
8624	Mystique Lauer	1198.75
8625	George Matzen	794.50
8626	Tanner Paap	1916.66
8627	Whitney Parks	1,182.96
8628	Katherine Pauley	235.49
8629	Michelle Richards	238.96
8630	Dominic Rocolo	1109.59
8631	Jordan Schachtschabel	1873.84
8632	Jessica Swanson	575.90
8633	Gary TeSelle	1333.14
8634	Wallace Wilkins III	1461.34
8656	Dustin Bauer	138.52
8657	Waylon DeLong	138.52
8658	Becky Freeman	138.52
8659	Patrick Kelley	184.70
8660	Dainton Parks	138.52

GENERAL FUND:

500247	UNITED STATES POSTMASTER	UB POSTAGE APRIL	333.74
500248	OMNIFY BENEFITS	HSA PAYMENT 4.6.26	815.00
	JOHN HANCOCK	PENSION 4.6.26	2914.95
	IRS	FED W/H 4.6.26	5186.18
	NE DEPT OF REVENUE	STATE W/H 4.6.26	654.68
500299	AFLAC	MARCH SUPPLEMENTAL INS.	1,055.02
500300	AGING PARTNERS	7-25-25/6-30/26 SR.STAT LICENS	675.00
500301	AWARDS UNLIMITED INC	2 CITY OF MILFORD FLAGS	171.50
500302	BLACK HILLS ENERGY	3-5-26 TO 3-31-26 GAS SERVICE	1,095.84
500303	BLACKBURN MFG.CO	3-WHITE STRIPING PAINT/SHIPPIN	179.85
500304	BOUND TREE -EMER MED.PROD	RESCUE SUPPLIES	67.06
500305	CANON FINANCIAL SERVICES, INC	CANON COPIER FOR APRIL	179.95

500306	CASH-WA DISTRIBUTING	SR.CTR. POTATOES,CREAMERS,DETE	243.05
500307	CONCRETE WORKS, INC	4TH ST. BY C ST.TEAR OUT PAVIN	46,493.00
500308	CULLIGAN WATER CONDITIONING	LIBRARY APRIL COOL	173.87
500309	DAS STATE ACCT-CENTRAL FINANC	MARCH. 2026 RADIO FEES	99.00
500310	DATAVIZION	MICROSOFT SALES LIC/BACKUP APR	1,236.10
500311	EAKES OFFICE SOLUTIONS	CONTRACT BILLING CHARGE JAN/AP	183.20
500312	FARMERS COOPERATIVE	TIRES/FUEL/FIRE DEPT/CITY DEPT	7,232.23
500313	GREAT PLAINS UNIFORMS LLC	POLICE UNIFORMS/PATCHES/	500.94
500314	GREAT WESTERN DINING	102 SR.CTR.MEALS FOR MARCH	757.86
500315	HARTMANN CONSTRUCTION LLC	26.92 TONS CRUSHED CONCRETE	627.24
500316	HAWKINS INC.	WATER CHEMICALS	2,557.66
500317	HYDRO OPTIMIZATION & AUTO	LABOR/MILEAGE/CONTROL SERV.	4,926.32
500318	IIMC	2026-PARKS/HOGGINS MEMBERSHIP	330.00
500319	JOHN HANCOCK USA	QUARTERLY ASSET CHARGE/ADM.FEE	354.41
500320	KELLY HANEY	MAR.16,18,20,27,30,APRIL 1 YOG	160.00
500321	KELLY DEEKS	REIMB. 140 MILES @.725/OMAHA	101.50
500322	LYNN PEAVEY COMPANY	3 BLOOD KITS FOR POLICE DEPT.	30.15
500323	MEYER AUTOMOTIVE	FUEL CAP FOR WATER DEPT.	27.23
500324	MIDWEST AUTO PARTS	WATER,CHAINS,BRAKE PADS,OIL FI	280.46
500325	MILFORD A/C & APPLIANCE, INC.	LABOR/SERVIE CALL-SHOP BREAK R	155.00
500326	MILFORD PUBLIC SCHOOL-SCREEN P	151 SOCCER SHIRTS FOR REC. DEP	1,208.00
500327	MYSTIQUE LAUER	REIMB. CRAFT ITEMS-SR.CTR	24.40
500328	NEBRASKA PUBLIC POWER DISTRICT	SR.CTR. ELECTRICITY	4,634.50
500329	NE LAW ENFORCEMENT TRAINING	BASIC TRAINING MATERIAL/CHROME	142.00
500330	NE RURAL WATER ASSOCIATION	MAR.9-11-TESELLE WATER CONF.	445.00
500331	NORRIS PUBLIC POWER DIST	#2 SOUTH WELL ELEC	371.36
500332	OMNIFY BENEFITS	7 MEMBERS MARCH. HSA ADM. FEES	14.00
500333	ONE CALL CONCEPTS	36 LOCATES MINUS DISCOUNT	32.64
500334	REDIGER AUTOMOTIVE	OIL CHANGE/OIL FILTERS	82.69
500335	REMBOLT LUDTKE LLP	MARCH LEGAL COUNSELING	2,766.00
500336	SEWARD COUNTY INDEPENDENT	ARPI 7 LEGAL MTG. NOTICE	735.73
500337	SHERWIN WILLIAMS CO.	20-5 GALLON WHITE STRIPE PAINT	713.86
500338	SWEET TEA MARKETING	4 BOXES 500 EACH ENVELOPES	360.00
500339	VERIZON WIRELESS-ACCT. 4342	ACCT. FIRE DEPT. PH	124.10
500340	WALLACE WILKINS III	PARTIAL PAY STEEL TOE SHOES	150.00
500341	WERGIN'S LAWN SERVICE	PRE-EMERGENT CRABGRASS PREVENT	1,691.50
500342	WHITE CAP	12 LARGE GREY FLEX GLOVES	57.27
500343	ZITO MEDIA	APRIL T.V. SERVICE FOR FIRE DE	6.09
500344	OMNIFY BENEFITS	HSA PAYMENT 4.20.26	815.00
500345	GARY TESELLE	PAYROLL AGENCY PMTS APR 2026	600.00
	JOHN HANCOCK	PENSION 4.20.26	2,914.95
	NE DEPT OF REVENUE	SALES TAX MARCH 2026	1,551.86
	IRS	FED W/H 4.20.26	5,707.20
	NE DEPT OF REVENUE	STATE W/H 4.20.26	733.38
	IRS	FED W/H 4.22.26	31.56
500347	AMERICAN LEGION POST 171	5 USA FLAGS VARIOUS SIZES	227.17

500348	AMERITAS LIFE INSURANCE CORP.	MAY DENTAL INSURANCE	697.16
500349	BLACK HILLS ENERGY	ACCT. SR.CTR. GAS SERVICE	191.03
500350	BLUE RIVER LEAGUE	2026 8U & 10U LEAGUE FEES	925.00
500351	BOUND TREE (EMERGENCY MED.PROD	RESCUE SUPPLIES	220.94
500352	CARD SERVICE CENTER-JH	TAMPER,CANDY BARS,STAMPS,READE	2,600.47
500353	COAST TO COAST COMPUTER PROD.	4 COLOR TONER CARTRIDGES	372.71
500354	CONCRETE WORKS, INC	TEAR OUT PAVING,NEW PAV/2ND/C	28,529.00
500355	CONSTRUCTORS, INC.	GOLF COURSE 5"MILL/OVERLAY	114,018.80
500356	CREATIVE PRODUCT SOURCE, INC	100=AMERICA 250 BRACELETS	259.52
500357	DARCY FRIEDLI	CPR AED HEARTSAVER SKILLS	45.00
500358	DEARBORN GROUP	MAY FIRE DEPT. AD/D. INSURANCE	103.20
500359	DERREK YODER	APRIL FIRE HALL CLEANING	150.00
500360	EAKES OFFICE SOLUTIONS	2 HOLE PUNCH,10 USB DRIVES	116.69
500361	ELECTRIC PUMP	POOL PUMP REPAIRS/BEAR/GREASED	5,546.63
500362	FIRSTAR FIBER INC.	MARCH RECYCLING	412.50
500363	FUELMAN FLEET PROGRAM	POLICE DEPT. FUEL FOR VEHICLES	703.96
500364	HARTMANN CONSTRUCTION LLC	8.12 & 8.04 CONCRETE SCREENING	376.53
500365	JOANN ROTH	16 HRS.@\$25/HR.CLEAN SR.CTR	400.00
500366	JONES AUTOMOTIVE	USB-A/USB-C 10' RIGHT ANGLE	79.57
500367	KATIE SPARKS	APRIL REC. COORDINATOR	500.00
500368	KELLY HANEY	6 SR.CTR.APRIL YOGA CLASSES	160.00
500369	KELLY DEEKS	REIMB. POLICE CLOTHING	136.72
500370	LEAGUE OF NE MUNICIPALITIES	6-18/19-26 ACCT.CONF.LINCOLN	820.00
500371	LINCOLN WINWATER WORKS	VALVE BOX RISERS	279.86
500372	NIPPON SANZO MATHESON, INC.	OXYGEN,NITROGEN,HAZ.GAS CYCLIN	80.91
500373	MEDICA HEALTH PLAN	MAY MEDICAL INS. COVERAGES	10,741.92
500374	MEYER LABORATORY, LLC	TOLIET PAPER DISPENSER PARKS	39.95
500375	MOTOROLA SOLUTIONS	WARRANTY POLICE BODY CAMERAS	345.00
500376	NEBRASKA PUBLIC POWER DISTRICT	ELECT. ACCT.	1,723.01
500377	NE PUBLIC HEALTH ENV. LAB	WATER TESTING	30.00
500378	NE STATE FIRE MARSHAL AGENCY	2026 POOL BOILER INSPECTION	36.00
500379	NE STATEWIDE EMS CONFEREN	EMS CONF.REGISTRATIONS	1,100.00
500380	NORTH CENTRAL EMERGENCY VEHICL	AMBULANCE (99) REPAIRS/LABOR	692.03
500381	NSA/POAN	POLICE CONF. KEARNEY-OCT. 2026	200.00
500382	POWERPLAN	JD. WATER PUMP/SERVICE	3,389.38
500383	REBEKAH FREY	4-5-26 CLEAN CITY HALL	140.00
500384	SEWARD COUNTY INDEPENDENT	APRIL 7 LEGAL MINUTES	130.22
500385	SID DILLON	2016 FORD AMBULANCE REPAIRS	1,504.12
500386	SKYLINE TREE CUTTERS, LLC	GRIND 23 STUMPS WELCH PARK	2,470.00
500387	STRYKER SALES CORPORATION	PROCARE CONTRACT	1,819.28
500388	TCA OUTDOOR POWER	MOWER DECK BELTS	159.98
500389	TVRDY'S LOCK & KEY	REPEAT PARK BATHRM.DOOR REPAIR	125.00
500390	UNIFIRST CORPORATION	UNIFORMS,MAT, SERVICE CHARGE	375.10
500391	UNITED STATES POSTMASTER	PRESORT 1ST CLASS BULK MAILING	370.00
500392	URIBE REFUSE SERVICES, IN	4-1-26 TO 5-31-26 TRASH SERVIC	332.00
500393	VERIZON WIRELESS-ACCT. 7813	PHONE SERVICE ACCT.	115.17

500394	WINDSTREAM NEBRASKA INC	SR.CTR.ACCT. 4-19 TO 5-18	171.54
500395	ZITO MEDIA	MAY FIRE DEPT. T.V. SERVICE	6.09
	TOTAL PAYROLL 4.6.26		17,823.25
	TOTAL PAYROLL 4.20.26		19,486.35
	PAYROLL F. NITZSCHE 4.22.26		190.47
	COUNCIL PAYROLL		738.78
	IRS	FED W/H COUNCIL	122.44
	PEPSI COLA - LINCOLN	POP FOR CONCESSION STAND	1,892.20
	CARD SERVICE CENTER-JH	DARE SHIRTS / CERTIFICATES	767.27
	TOTAL		330,701.00

CURRENT BUSINESS:

Consider hiring full-time employee and setting wage.

Maintenance Supt. Gary TeSelle asked the Council to approve hiring Dominic Rocolo as the new full-time maintenance employee. He is energetic, hardworking, a self-starter and knows the city. He has a Grounds Management Certificate from SCC. He has been employed with the city as a part-time full-time employee for the last year. He enjoys working on the ballfields. Gary can get him certified in sewer fairly quick and would only need to wait 3 years to get him certified in water. He could, if interested, possibly work into Gary's supervisory position. A motion was made by Bauer and seconded by Parks to hire Dominic Rocolo as a full-time maintenance employee at a starting wage of \$22.00 per hour reflective of this pay period. Roll call vote: Bauer yes, Parks yes, DeLong absent, Freeman yes. Motion carried.

Consider final adoption of the Downtown Revitalization Program (DTR) Guidelines

Attorney Aerts noted they have a team working diligently with SENDD & DED on the many documents and contracts. Trying to determine which documents SENDD will provide and which documents the attorneys need to address. There have been statutory changes that need to be addressed prior to the sub-recipient agreement being signed. Further discussion will take place between entities and hopefully everything will be ironed out by the end of May. Attorney Aerts is recommending the board table the adoption of the DTR guidelines until the June meeting.

A motion was made by Bauer and seconded by Freeman to table the final adoption of the DTR Program guidelines to the June meeting. Roll call vote: Bauer yes, Freeman yes, DeLong absent, Parks yes. Motion carried.

Update on Zuercher/Central Square Interlocal Agreement

Council member Bauer noted an extension has been approved to the end of the year to get the new agreement completed.

Consider letter of resignation from Katie Sparks, Recreation Coordinator.

Recreation Coordinator, Katie Sparks provided a letter of resignation effective at the end of the baseball/softball season. (Approx. mid July)

Conversation was held regarding restructuring of the position. Additional discussion will be held to determine best practices.

A motion was made by Parks and seconded by Bauer to accept the letter of resignation from Katie Sparks as Recreation Coordinator.

RESOLUTIONS AND ORDINANCES:

ORDINANCE NO. 996 – AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA AMENDING MILFORD MUNICIPAL CODE SECTION 5-403 TO PROVIDE DEFINITIONS FOR BICYCLES, SKATEBOARDS, ROLLER-BLADES, SCOOTERS, AND HOVERBOARDS; TO PROVIDE FOR RULES OF OPERATION.


Council member Bauer introduced Ordinance No. 996 as a revision to the current bicycle ordinance making alterations to address the electronic devices. If passed Chief Kremer can provide safety classes to the elementary age students.

A motion was made by Bauer and seconded by Freeman to approve Ordinance No. 996.

A motion was made by Bauer and seconded by Freeman to suspend the rules to waive the three readings. Roll call vote: Bauer yes, Freeman yes, DeLong absent, Parks yes. Motion carried.

Roll call vote on the original motion: Bauer yes, Freeman yes, DeLong absent, Parks yes. Motion carried.

ADJOURNMENT: A motion was made by Freeman and seconded by Bauer to adjourn the meeting. Roll call vote: Freeman yes, Bauer yes, DeLong absent, Parks yes. Motion carried and meeting adjourned at 7:41 pm.


Jeanne Hoggins, City Clerk


Patrick L. Kelley, Mayor

CERTIFICATION

I, the undersigned, City Clerk of the City of Milford, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on May 5, 2026 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.


Jeanne Hoggins, City Clerk



MONTHLY REPORTS FOR MAY 5, 2026, MEETING

BAUER

April

FREEMAN

PARKS

SSCSWMA - We voted on changing the by-laws, option A did not pass, option B passed. More info to follow after the next meeting.

REC - We went rounds with the golf course trying to figure out what dates were still open for the rec tournament; they were unresponsive and kept giving excuses basically pushing us away. So, I started making calls to other courses and the Waco course gave us the best deal. I also made a call to Nate Keller with Nebraska turf about renting 10 carts for the tournament; they also gave me a smoking deal. The board for the Milford course had a meeting Monday April 27, rec board met that following Thursday, I locked in the date with Waco and Nebraska turf that Friday. Apparently, the Milford course board had a discussion and worked everything out so we could have the tournament there. One week later, nobody reached out with dates or details. If you'd like to know more details pertaining to this situation, I'd be more than happy to explain with more detail. With that being said, I'm happy to announce that the 4th annual Milford REC golf tournament will be held at Sandy Meadows, aka the Waco golf course, August 29th. Grab your camping spots and let's have a good time.

TESELLE:

Water:

Water testing.

Working with JEO water main replacement.

Water main flushing done. Spot flushing and two new auto flushers have been ordered. Started a list with location dates to see if there is a pattern to the brown water issues.

Water meter repair replacement.

Sunken areas repaired from water main project.

Sewer:

Regular rounds and maintenance.

Parks:

Limb, trash picks and raking done multiple times.

Swing and equipment repairs done as needed.

South Park started on limbs.

Stump grinding at Welch.

Mowing started.

Field Maintenance Baseball, Softball and soccer.

Bathroom Repairs and maintenance all open and checked daily.

Sunken sidewalk repaired.

Sprinklers started for grass and infields.

Spring weed spraying done multiple times.

Warm up cages removed from Ball fields at Welch.

Streets:

Tree limb pic ups done.

Street pothole work.

The parking lot done golf Course/pool. Will line when we do street lining.

Street sweeping.

2nd and C. And two places on B street repaired. B Street had two sink holes started from a broken storm sewer. Witch was repaired as well.

B street watering and plants will be done soon.

Pool:

Main pool motor has been installed.

Leaves cleaned out of pool.

Bathrooms and sprinklers on for the season.

Cemetery:

Tree limbs picked up.

Mowing started.

*We take the recycling trailer in once a week now. Till staffing is back. The trailer will need new axials. One has broken and had to be welded for now. Have discussed with Dainton about possible replacement.

HOGGINS: *Sales tax received for the month of February 2026 in the amount of \$21,928.93. *NPPD lease payment for March 2026 received in the amount of \$17,229.53. *ALLO Fiber franchise fee received in the amount of \$574.77. *EMC dividend check in the amount of 14,964.91. *Black Hills Energy franchise fee received in the amount of \$21,427.24. *Highway Allocation funds total \$25,838.17. *JEO Project Status Report through 4/24/26. *Gaming Account balance as of 5/4/26, \$38,222.20. *Assisted with the Webermeier Scholarship meeting and made certificates for the recipients. *Attended UNL presentation on Milford Economics and potential growth.

ORDINANCE NO. 996

AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA AMENDING MILFORD MUNICIPAL CODE SECTION 5-403 TO PROVIDE DEFINITIONS FOR BICYCLES, SKATEBOARDS, ROLLER-BLADES, SCOOTERS, AND HOVERBOARDS; TO PROVIDE FOR RULES OF OPERATION.

WHEREAS, the City finds it expedient and in the best interest of the City's residents to amend portions of Code § 5-403 to define bicycles, skateboards, roller-blades, scooters, and hoverboards; to provide rules of operation.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MILFORD, SEWARD COUNTY, NEBRASKA, AS FOLLOWS:

Section 1: That Milford Municipal Code § 5-403 shall be repealed in its entirety and replaced with the following in lieu thereof:

§ 5-403 BICYCLES, SKATEBOARDS, ROLLER-BLADES, SCOOTERS, AND HOVERBOARDS

Definition.

- (A) A bicycle is a peddle-driven, human-powered or motor-assisted vehicle with two or three wheels attached to a frame.
- (B) A skateboard, roller-blade, scooter or hoverboard may be human-powered and/or motor-assisted or operated.

Operation.

- (A) No person shall operate a bicycle, skateboard, roller-blade, scooter or hoverboard with a passenger.
- (B) No bicycle, skateboard, roller-blade, scooter, or hoverboard shall be operated faster than is reasonably safe under the circumstances then exiting, and it shall be operated in a safe manner with responsible regard to the safety of the operator and any other person upon the streets and/or sidewalks of the City.
- (C) No bicycle shall be permitted on any street or other public highway from one half (1/2) hour after sunset and one half (1/2) hour before sunrise without a headlight, visible under normal atmospheric conditions, from the front thereof for not less than five hundred (500) feet indicating the approach or presence of the bicycle, firmly attached to such bicycle, and

properly lighted, or without a yellow, or red light reflector attached to, and visible five hundred (500) feet from the rear thereof. The said headlight shall give a clear, white light.

- (D) No skateboard, roller-blade, scooter, or hoverboard shall be permitted on any street or other public highway from one half (1/2) hour after sunset and one half (1/2) hour before sunrise.
- (E) No skateboard, roller-blade, scooter, or hoverboard shall travel upon Highway #6 within the corporate limits of the City, EXCEPT to cross Highway #6 at intersections.
- (F) Every person riding or propelling a bicycle, skateboard, roller-blade, scooter, or hoverboard upon any street or other public highway shall observe all traffic rules and regulations applicable thereto, and shall turn only at intersections, signal for all turns, ride at the right-hand side of the street or highway, pass to the left when passing overtaken vehicles and individuals that are slower moving, and shall pass vehicles to the right when meeting. (Ref. 60-6,315, 60-6,317, 60-6,318 RS Neb.)
- (G) No person shall ride or propel a bicycle, skateboard, roller-blade, scooter, or hoverboard upon any street or other public highway abreast of more than one other person riding or propelling a bicycle, skateboard, roller-blade, scooter, or hoverboard.

Section 2: That all Ordinances and Code provisions or portions thereof in conflict herewith are hereby repealed to that extent.

Section 3: That this Ordinance shall be in full force and effect from and after publication as required by law and shall be published in pamphlet form.

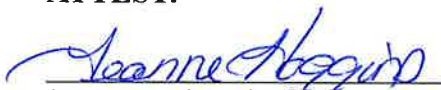
PASSED AND APPROVED THIS 5TH DAY OF MAY, 2026



CITY OF MILFORD, NEBRASKA

BY: 
Patrick L. Kelley, Mayor

ATTEST:



Jeanne Hoggins, City Clerk
4936-1371-1526, v. 2