



CITY OF MILFORD, NEBRASKA
COUNCIL AGENDA

TUESDAY, MARCH 3, 2026, 7:00 pm

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

1. CALL TO ORDER

Pursuant to Section 84-1412(8) of the Nebraska Open Meeting Act a current copy of the Open Meetings Act is posted on the west wall of this meeting room and is available for viewing by the public.

1. Roll Call
2. Pledge of Allegiance
3. Approve agenda as submitted.

2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the **Request for Future Agenda Items** form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

3. PUBLIC COMMENT Members of the public wishing to present to the Mayor and City Council on any matter of public interest will be invited to do so during this segment of the meeting. Each individual presenter will be limited to no more than three (3) minutes of speaking time.

4. CONSENT AGENDA The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Approve Minutes: February 3, 2026
- b. Approve Claims by Auditing Committee
- c. Approve Treasurer's Report for January 2026 by Auditing Committee
- d. Reports/Communications filed by Governing Board and City personnel.
- e. Appointments – Pete Jardee, Cemetery Board term to expire 3/1/29 and Recreation Board term to expire 3/1/29.

5. CURRENT BUSINESS:

- a. Consider approval of the ALLO Non-Exclusive Public ROW License Agreement and authorize Mayor to sign the same.
- b. Consider recommendation from Sr. Center Board to utilize funds not to exceed \$25,000.00 from the Community Betterment Account to replace windows on the north side of the Sr Center Building.
- c. Consider Addendum #4 adding Fillmore County as a party to the Interlocal Agreement for cooperative public safety software, hardware, and related services.
- d. Consider filing a lien against Dale Farnstrom, 617 S. D Street for delinquent water/sewer services.
- e. Consider Procurement Procedures and Code of Conduct for CDBG program and authorize Mayor's signature.
- f. Consider Exclusive License Agreement with LinPepCo (Pepsi) for Welch Park Concession Stand and authorize Mayor to sign the same.

6. RESOLUTIONS AND ORDINANCES:

RESOLUTION NO. 684 – A RESOLUTION OF THE CITY OF MILFORD, NEBRASKA, AUTHORIZING AND DIRECTING THE SALE OF CERTAIN PERSONAL PROPERTY KNOWN AS A BALDWIN PIANO OWNED BY THE MILFORD SENIOR CENTER, AND SETTING FORTH CERTAIN TERMS AND CONDITIONS RELATED THERETO.

ORDINANCE NO. 993 - AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA AMENDING MILFORD MUNICIPAL CODE SECTION 5-412 TO ADD PROVISIONS FOR INSURANCE COVERAGE REQUIREMENTS RELATED TO THE OPERATION OF GOLF CARTS WITHIN CITY LIMITS.

7. ADJOURNMENT

CITY OF MILFORD
REGULAR MEETING
MARCH 3, 2026
MINUTES

A regular meeting of the Mayor and Council of the City of Milford, Nebraska was held at the City Hall Building in said City on the 3rd day of March 2026 at 7:00 pm. Present were Mayor Patrick Kelley; Council members: Dustin Bauer, Becky Freeman, Dainton Parks, Attorney Anthony Aerts, Maintenance Supt. Gary TeSelle, Chief of Police Darrin Kremer and City Clerk Jeanne Hoggins, Deputy Clerk Whitney Parks. Absent: Tony DeLong. Also present: Misty Ahmic, Mary Wiese, Marian Eicher, Dale Farnstrom and Megan Eckles.

Notice of the meeting was given in advance thereof by publishing in the Milford Times a designated method for giving notice, as shown by the Affidavit of Publication attached to these minutes. Notice of the meeting was given to the mayor and all members of the Council and a copy of their acknowledgement of receipt of notice and the agenda is attached to these minutes. The availability of the agenda was communicated in advance and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

CALL TO ORDER: Mayor Kelley called the meeting to order at 7:00 pm. and publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act is available for review and is posted on the west wall in the City Hall meeting room.

PLEDGE OF ALLEGIANCE:

APPROVE AGENDA AS SUBMITTED: A motion was made by Freeman and seconded by Bauer to approve the agenda as presented striking item (a) under Current Business. Roll call vote: Freeman yes, Bauer yes, DeLong absent, Parks yes. Motion carried.

SUBMITTAL OF REQUESTS FOR FUTURE ITEMS: Mayor Kelley shared that the forms are available on the east table.

PUBLIC COMMENT Members of the public wishing to present to the Mayor and City Council on any matter of public interest will be invited to do so during this segment of the meeting. Each individual presenter will be limited to no more than three (3) minutes of speaking time. 7:02: Megan Eckles introduced herself as the new Emergency Management Director. I am new to Seward Emergency Management, but I'm not new to emergency management. I have seven years of NEMA so Nebraska Emergency Management Agency, three years there were public assistance, three years in the NEMA Life Center. I'm also on the Nebraska iMac team, which is the incident response team. I'm a situational unit leader with that team, and I'm also on the national team and PMAC, so I'm very familiar with response and recovery and mitigation. I look forward to working with you. 7:04.

REPORTS/COMMUNICATIONS: Written reports received: Sr. Center minutes from February 18, 2026 meeting. SSCSWMA minutes from January 29, 2026. Milford Police Dept. Activity Report for January and February 2026. SCCDP Quarterly Report Summary for February 2026. Recreation Board minutes from February 9, 2026 meeting.

CONSENT AGENDA: Mayor Kelley read the Consent Agenda:

- a. Approve Minutes: February 3, 2026
- b. Approval of Claims: Accounts Payable - \$195,155.52; Payroll - \$47,491.48; Totalling \$242,647.00 by the Auditing Committee.
- c. Approve Treasurer's Report for January 2026 by Auditing Committee
- d. Reports/Communications filed by Governing Board and City Personnel.
- e. Appointments – Pete Jardee, Cemetery Board term to expire 3/1/29 and Recreation Board term to expire 3/1/29.

A motion was made by Bauer and seconded by Parks to approve items on the consent agenda as read. Roll call vote: Bauer yes, Parks yes, DeLong absent, Freeman yes. Motion carried.

SALARIES:

8516	Dustin Bauer	138.52
8517	Waylon DeLong	138.52
8518	Becky Freeman	138.52
8519	Patrick Kelley	184.70
8520	Dainton Parks	138.52
8521	Craig Carritt	25.75
8522	Mavis Ferris	77.23
8523	Jacob Hlavac	1153.34
8524	Jeanne Hoggins	1804.61
8525	Ardella Huber	1186.64
8526	Darrin Kremer	2188.04
8527	Mystique Lauer	1433.53
8528	George Matzen	794.50
8529	Tanner Paap	1536.28
8530	Whitney Parks	1447.44
8531	Katherine Pauley	252.81
8532	Michelle Richards	249.34
8533	Dominic Rocolle	1057.06
8534	Klaus Schachtschabel	1611.80
8535	Jessica Swanson	598.64
8536	Gary Teselle	1333.14
8537	Wallace Wilkins III	1224.49
8538	Craig Carritt	25.75
8539	Mavis Ferris	100.39
8540	Jacob Hlavac	290.90
8541	Jeanne Hoggins	1,804.61
8542	Ardella Huber	1,182.96
8543	Darrin Kremer	2,188.04
8544	Mystique Lauer	1,198.75
8545	George Matzen	790.70
8546	Tanner Paap	1,482.56
8547	Whitney Parks	1,314.64
8548	Katherine Pauley	256.27
8549	Michelle Richards	235.49
8550	Dominic Rocolle	1,116.14
8551	Klaus Schachtschabel	1,899.20
8552	Jessica Swanson	575.90
8553	Gary TeSelle	1,333.14
8554	Wallace Wilkins III	1,232.20

GENERAL FUND:

500058	UNITED STATES POSTMASTER	U.B. POSTAGE	278.84
		DEPOSIT REFUND	14.98
	NE DEPT OF REVENUE	SALES TAX - JANUARY	1,501.74
500096	OMNIFY BENEFITS	HSA PAYMENT 2.9.26	815.00
	JOHN HANCOCK	PENSION	2,914.95

500097	AARON KENNING	12U BASEBALL REFUND	105.00
500098	ALLO COMMUNICATIONS	1-24-26 PHONE & INTERNET SERV	726.57
500099	ALYSSA MOHR	REFUND 10U SOFTBALL	105.00
500100	ANDY CARTER	REFUND 12U SOFTBALL	105.00
500101	BEAVER HARDWARE	2 GALLON SHOP VAC	192.43
500102	BILLY TROY	MAY 27, SR.CTR.ENTERTAINMENT	225.00
500103	BLACK HILLS ENERGY	ACCT. 9391 GAS SERVICE	2,604.45
500104	CANON FINANCIAL SERV, INC	MARCH COPIER CONTRACT	228.92
500105	CASH-WA DISTRIBUTING	PAPER PRODUCTS,POTATOES, CREAM	344.55
500106	DAS STATE ACCTG-CENTRAL FIN	JANUARY 2026 POLICE RADIO FEES	99.00
500107	DATAVIZION	2-2-26 FEB. LICEN/BACKUP MICROS	1,232.10
500108	DEB CARPENTER-NOTTING	AUG.26,26 SR.CTR.BIRTH.ENTERTA	500.00
500109	DUSTIN BAUER	10U SOFTBALL REFUND	105.00
500110	DWEE-PUBLIC WATER OPERATORS	2026 POOL/WADING P. PERMITS	80.00
500111	ESRI	MAPPING MEMBERSHIP	700.00
500112	FARMERS COOPERATIVE	FUEL & TIRE REPAIRS	834.77
500113	FARMERS & MERCHANTS BANK	CITY HALL PRINCIPAL BOND PAY.	67,693.63
500114	GALLS	GLOCK BLUE GUN -POLICE TRAININ	78.40
500115	GREAT WESTERN DINING	70 JAN. 2026 SR.CTR.MEALS	520.10
500116	HOBSON TREE SERVICE	820 2ND ST.CUT DOWN TREE/CLEAN	500.00
500117	HOTSY EQUIPMENT CO	SPRAY NOZZLE REPAIR PARTS	190.25
500118	HYDRO OPTIMIZATION & AUTO	PUMP SETUP	221.00
500119	JOHN DEERE FINANCIAL	FUEL,OIL FILTERS,1 GAL.COOLGUA	83.74
500120	JOSEPH HALL	JUNE 24, 26 SR.CTR.BIRTH.ENTER	500.00
500121	KATIE SPARKS	REPLACE CK.500027-DEC. 25 REC.	500.00
500122	KELLY HANEY	JAN.14,16,19,21,26,28 SR.YOGA	150.00
500123	LONNIE PIITZ	JULY 29, 26 SR..CTR.BIRTH.ENTE	200.00
500124	MARY WIESE	REIMB. 6 LB. CHEESE/SR.CTR	10.72
500125	MEDICA HEALTH PLAN	FEBRUARY HEALTH INS. PREMIUMS	9,384.24
500126	MENARDS-LINCOLN NORTH	100 PC.DRILL BIT,51 PC.DRIVE B	157.28
500127	MHCS-SEWARD FAMILY MED CTR	K.DEEKS PRE.EMP.PHYSICAL/TEST	155.00
500128	MIDWEST AUTO PARTS	MAINT. DEPT SUPPLIES	1,150.32
500129	MUNICIPAL SUPPLY,INC. OMAHA	WATER METERS (SECC & 1" METERSO	6,244.71
500130	NEBRASKA PUBLIC POWER DIST	12-23 to 1-23 ELECTRICITY	6,171.34
500131	NEBR.STATE FIRE MARSHAL	ANNUAL INSPECTION 105 S.B. ST.	120.00
500132	NORRIS PUBLIC POWER DIST	ACCT. 40600-#2 SOUTH WELL	318.96
500133	ONE CALL CONCEPTS	15 LOCATES MINUS DISCOUNT	12.30
500134	PETTY CASH	AIR FRESHNERS,CLOROX,WINDEX	57.65
500135	PIZZA KITCHEN	2 MED. PIZZA'S FOR SR.CTR	440.67
500136	REMBOLT LUDTKE LLP	EMPLOYEE HANDBOOK COUNSEL	3,550.00
500137	SEWARD COUNTY INDEPENDENT	FEBR. 3 LEGAL MTG. PUBLISHING	7.73
500138	SUMMER POLICKY	REFUND 12U BASEBALL	105.00
500139	TCA OUTDOOR POWER	MOWER REPAIR/HARNESS REPLACED	608.70
500140	TIMOTHY STEWART	10U REFUND SOFTBALL	105.00
500141	T-MOBILE	ACCT. 208618592 3 CELL PHONE	108.39
500142	VERIZON WIRELESS	ACCT. 4342-00001-FIRE PHONE SE	124.16

500143	VESTIS - SR.CTR.	SR.CTR.MOPS,MAT,RAGS 3 INV.	187.17
500144	WINDSTREAM NEBRASKA INC	ACCT. 1007 SR.CTR. PHONE BAL	64.31
500145	ZITO MEDIA	FEB.FIRE STATION T.V. SERVICE	6.09
500146	OMNIFY BENEFITS	HSA PAYMENT 2.23.26	815.00
	JOHN HANCOCK	PENSION	2,914.95
500147	GARY TESELLE	TESELLE AGENCY PYMT FEB 2026	600.00
	WISCONSIN PHY SERVICES	MEDICARE APP. FEE	750.00
500148	AFLAC	JANUARY SUPPLEMENTAL INSURANCE	1,055.02
500149	AMERITAS LIFE INSURANCE CORP.	MARCH DENTAL INSURANCE	660.48
500150	BEAVER HARDWARE	HOSE WASHERS,BIKE HANGERS,OIL	58.91
500151	BLACK HILLS ENERGY	ACCT, 5366 SR,CTR, GAS SERVICE	365.76
500152	BOBBY MEYER	REFUND DIFF 8U BASEBALL	20.00
500153	CARD SERVICE CENTER-JH	POSTAGE,HOSE ASSEMBLY LITE BUL	2,188.78
500154	CASH-WA DISTRIBUTING	BAL.ON INV. D14978155-TOWEL BA	0.30
500155	CASSIE SCHWEITZER	10U & 12u REFUND DIFF.	40.00
500156	CULLIGAN WATER CONDITION	ACCT. 95034 LIBRARY COOLER REN	13.00
500157	DANI GLISSMAN	2-12U BASEBALL/1-12U SOFTB.REF	315.00
500158	DEARBORN GROUP	MARCH FIRE DEPT. LIFE/AD/D INS	103.20
500159	DERREK YODER	REIM.CLEANING SUPPLIES-FIRE DP	40.20
500160	EAKES OFFICE SOLUTIONS	1 BOX ENVELOPES FOR C.D.POLICE	5.99
500161	ELECTRONIC CONTRACTING CO	2-2-26 TO 1-31-27 ALARM MONITO	324.00
500162	FUELMAN FLEET PROGRAM	ACCT. 3-LST 1-18 TO 2-17-26 FU	114.14
500163	HBE LLP	2024-2025 AUDIT CITY FINANCES	9,381.82
500164	INGRAM LIBRARY SERVICES	45 LIBRARY BOOKS FOR LIBRARY	628.31
500165	INTOXIMETERS, INC.	1 DRY GAS CYLINDER	253.50
500166	JEO CONSULTING GROUP, INC.	2025 WATER MAIN REPLACE.FINAL	40,000.00
500167	JOANN ROTH	8 HRS. CLEAN SR.CTR.JAN. 2026	200.00
500168	JONES AUTOMOTIVE	PRE-PAY 50% F150-2026 P.PARTS	6,962.92
500169	KATIE SPARKS	FEB. REC. COORDINATOR 30 HRS.	500.00
500170	KELLY HANEY	SR.CTR.JAN.FEB 6 YOGA CLASSES	160.00
500171	KYLIE SCHILDT	REIM.OVERPAY.NON-INC.U.FILING	12.00
500172	MATHESON TRI-GAS,INC	OXYGEN/HAZ.GAS CYLINDER RENT	80.91
500173	MEDICA HEALTH PLAN	FEB. 2026 HEALTH INSUR.PREMIUM	9,384.24
500174	MENARD'S	HEATING CABLE,GOPHER TRAPS,TIM	114.00
500175	MEYER AUTOMOTIVE	POLICE UNIT #3 REMOTE BATTERY	6.51
500176	MGL PRINTING SOLUTIONS	2 BOXES 4 SECTION U.B. CARDS	954.00
500177	MIKE WIESE	REIMB.PAPER PLATES/CUTLIERY	28.70
500178	MOLLY BARTELS	REFUND 12U BASEBALL	105.00
500179	MUSIC BINGO PEOPLE	MARCH 18, 2026 MUSIC BINGO SR.	250.00
500180	NATASHA VERWEY	REFUND PONY BASEBALL 2026	105.00
500181	NE PUBLIC HEALTH ENV. LAB	WATER TESTING	78.00
500182	REBEKAH FREY	4 HRS. CLEANING CITY HALL	140.00
500183	RON OSWALD	REIM.SR.CT.LOCKABLE ENTRY KEY	32.23
500184	SARENE FRIEDLI	REFUND PONY SOFTBALL 2026	105.00
500185	SCHUMACHER ELEVATOR CO.	MAR,APRIL,MAY ELEV.MAINT. 2026	382.17
500186	SEWARD COUNTY INDEPENDENT	FEBR. 2, 2026 LEGAL PROCEEDING	145.56

500187	TRAVIS FOUGERON	REFUND 2026 10U SOFTBALL	105.00
500188	UNIFIRST CORPORATION	5 INVOICES MATS, UNIFORMS, MOPS	447.28
500189	URIBE REFUSE SERVICES, IN	TRASH SERVICE CITY DEPT.'S	418.00
500190	VERIZON WIRELESS	I-PAD PHONE SERVICE 1-11/2-20	115.17
500191	WINDSTREAM NEBRASKA INC	LIBRARY PHONE 1-22 TO 2-21-26	235.31
	IRS FEDERAL WITHHOLDING	FED/FICA TAX	122.44
	IRS FEDERAL WITHHOLDING	FED/FICA TAX	5,219.37
	NE DEPT OF REVENUE	STATE WITHHOLDING	666.88
	IRS FEDERAL WITHHOLDING	FED/FICA TAX	5,047.86
	NE DEPT OF REVENUE	STATE WITHHOLDING	632.65
	TOTAL PAYROLL: 2/2/26		738.78
	TOTAL PAYROLL: 2/9/26		17,974.64
	TOTAL PAYROLL: 2/23/26		17,027.64
			242,585.78

CURRENT BUSINESS:

Consider approval of the ALLO Non-Exclusive Public ROW License Agreement and authorize Mayor to sign the same. Item pulled from this agenda.

Consider recommendation from Sr. Center Board to utilize funds not to exceed \$25,000.00 from the Community Betterment Account to replace windows on the north side of the Sr Center Building. Sr. Center Board members Mary Wiese and Marian Eicher noted that 3 estimates were originally received replacing 2 windows and after consideration they gathered bids to replace all the windows. They reviewed the estimates and decided to go local. Freeman asked which Community Betterment account this was coming from. Hoggins shared it's from the Sr. Center donation account. The Board is recommending approval to move forward with Matt's estimate from Complete Carpentry. It may be July before he can get to the project.

A motion was made by Freeman and seconded by Bauer to approve the recommendation from the senior center board to utilize funds not to exceed the \$25,000 from Community Betterment account (24) to replace the windows on the north side of the Senior Center building. Roll call vote: Freeman yes, Bauer yes, DeLong absent, Parks yes. Motion carried.

Consider Addendum #4 adding Fillmore County as a party to the Interlocal Agreement for cooperative public safety software, hardware, and related services.

Chief Kremer explained that Fillmore County would like to join the Interlocal Agreement. They are a small department. Once their addition is approved by all entities a new Interlocal Agreement will be presented, probably next month. A motion was made by Bauer and seconded by Freeman to approve addendum #4 adding Fillmore County as a party to the Interlocal Agreement for cooperative public safety software, hardware and related services. Roll call vote: Bauer yes, Freeman yes, DeLong absent, Parks yes. Motion carried.

Consider filing a lien against Dale Farnstrom, 617 S. D Street for delinquent water/sewer services.

City Clerk Hoggins asked the Council to authorize filing a lien against Dale Farnstrom at 617 S. D Street due to a delinquent water and sewer bill. The service has been disconnected, and monthly bills and delinquent notices have been mailed to Mr. Farnstrom over the last several months. The balance due on the account is \$377.56.

Dale Farnstrom noted he wanted his trailer back and once he received it, he would pay his water bill. He asked for a 30-day grace period to pay the bill.

Mayor Kelley recommended the city grant a 7-day window for the payment to be made and if not received within that timeframe, then the city will proceed with filing the lien. A motion was made by Bauer and seconded by Parks to move forward with the lien against Mr. Dale Farnstrom at 617 South D Street for delinquent water and sewer services but to suspend the lien for the next seven days to allow Mr. Farnstrom an opportunity to make his account current. Roll call vote: Bauer yes, Parks yes, DeLong absent, Freeman yes. Motion carried.

Consider Procurement Procedures and Code of Conduct for CDBG program and authorize Mayor's signature.

A motion was made by Parks and seconded by Bauer to move forward with the Procurement Procedures and Code of Conduct for CDBG program and authorize the mayor's signature. Roll call vote: Parks yes, Bauer yes, DeLong absent, Freeman yes. Motion carried.

Consider Exclusive License Agreement with LinPepCo (Pepsi) for Welch Park Concession Stand and authorize Mayor to sign the same.

A motion was made by Parks and seconded by Bauer to approve the Exclusive License Agreement with LinPepCo (Pepsi) for Welch Park Concession Stand and authorize the mayor's signature. Discussion: Pepsi is providing 2 new coolers for the concession stand. Any pop sold at Welch Park must be purchased through the distributor. Roll call vote: Parks yes, Bauer yes, DeLong absent, Freeman yes. Motion carried.

RESOLUTIONS AND ORDINANCES:

RESOLUTION NO. 684

A RESOLUTION OF THE CITY OF MILFORD, NEBRASKA, AUTHORIZING AND DIRECTING THE SALE OF CERTAIN PERSONAL PROPERTY KNOWN AS A BALDWIN PIANO OWNED BY THE MILFORD SENIOR CENTER, AND SETTING FORTH CERTAIN TERMS AND CONDITIONS RELATED THERETO.

WHEREAS, the Milford Senior Center (the "Senior Center"), a standing committee of the City of Milford, Nebraska (the "City"), owns a Baldwin upright piano with a padded bench and dimensions of approximately 57" (length) x 19" (width) x 40" (height) (herein the "Property"); and

WHEREAS, it has been determined that the total fair market of the Property is less than Five Thousand Dollars (\$5,000.00); and

WHEREAS, the governing board of the Senior Center has approved the sale of the Property and now wishes to obtain the approval of the City Council of the City regarding the sale of the Property; and

WHEREAS, the City desires, through this resolution, to authorize and direct the sale of the Property pursuant to Neb. Rev. Stat. § 17-503.02 and Milford City Code § 8-103, as amended, and in accordance with such other terms and conditions as set forth herein.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MILFORD, SEWARD COUNTY, NEBRASKA, that the City authorizes and directs the sale of the Property, as follows:

Section 1. The City finds and determines that the total fair market of the Property is less than Five Thousand Dollars (\$5,000.00), such that the procedures and requirements set forth in Milford City Code § 8-103(11) shall apply to the sale of the Property.

Section 2. The Property shall be sold pursuant to the following terms and conditions:

1) In accordance with the notice requirements set forth below, as such other terms and conditions as set forth herein, the City Council hereby directs that the Property shall be sold by the Senior Center.

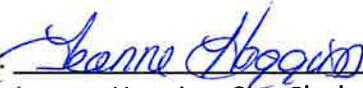
2) Unless subsequent approval of the City Council is obtained, the purchase price for the sale of the Property shall be less than FIVE THOUSAND AND NO/100 DOLLARS (\$5,000.00), and the Property shall be sold "as-is," and the purchaser shall be responsible for all costs associated with the closing on the sale of the Property, including but not necessarily limited to, all costs associated with any sales tax, costs of pickup and transport of the Property, and/or costs for obtaining new insurance for the Property, as applicable.

Section 3. Pursuant to Neb. Rev. Stat. § 17-503.02 and Milford City Code § 8-103(11), following the passage of this Resolution, notice of the sale of the Property shall be posted in three (3) prominent places within the City for a period of not less than seven (7) days prior to the sale of the Property. The notice shall give a general description of the Property offered for sale and state the terms and conditions of the sale.

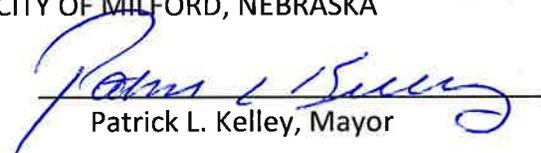
PASSED AND APPROVED THIS 3RD DAY OF MARCH 2026.

CITY OF MILFORD, NEBRASKA

Attest:



Jeanne Hoggins, City Clerk



Patrick L. Kelley, Mayor



ORDINANCE NO. 993 – AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA AMENDING MILFORD MUNICIPAL CODE SECTION 5-412 TO ADD PROVISIONS FOR INSURANCE COVERAGE REQUIREMENTS RELATED TO THE OPERATION OF GOLF CARTS WITHIN CITY LIMITS. (See Attached)

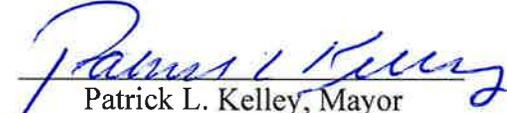
A motion was made by Bauer and seconded by Freeman to approve Ordinance No. 993.

A motion was made by Bauer and seconded by Freeman to suspend the rules to waive the three readings. Roll call vote: Bauer yes, Freeman yes, DeLong absent, Parks yes. Motion carried.

Roll call vote on the original motion: Bauer yes, Freeman yes, DeLong absent, Parks yes. Motion carried.

ADJOURNMENT: A motion was made by Freeman and seconded by Bauer to adjourn the meeting. Roll call vote: Freeman yes, Bauer yes, DeLong absent, Parks yes. Motion carried and meeting adjourned at 7:31 pm.

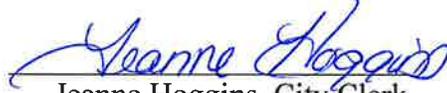

Jeanne Hoggins, City Clerk


Patrick L. Kelley, Mayor

CERTIFICATION

I, the undersigned, City Clerk of the City of Milford, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on March 3, 2026 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.




Jeanne Hoggins, City Clerk

ORDINANCE NO. 993

AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA AMENDING MILFORD MUNICIPAL CODE SECTION 5-412 TO ADD PROVISIONS FOR INSURANCE COVERAGE REQUIREMENTS RELATED TO THE OPERATION OF GOLF CARTS WITHIN CITY LIMITS.

WHEREAS, Milford Municipal Code § 5-412 sets forth certain requirements that must be met to operate a golf cart on the public streets and rights-of-way of the City of Milford, Nebraska; and

WHEREAS, the City finds it expedient and in the best interest of the City's residents to amend portions of Code § 5-412 to add provisions for insurance coverage requirements related to golf cart operation within the City as hereinafter set forth.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MILFORD, SEWARD COUNTY, NEBRASKA, AS FOLLOWS:

Section 1: That Milford Municipal Code § 5-412 shall be repealed in its entirety and replaced with the following in lieu thereof:

§ 5-412 GOLF CARTS; OPERATION.

It shall be unlawful to operate a golf cart upon any public street, alley or right-of-way, EXCEPT under the following circumstances:

- (A) Operation shall be between the hours of sunrise and sunset.
- (B) Operator shall possess a valid Class O operator's license as defined under applicable state law.
- (C) Golf cart shall be operated as near to the right side of the roadway as possible, and if two (2) or more are traveling together they shall be in single file. Golf carts are to be driven in the street and not on the sidewalks.
- (D) Golf cart must be equipped with a bicycle safety flag which extends to a height of not less than six (6) feet above the ground, attached to the rear of the cart. The flag shall be triangular in shape, not less than thirty (30) square inches in size and shall be "Day-glow" in color. Notwithstanding the foregoing, the requirements set forth in this subsection (D) shall not apply if the golf cart is adequately equipped with modern headlights and taillights located on the front and rear of the golf cart, as applicable.
- (E) No golf cart shall travel upon or cross Highway #6 within the corporate limits of the City, EXCEPT that golf carts shall be permitted to cross Highway #6 at the intersection of D Street and Highway #6, or at the Highway #6 crossing at F Street and Fairway Drive.

- (F) Operators shall obey traffic regulations which govern the movement of vehicles on a public roadway, and shall yield right-of-way to all motor vehicles.
- (G) While in motion on a public roadway or on any Municipal park property, all occupants of the golf cart shall remain seated. The maximum number of occupants each cart may transport shall be equal in number to the number of factory designed seats installed on the cart.
- (H) The owner of the golf car shall maintain liability insurance coverage for the golf car while operating the golf cart on any public street, alley, or right-of-way. The person operating the golf cart shall maintain proof of such insurance coverage with the golf cart and shall provide proof of such insurance coverage upon request to any peace officer requesting the same.

Section 2: That all Ordinances and Code provisions or portions thereof in conflict herewith are hereby repealed to that extent.

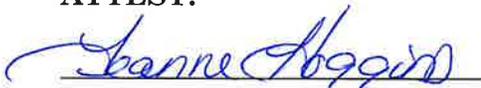
Section 3: That this Ordinance shall be in full force and effect from and after publication as required by law and shall be published in pamphlet form.

PASSED AND APPROVED THIS 3RD DAY OF MARCH, 2026.

CITY OF MILFORD, NEBRASKA

BY: 
Patrick L. Kelley, Mayor

ATTEST:


Jeanne Hoggins, City Clerk

