

CITY OF MILFORD, NEBRASKA COUNCIL AGENDA

Tuesday, March 2, 2021, 7:00 pm

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

1. CALL TO ORDER

Pursuant to Section 84-1412(8) of the Nebraska Open Meting Act a current copy of the Open Meetings Act is posted on the west wall of this meeting room and is available for viewing by the public.

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Approve agenda as submitted.

2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the **Request for Future Agenda Items** form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

3. REPORTS/COMMUNICATIONS

- 1. Mayor
- 2 Council members
- 3. City Clerk
- 4. Department Heads

4. CONSENT AGENDA

- 1. Approve Minutes: February 2, 2021
- 2. Approve Claims by Auditing Committee
- 3. Approve Treasurer's Report for January 2021 by Auditing Committee

- 4. Approve Pool Board's recommendation to hire pool staff for the 2021 season and setting wages.
- 5. Authorize payment process for drawdown #4 for 19-TFHO-16065 Owner Occupied Rehab Program

5. PUBLIC HEARINGS AND PRESENTATIONS

1. Public Hearing – To hear testimony in favor of, or opposition to and to answer questions in relation to a proposed Conditional Use Permit for 22 Automotive, located at 1016 5^{th} Street, Milford.

6. CURRENT BUSINESS

- 1. Consider recommendation by Planning & Zoning Committee related to Conditional Use Permit for 22 Automotive, located at 1016 5th Street, Milford.
- 2. Consider recommendation from CBC (Community Betterment Committee) on application received from the Milford Fire Dept. for renovations to update areas of the Fire Station.
- 3. Consider SRF (State Revolving Fund) financing for water main replacement project.
- 4. Appointment

7. RESOLUTIONS AND ORDINANCES

Resolution No. 615 – Establishing a Uniform Capitalization Policy for fixed assets.

Ordinance No. 956 – AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA AMENDING MILFORD MUNICIPAL CODE § 5-206 AS PROVIDED HEREIN REGARDING UTURNS.

8. ADJOURNMENT

CITY OF MILFORD REGULAR MEETING MARCH 2, 2021 MINUTES

A regular meeting of the Mayor and Council of the City of Milford, Nebraska was held at the City Hall Building in said City on the 2nd day of March 2021 at 7:00 pm. Present were: Mayor Patrick Kelley; Council members: Tony DeLong, Becky Freeman, Kelli Keib, Mike Roth; Attorney Anthony Aerts; Maintenance Supt. Gary TeSelle, Chief of Police Forrest Siebken and City Clerk Jeanne Hoggins. Also present: Kevin Keib, Dave Henke and Dane Simonsen with JEO, Roy Cast, Jill Severino, Attorney Scott Gropp, Barry Erb and County Commissioner Misty Ahmic.

Notice of the meeting was given in advance thereof by publishing in the Milford Times; a designated method for giving notice, as shown by the Affidavit of Publication attached to these minutes. Notice of the meeting was given to the Mayor and all members of the Council and a copy of their acknowledgement of receipt of notice and the agenda is attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

CALL TO ORDER: Mayor Kelley called the meeting to order at 7:00 pm. and publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act is available for review and is posted on the west wall in the City Hall meeting room.

PLEDGE OF ALLEGIANCE:

APPROVE AGENDA AS SUBMITTED: A motion was made by DeLong and seconded by Freeman to approve the agenda as submitted. Roll call vote: DeLong yes, Freeman yes, Keib yes, Roth yes. Motion carried.

SUBMITTAL OF REQUESTS FOR FUTURE ITEMS:

REPORTS/COMMUNICATIONS: Written reports received: Pool Board minutes for February 22, 2021; Planning & Zoning Commission minutes for February 24, 2021; Community Betterment Committee minutes for February 25, 2021; Police Dept. Activity Report for December 2020 and January 2021; Fire Dept Report for February 2021. Library Report for February 2021. Senior Center Newsletter for March 2021. SCCDP Quality Growth Plan Summary 2020.

<u>DeLong</u> reported on the *Milford Explorer Program. Updates to the By-Laws were made by Cheyenne from the Scouts organization. 6 Fire Dept. members have committed as leaders to the program: Timothy Stewart, Brad Freeman, Travis Keillig, Shalene Shepard, Travis Fougeron and Jessica Allen. Gary is looking into warranty repairs to the Fire Station roof as it has been less than a year since the initial repairs were made.

*Maintenance personnel: Olivia will not be returning, Jeremiah will. As spring approaches, it is time to bring back the 3rd person. Equipment: Maintainer is repaired and back. Patching project with Concrete Works will hopefully resume next week, focusing on F Street. Potholes are already being addressed. A meeting was held with neighboring residents on the drainage study. Kevin Kruse with JEO presented the results of the study. *Other meetings: SCCDP submitted RWFH application to the State. Awards will be determined in April. CBC met twice on the Fire Dept. application. The CBC recommendation will be discussed later in the agenda.

<u>Freeman</u> – *Milford Aging Services met 2/23/21. Amy has served 94 meals last week. Reopening discussion will be held at their March meeting. One vacancy on the board yet

to be filled. When Center opens Yoga and a Drumming Class will be offered. Re-keying the building as a master was lost. *Recreation Dept. is planning spring soccer again, offering micro soccer to ages 3-4. Play will begin in April. Baseball and Softball Registration has been completed. Concession stand is going to be remodeled.

<u>Roth</u> – *Water, 2 leaks have been repaired which may have caused a blending issue contributing to the high nitrate level. *Fire Dept. reported 1 vehicle accident, 16 rescue calls-3 in P.D.

<u>Chief Siebken</u> is working to complete Officer Tucker's application for reciprocity training. <u>Keib</u> – *Roads at the Cemetery will be maintained weather cooperating. *SSCSWMA will meet March 18, 2021. *Pool Board met February 22; interviews were held. Returning as Manager, Brenda Hansen and Naudia Larsen will be Asst. Manager. 5 new applicants to complete their training. Hours and Sessions will remain the same. Half hour break between sessions to sanitize and offer concessions again. Trash on the outside of the building will need to be monitored. The pool will definitely need to be painted this year prior to opening. Order more sprayers to disinfect. If the pool opens on time the Family pass rate will be \$85.00. Advertising for more guards with deadline scheduled for March 19, 2021; additional interviews to follow.

<u>Clerk Hoggins</u> –Sales tax received for the month of December 2020 in the amount of \$24,372.48. NPPD lease rebate payment for the month of January 2021 received in the amount of \$18,391.01. LB840 commitment of \$10,000.00 has been paid to Bluestem Network for community fiber. Next Link acquired Future Technologies as of 3/1/21.

CONSENT AGENDA: Mayor Kelley read the Consent Agenda:

- 1. Approve Meeting Minutes of February 2, 2021
- 2. Approval of Claims: Accounts Payable \$187,991.49; Payroll \$40,120.65. Totaling \$228,112.14 by Auditing Committee.
- 3. Approve Treasurer's Report for January 2021 by Auditing Committee.
- 4. Approve Pool Board's recommendation to hire pool staff for the 2021 season and setting wages.
- 5. Authorize payment process for drawdown #4 for 19-TFHO-16065 Owner Occupied Rehab Program

A motion was made by Keib and seconded by Roth to approve items on the consent agenda as presented. Roll call vote: Keib yes, Roth yes, DeLong yes, Freeman yes. Motion carried.

SALARIES:

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Mark Frey	210.09
Forrest Siebken	1608.08
Jeanne Hoggins	1427.94
Gary TeSelle	1065.34
George Matzen	849.68
Craig Carritt	32.77
Jon Wiedemeyer	177.96
Amy Salistean	970.36
Ardella Huber	975.97
James Palensky	2303.63
Owen Eickhoff	111.51
Marissa Parman	655.83
Hanna Fougeron	180.96
Dustin Hultgrien	1206.74
Austin Tucker	1921.93
Joseph Kallhoff	1329.58
	Forrest Siebken Jeanne Hoggins Gary TeSelle George Matzen Craig Carritt Jon Wiedemeyer Amy Salistean Ardella Huber James Palensky Owen Eickhoff Marissa Parman Hanna Fougeron Dustin Hultgrien Austin Tucker

70102	D 4 1 17 11	104.70	
70103	Patrick Kelley	184.70	
70104	Waylon DeLong	138.52	
70105	Becky Freeman	138.52	
70106	Kelli Keib	138.52	
70107	Michael Roth	138.52	
70108	Mark Frey	90.04	
70109	Forrest Siebken	1608.08	
70110	Jeanne Hoggins	1427.94	
70111	Garya Matau	1065.34	
70112	George Matzen	855.58	
70113	Craig Carritt	21.84	
70114	Jon Wiedemeyer	177.96	
70115	Amy Salistean	861.19	
70116	Ardella Huber	971.58	
70117	James Palensky	1946.82	
70118	Owen Eickhoff	147.20	
70119	Marissa Parman	655.83	
70120	Hanna Fougeron	116.10	
70121 70122	Dustin Hultgrien Austin Tucker	1103.45	
70122		1794.50	
	Joseph Kallhoff	1119.98	
	AL FUND:		
70027	NEBRASKA LAW ENFORCEMENT	AUSTIN TUCKER-RECIPROCITY TRAI	200.00
70028	UNITED STATES POSTMASTER	FEB. UTILITY BILLS/JAN. USEAGE	345.46
70045	RETIREMENT PLANS DIVISION	PENSION	1,424.36
70046	UNION BANK	HSA	675.00
70048	DANKO EMERGENCY EQUIPMENT	DETERGENT FOR BUNKER GEAR	308.97
70049	AFLAC	JANUARY SUPPLEMENTAL INSURANCE	380.28
70050	ADVANCED GRAPHIX INC	2021 STICKERS FOR ATV/UTV'S	98.00
70051	DIGITAL ALLY, INC	FREIGHT CHARGES ON MICROPHONE	10.00
70052	ASHLEY CAMERON	WEB MAINTENANCE/RETAINER	300.00
70053	CONCRETE WORKS, INC	21 HRS@\$100.00/HR SNOW REMOVAL	2,100.00
70054	CULLIGAN WATER CONDITIONING	SR.CTR. SOFTENER/COOLER RENTAL	40.00
70055	COMPANY CARE	GARY TESELLE DRUG SCREENING	39.00
70056	FARMERS COOPERATIVE	FUEL	1,114.84
70057	DAS STATE ACCTG-CENTRAL FINANC	JAN. 2021 CHARGES	93.00
70058	EAKES OFFICE SOLUTIONS	1 RM PAPER, RUBBER BANDS/PO.BKS	101.47
70059	BAKERS CANDIES	BAKERS CHOC./RESALE/FUND RAISE	134.90
70060	ELECTRONIC CONTRACTING CO	JAN.2021/JAN.2022-ALARM MONITO	324.00
70061	DRAGONFLY	DEC.15,22,JAN 5,12,19 MEALS	401.00
70062	HAWKINS INC.	CHEMICALS	438.56
70063	DOLLAR GENERAL-REGIONS 410526	GROCERIES FOR SR. CTR.	57.88
70064	BLACK HILLS ENERGY	CITY HALL GAS	1,576.95
70065	ALOHA ROTH	1 BIRTHDAY SHEET CAKE-SR. CTR.	25.00
70066	ICE MELT MALL	100 - BAGS 50# TRIPLE MELT	1,579.89
70067	HBE LLP	2ND PAY.AUDIT FYE 9-30-20	7,600.00
70068	HYDRAULIC EQUIPMENT SERVICE	HOSE REPLACED FOR 2000 GMC	115.72
70069	IACP	MEMBER.F. SIEBKEN	190.00
			250.00

70074	JEO CONSULTING GROUP, INC.	DRAINAGE STUDY CHARGE	6,090.00
70075	JOE KALLHOFF	REIMB. 2 TOW HOOKS/TRACT.SUPPL	32.08
70076	JOHN DEERE FINANCIAL	GUTTER PARTS	120.62
70077	JR WELDING	WELD SNOWPLOW & SERV. CALL	82.76
70078	MATHESON TRI-GAS, INC	JAN. 21 COMPRESSED GAS	219.79
70079	MEMORIAL HEALTH CARE SYSTEMS	TUBERCULOSIS SKIN TEST-P. OFFICER	22.00
70080	MIDWEST AUTO PARTS	SHOP PARTS, LOCKNUTS, CAP SCREW	279.35
70081	MIDWEST UNLIMITED	BOLT CUTTER/HEAD ASSEMBLY	110.26
70082	MILFORD CHAMBER OF COMMERCE	2021 MEMBERSHIP DUES/CHAMBER	100.00
70083	MILFORD PHARMACY	EPI-PENS	560.00
70084	NEBRASKA PUBLIC POWER DISTRICT	12-23 TO 1-25 ELECTRICITY	5,670.51
70085	NORRIS PUBLIC POWER DIST	SOUTH WELL	276.43
70086	ONE CALL CONCEPTS	7 LOCATES	5.39
70087	POTTER REPAIR, INC.	2005 GMC SERVICE DUE LIGHT	100.45
70088	REDIGER AUTOMOTIVE	2016 FORD/SENSOR/RETRIEVE CODE	315.17
70089	REMBOLT LUDTKE LLP	JAN.2021 LEGAL SERVICES	2,150.59
70090	SACK LUMBER COMPANY	MAIL BX DOOR HINGE PIN/PULL	12.28
70091	SARGENT DRILLING	WELL #1 REPAIR PARTS	8,757.66
70092	SEWARD COUNTY INDEPENDENT	2-2-21 PROCEEDINGS	60.06
70094	UNIVERSAL PREMIUM	1-6 TO 2-5 FUEL POLICE VEHICLE	459.53
70095	URIBE REFUSE SERVICES, IN	DEC. 30- 30 YD. ROLL OFF	634.46
70096	VERIZON WIRELESS	FIRE DEPT. INTERNET	94.14
70097	VERIZON WIRELESS-P	SERVICE 1-29/2-28	96.24
70098	WINDSTREAM ENTERPRISE	6 PHONE RENTALS	234.21
70099	WINDSTREAM NEBRASKA INC	LIBRARY PHONE	122.67
70100	UNION BANK	5 EMPLOYEES HSA @ \$2.00 EACH	10.00
70101	FARMERS & MERCHANTS BANK	CITY HALL BOND PAY. PRINCIPAL	67,693.63
70124	RETIREMENT PLANS DIVISION	PENSION	1,424.36
70125	UNION BANK	HSA	675.00
70126	AARON POLICKY	REPLACE MAILBOX/CITY DESTROYED	32.15
70127	ALOHA ROTH	FEBRUARY BIRTHDAY CAKE	40.00
70128	AMERITAS LIFE INSURANCE CORP.	MARCH DENTAL COVERAGE	401.84
70129	AMY SALISTEAN	REIMB. FOR GROCERIES/SR. CTR.	8.73
70130	ARAMARK	SHOP RAGS, PANTS/FLOOR MATS	587.04
70131	BLUE CROSS & BLUE SHIELD	MARCH HEALTH INSURANCE	8,165.26
70132	CANON FINANCIAL SERVICES	FEBR.2021 CANON COPIER CONTRAC	165.00
70133	CARD SERVICE CENTER	COMPUTERS	2,684.57
70134		OFFICE MAILING	50.55
70135	DEARBORN GROUP	MAR. ACCID. LIFE INSURANCE	127.28
70136	DHHS DRINKING WATER	RENEWAL POOL PERMITS 343/1719	80.00
70137	EAKES OFFICE SOLUTIONS	TONER, PAPER, FOLDERS	89.77
70138	HYDRAULIC EQUIPMENT SERVICE	LABOR	157.04
70139	INGRAM LIBRARY SERVICES	LIBRARY BOOKS	603.64
70140	JEO CONSULTING GROUP, INC.	HIGHWAY MAIN LOC/2-12-21	4,496.25 150.00
70141	MICHELLE FOLKERS	6 HRS. OFFICE CLEANING@ \$25/HR REIMB. PRINTER INK	28.96
70142	MILFORD FIRE & RESCUE		150.00
70143	MILFORD SCHOOL DIST. #5	LIQUOR LICENSE	120.00

70144	NE PUBLIC HEALTH ENV. LAB	COLIFORM/NITRATE SAMPLES	304.00
70145	NMC, INC	120 G. ENGINE REPAIR	38,717.91
70146	ONE CALL CONCEPTS	72 LOCALS	96.53
70147	PIZZA KITCHEN	30 SR. CTR MEALS	172.80
70148	SUPER SPRAY CAR WASH	75 CAR WASH TOKESN @ \$2.00 EA.	150.00
70149	UNITED STATES POSTMASTER	1ST CLASS PRESORT PERMIT #3	245.00
70150	GARY TESELLE	G. TESELLE ACCT.	476.70
70151	URIBE REFUSE SERVICES, IN	MAINTENANCE BLDG	398.00
70152	VERIZON WIRELESS	2-11 TO 3-10 WELL	85.15
70153	WALMART COMMUNITY BRC	GROCERIES FOR SR. CENTER	410.54
2085272	IRS-FEDERAL WITHHOLDINGS	FED/FICA TAX	4,680.40
2085273	NE DEPT OF REVENUE	STATE TAX	712.08
2085274	IRS-FEDERAL WITHHOLDINGS	FED/FICA TAX	122.44
2085275	IRS-FEDERAL WITHHOLDINGS	FED/FICA TAX	4,245.73
2085276	NE DEPT OF REVENUE	STATE TAX	629.42
	NE DEPT OF REVENUE	SALES TAX -JANUARY	2,452.87
1049	CREATIVE PRODUCTS	DARE SUPPLIES	379.99
1068	BLUESTEM NETWORK	FIBER BUILD IN MILFORD	10,000.00
	Total Paid On: 2/15/21		15,028.37
	Total Paid On: 3/01/21		14,702.21
	***** REPORT TOTAL *****		228,112.14

PUBLIC HEARING AND PRESENTATIONS:

Public Hearing – To hear testimony in favor of, or opposition to and to answer questions in relation to a proposed Conditional Use Permit for 22 Automotive, located at 1016 5th Street, Milford. Mayor Kelley opened the Public Hearing at 7:24 pm. Attorney Scott Gropp explained, with Bob's passing it was in Shane's best interest to separate the dealership from the estate. The estate remains with Irene. He shared information on the change of law at the State level regarding the number of vehicles allowed to be sold. A dealer license now requires a letter from the community. Licensing requirements set a 10-car minimum. The Dealer Board will inspect and make sure liability insurance is in place. The recommended conditions by the P & Z are as follows:

- 1. Limit of 20 vehicles
- 2. No cars in the highway right-of-way.
- 3. Addition of outdoor lighting must meet code.
- 4. This conditional Use permit is for Shane Stutzman and will not transfer if property is sold.

With no further comments or discussion, the Public Hearing was closed at 7:34 pm.

CURRENT BUSINESS:

Consider recommendation by Planning & Zoning Committee related to Conditional Use Permit for 22 Automotive, located at 1016 5th Street, Milford. A motion was made by Keib and seconded by Freeman to accept the recommendation of conditions from the Planning & Zoning and approve the Conditional Use Permit for 22 Automotive, located at 1016 5th Street, Milford. Roll call vote: Keib yes, Freeman yes, DeLong yes, Roth yes. Motion carried.

Consider recommendation from CBC (Community Betterment Committee) on application received from the Milford Fire Dept. for renovations to update areas of the Fire Station. DeLong stated, some of the application items focused on safety and some were building related. T.J. Buchli and Andrew Yoder presented the application to

the CBC. Items included in the applications for consideration were: Roof repairs, replace kitchen countertops, replace broken glass blocks-front of building, widen rear (north) overhead door, update lighting in bay area, paint interior walls, replace blind on front window, fix drywall and add chair rail molding in meeting room. Total request was \$36,220.47. CBC recommended moving forward with 2 of the items: widening the overhead door on the north side for \$17,408.00 and replacing the kitchen countertops with an onyx product for \$2,949.63 totaling \$20,357.63. It is being recommended to strengthen the checklist after the building is rented by the public. After years of use the building needs a bit of TLC.

Mayor Kelley noted the Fire Station is a shared community space and events such as graduation, meat canning and family events are held here. The community betterment funds have been used for improvements to the pool and construction of the new city hall facility. He encouraged the board to move forward with the recommendation.

Dan Schweitzer with SCC will assist with lighting improvements. Roof and additional building repairs should be considered at budget time.

A motion was made by DeLong and seconded by Roth to move forward with the recommendation of the items approved by the CBC, totaling and not to exceed \$20,357.63. Roll call vote: DeLong yes, Roth yes, Freeman yes, Keib yes. Motion carried.

Consider SRF (State Revolving Fund) financing for water main replacement project. Dane Simonsen with JEO shared information regarding the SRF changes. The State is offering a 30-year loan at 0% and some forgiveness until June 2021. This applies to improvement type projects. Milford would qualify for 0% interest and 20% loan forgiveness. The process includes a Public Hearing with 30-day advance notice, Environmental Impact Study which may take 45 days. The application must be submitted by June.

Dave Henke made available to the new councilmembers the Water Main Replacement Project costs previously presented to the board. He encouraged the board to submit the entire project and then determine later what portion of the project is feasible. Gary mentioned this will help with the brown water issue in town as well as meet upcoming standards for lead and copper requirements. There are 5 designated areas included in the Water Main Replacement Project which total 3.5 million dollars.

A motion was made by DeLong and seconded by Freeman to move forward with the application and formal Public Hearing notice. Roll call vote: DeLong yes, Freeman yes, Keib yes, Roth yes. Motion carried.

Appointment: A motion was made by Keib and seconded by Roth to approve the Mayor's recommendation to appoint Barry Erb to the Planning and Zoning Commission for a 3-year term, expiring 3/1/2024. Roll call vote: Keib yes, Roth yes, DeLong yes, Freeman yes. Motion carried.

RESOLUTIONS AND ORDINANCES

Resolution No. 615 – Establishing a Uniform Capitalization Policy for fixed assets.

RESOLUTION NO. 615

A RESOLUTION OF THE CITY OF MILFORD, NEBRASKA ESTABLISHING A UNIFORM CAPITALIZATION POLICY FOR FIXED ASSETS.

WHEREAS, The City Council of the City of Milford, Nebraska is establishing a uniform capitalization policy for fixed assets that complies with generally accepted accounting principles for all fund accounts with a modified cash basis of accounting, and;

WHEREAS, The City of Milford, Nebraska, has been advised by their Certified Public Accountant to establish a capitalization threshold.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MILFORD, NEBRASKA, that as part of generally accepted accounting principles, the City of Milford hereby agrees to execute the Capitalization Threshold for the City of Milford to \$5,000.00.

Roll call vote: DeLong yes, Freeman yes, Keib yes, Roth yes. Motion carried.

PASSED AND APPROVED THIS 2ND DAY OF MARCH 2021.

CITY OF MILFORD, NEBRASKA

arne Hoggins, City Clerk

Patrick L. Kelley, Mayor

ORDINANCE NO. 956 - AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA AMENDING MILFORD CODE § 5-206 AS PROVIDED HEREIN REGARDING U-TURNS.

Mayor Kelley placed this item on the agenda to repeal the ordinance pertaining to U-turns on First Street. Hoggins questioned repealing opposed to amending which is what is being presented with the ordinance.

Mayor Kelley has taken calls from individuals over the years regarding citations when they pull across First St. to park on the opposite side of the street. This is not welcoming to newcomers and deters people from doing business in Milford. He trusts people to use good judgement.

Chief Siebken had no problem with removing the no U-turn signs from Walnut and Maple on First Street as well as D St. and E St. He discouraged removing it on F Street due to the 4-way stop and beginning of School Zone. The Business District poses safety issues. Chief noted his normal procedure is to approach the driver and explain they are not allowed to make a U-Turn on First Street.

Hoggins shared how difficult it is already to see around parked cars when entering First Street. Keib noted her concern with vehicles doing U-Turns at pedestrian crossings which are at each intersection downtown as her son was already hit. Roth – either way is o.k. with him. Freeman didn't realize there were no U-Turn signs on First St.

A motion was made by DeLong and seconded by Freeman to modify Ordinance No. 956 pertaining to § 5-206.

Mayor Kelley can understand the concern at First and F St. The 4-way stop would not allow enough room to make a U-Turn.

With no further discussion, roll call vote: DeLong no, Freeman yes, Keib no, Roth no. Motion failed.

ADJOURNMENT: A motion was made by Keib and seconded by Roth to adjourn the meeting. Roll call vote: Keib yes, Roth yes, DeLong yes, Freeman yes. Motion carried and meeting adjourned at 8:45 pm.

Jeanne Hoggins, City Clerk

Patrick L. Kelley, Mayor

CERTIFICATION

I, the undersigned, City Clerk of the City of Milford, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on March 2, 2021 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

SEAL BOY