

CITY OF MILFORD  
REGULAR MEETING  
JULY 2, 2019  
MINUTES

A regular meeting of the Mayor and Council of the City of Milford, Nebraska was held at the Sr. Center Building in said City on the 2nd day of July 2019 at 7:00 pm. Present were: Mayor Patrick Kelley; Council members: Scott Bashore, Kelly Hesper, Jason Stahl; Attorney David Borgen; Chief of Police Forrest Siebken; Maintenance Supt. Gary TeSelle, Library Director George Matzen and City Clerk Jeanne Hoggins. Absent: Tony DeLong. Also present: Kevin Keib, Troy Pickerill, Wayne Stohlman, Larry TeSelle, Kyle Petsch, Chrissy Matzen, Fred & Janalee Petsch, Jeff Baker and Emily Hemphill with the press.

Notice of the meeting was given in advance thereof by publishing in the Milford Times; a designated method for giving notice, as shown by the Affidavit of Publication attached to these minutes. Notice of the meeting was given to the Mayor and all members of the Council and a copy of their acknowledgement of receipt of notice and the agenda is attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

**CALL TO ORDER:** Mayor Kelley called the meeting to order at 7:00 pm. and publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act is available for review and is posted on the east wall at the Sr. Center.

**MINUTES:** A motion was made by Bashore and seconded by Stahl to approve the minutes of the June 12, 2019 meeting. Roll call vote: Bashore yes, Stahl yes, DeLong absent, Hesper yes. Motion carried.

**PAYMENT OF BILLS:** A motion was made by Hesper and seconded by Bashore that the following accounts payable bills in the amount of \$78,562.61; payroll in the amount of \$53,129.23; totaling \$131,691.84 approved by the Auditing Committee be approved for payment. Roll call vote: Hesper yes, Bashore yes, DeLong absent, Stahl yes. Motion carried.

**SALARIES:**

66912	Mark Frey	276.44
66913	Forrest Siebken	1518.62
66914	Joseph Yocum	1497.56
66915	Kendall Hoggins	1193.62
66916	Mavis Ferris	105.98

66917	Jeanne Hoggins	1330.76
66918	Gary TeSelle	1061.07
66919	George Matzen	865.20
66920	Craig Carritt	16.95
66921	Jessica Wang	122.82
66922	Travis Fougeron	922.87
66923	Chloe Kolb	219.03
66924	Amy Salistean	902.43
66925	Cathleen Fosler	207.71
66926	Emma Stutzman	358.04
66927	Shelby Gropp	335.80
66928	Jessica Hollist	46.99
66929	Mavis Hansen	172.98
66930	Tatum Vondra	211.43
66931	Ardella Huber	976.16
66932	Denver Trojan	1084.51
66933	James Palensky	1608.40
66934	Owen Eickhoff	152.10
66935	Amber Legband	603.23
66936	Chelsea Stutzman	646.74
66937	Ryan Rockenbach	760.18
66938	Callie Carraher	211.04
66939	Konner Schluckebier	134.33
66940	Seth Stutzman	369.86
66941	Cole Toovey	245.34
66942	Christopher Scdoris	286.29
66943	Taylor Stelling	286.75
66944	Nevaeh Stauffer	331.57
67013	Mark Frey	693.46
67014	Forrest Siebken	1518.62
67015	Joseph Yocum	1470.78
67016	Kendall Hoggins	1127.70
67017	Mavis Ferris	122.93
67018	Jeanne Hoggins	1330.76
67019	Gary TeSelle	1061.07
67020	George Matzen	865.20
67021	Kyle Hoggins	417.65
67022	Craig Carritt	10.60
67023	Jessica Wang	105.28
67024	Travis Fougeron	1015.36
67025	Chloe Kolb	167.37

67026	Amy Salistean	905.40
67027	Cathleen Fosler	440.14
67028	Emma Stutzman	212.62
67029	Savana Bontrager	29.90
67030	Nadia Larsen	32.04
67031	Shelby Gropp	204.04
67032	Jessica Hollist	367.17
67033	Mavis Hansen	223.04
67034	Tatum Vondra	219.97
67035	Ardella Huber	1059.58
67036	Denver Trojan	1183.46
67037	James Palensky	1476.29
67038	Owen Eickhoff	143.65
67039	Amber Legband	662.59
67040	Chelsea Stutzman	774.02
67041	Ryan Rockenbach	743.21
67042	Callie Carraher	176.59
67043	K Schluckebier	206.16
67044	Seth Stutzman	313.76
67045	Cole Toovey	332.59
67046	Christ Scdoris	154.16
67047	Taylor Stelling	455.06
67048	Nevaeh Stauffer	340.47
67049	Joselyn Bell	288.07
67052	Scott Bashore	138.52
67053	Patrick Kelley	184.70
67054	Waylon DeLong	138.52
67055	Kelly Heser	138.52
67056	Jason Stahl	138.52

**GENERAL FUND:**

66945	RETIREMENT PLANS DIVISION	PENSION-133011	1,453.52
2085161	IRS-FEDERAL WITHHOLDINGS	FED/FICA TAX	5,268.64
2085162	NE DEPT OF REVENUE	STATE TAX	691.96
66946	UNION BANK	HSA	746.15
66948	UNITED STATES POSTMASTER	JUNE UTILITY BILLS	203.00
66949	LYNDSEE CISMAN	UB Deposit Refund	75.00
66950	MARIA REICH	UB Deposit Refund	50.00
66951	JUDY SHOOK	UB Deposit Refund	39.05
66952	HEATH YEACKLEY	UB Deposit Refund	75.00
66955	AARON RUDLOFF	6-4-19 10u/12u Umpire	190.00
66956	AMERITAS LIFE INSURANCE CORP.	7-1 to 7-31-19 coverage	613.72
66957	ANDREW PIERCE	6-10 & 6-11 umpire	145.00
66958	BILL NITZSCHE	6-5-19 umpire	80.00

66959	BLACK HILLS ENERGY	5-6-19 to 6-5-19 gas service	804.48
66960	BROADVIEW NETWORKS	6-2-to 7-1-19 phone service	253.89
66961	CARLSON WEST POVONDRA	40% Constr. Admin. Architect	3,285.18
66962	COMPANY CARE	POOL EMP. DRUG SCREENING	624.00
66963	CONNER PSYCHOLOGICAL SER.	DESSHEPPER PRE-EMPL. DRUG	365.00
66964	CULLIGAN WATER CONDITIONING	6-1 TO 6-30-19 SR.CTR. WATER	211.65
66965	DALANEY NANCE	BASEBALL UMPIRE	75.00
66966	DAS STATE ACCTG-CENTRAL FINANC	MAY 2019 MONTHLY SRS FEE	93.00
66967	EAKES OFFICE SOLUTIONS	CLEAN/REPAIR ELECT. TYPEWRITER	76.94
66968	EMBER PENAS	6-4-19 BASEBALL UMPIRE	75.00
66969	EMERGENCY MEDICAL PRODUCTS, INC	RESCUE PACK	82.50
66970	EXCEL EXCAVATING	COMPACTION/EXCAVATION/REMOVAL	1,200.00
66971	FARMERS COOPERATIVE	FUEL	1,278.75
66972	GRAINGER, INC.	HOSE CLAMPS	41.60
66973	GREAT PLAINS UNIFORMS LLC	2 SHIRTS	126.65
66974	HAWKINS INC.	INV. 4511768 HYDR. ACID	1,173.45
66975	ISAIAH KOTTICH	6-10 & 6-12, UMPIRE	120.00
66976	JASON STAHL	REIMB. POOL OPEN HOUSE PRIZES	244.63
66978	JOHN DEERE FINANCIAL	SAW OIL	38.34
66979	JOSEPH REIMERS	6-12 14/UNDER UMPIRE	50.00
66980	MADDOX BAACK	6-1 & -6-11 UMPIRES	150.00
66981	MATHESON TRI-GAS, INC	COMPRESSED GAS CYLINDER RENTAL	162.44
66982	MICHAELA SPURLING	REIMB. SWIM LESSONS NOT NEEDED	30.00
66983	MIDWEST AUTO PARTS	REPAIR SUPPLYS	333.73
66984	MILFORD PLUMBING INC.	WADING POOL PLUMBING	121.25
66985	MUNICIPAL SUPPLY, INC.	SUPPLY PARETS	1,260.04
66986	MUTUAL OF OMAHA	6 MONTHS. MEDICARE SUPP. INS	1,549.74
66987	NEBRASKA ENVIORNMENTAL DEPT.	SWEEPER PARTS	1,017.34
66988	NEBRASKA PUBLIC POWER DISTRICT	6-3 BILLING	5,604.85
66989	NORRIS PUBLIC POWER DIST	4-27 TO 5-27 ELECT.SERVICE	367.95
66990	NWEA	HEARTLAD OPERATORS CONF.	90.00
66991	ONE CALL CONCEPTS	44 LOCATER CALLS	40.72
66992	PAC-N-SAVE MILFORD	TAPE	10.48
66993	PAC-N-SAVE GROCERY	168 PKG. HOT DOGS	330.96
66994	PIZZA KITCHEN	MAY BIRTHDAY MEALS	240.50
66995	REIMERS KAUFMAN CONCRETE PROD	42 BAGS MARBLE DUST & DROP OFF	400.04
66996	REMBOLT LUDTKE LLP	MAY LEGAL SERVICES	4,800.00
66997	RYAN ROCKENBACH	POOL SUPPLIES	24.31
66998	SACK LUMBER COMPANY	WALL ANCHORS/DOVE COVERS	21.41
66999	SAM'S CLUB	POOL CANDY	758.04
67000	SEWARD COUNTY INDEPENDENT	MAY MTG. NOTICES	204.39
67001	SEWARD ELECTRONICS	RADIO CLIPS	13.44
67002	SHANNON BROWN	REIM. POOL PASS/WON AT OPEN HS	85.00
67003	SUNRISE COUNTRY MANOR	MAY MEALS	698.25
67004	TCA OUTDOOR POWER	INV. 51516 EDGER	459.79
67005	TERRENCE AUSTIN	6-10 & 6-11 UMPIRES	115.00

67006	TRACE ROWLAND	6-04 & 6-5 UMPIRES	155.00
67007	TRASH PANDA REFUSE	JUNE TRASH PICKUP	61.26
67008	UNION BANK	MAY 2019 HSA FEES	14.00
67009	UNIVERSAL PREMIUM	FUEL	753.55
67010	VERIZON WIRELESS	MAY 2 TO JUNE 1 INTERNET	109.66
67011	VERIZON WIRELESS-P	4-29 TO 5-28 PHONE	100.28
67012	WERGIN'S LAWN SERVICE	POOL SPRAY FERTILIZER	470.00
67050	RETIREMENT PLANS DIVISION	PENSION-133011	1,457.52
2085163	IRS-FEDERAL WITHHOLDINGS	FED/FICA TAX	5,665.94
2085164	NE DEPT OF REVENUE	STATE TAX	727.91
67051	UNION BANK	HSA	746.15
2085165	IRS-FEDERAL WITHHOLDINGS	FED/FICA TAX	122.44
67065	AARON RUDLOFF	6-17 UMPIRE 2 GAMES	90.00
67066	ALOHA ROTH	JUNE BIRTHDAY CAKE	25.00
67067	ANDREW PIERCE	6-24 UMPIRE 2 GAMES	135.00
67068	ARAMARK (AUCA CHICAGO LOCKBOX)	5-2-19 TO 5-30-19 RAGS/PANTS	704.69
67069	BAKER & TAYLOR	INV. 2034557576 BOOKS	263.04
67070	BLUE CROSS & BLUE SHIELD	7-1-19 TO 7-31-19 HEALTH INS.	8,715.10
67071	BILL NITZSCHE	UMPIRE 2 GAMES 6-13-19	75.00
67072	BLUE BLOSSOM FLORAL	WEBERMEIER FLOWERS	220.00
67073	CANON FINANCIAL SERVICES	COPIER CONTRACT	165.00
67075	CARD SERVICE CENTER	POOL BENCHES	2,477.89
67076	CENTRAL STATES LAB	POOL FILTER CLEANERS	268.12
67077	PETTY CASH	HDMI CABLE	60.24
67078	DEARBORN LIFE INS CO	JULY 2019 FIREMANS INS.	116.96
67079	EAKES OFFICE SOLUTIONS	CORRECTION TAPE	11.99
67080	EMBER PENAS	UMPIRE 2 GAMES	90.00
67081	EMERGENCY MEDICAL PRODUCTS, INC	LATEX GLOVES, COT SHEETS	417.29
67082	INGRAM LIBRARY SERVICES	BOOKS	529.10
67083	JEO CONSULTING GROUP, INC.	STREET PATCHING	2,311.25
67084	JEREMY GEIDEL	UMPIRE 2 GAMES	90.00
67085	KALEN KNOTT	UMPIRE 1 GAME 6-17-19	35.00
67086	LINCOLN JOURNAL STAR	1 YRS. SUB. MON-SAT. NEWSPAPER	532.99
67087	MADDOX BAACK	UMPIRE 6-13-19 2 GAMES	75.00
67088	MIDWEST AUTO PARTS	OIL CHANGE F550 FORD	86.41
67089	MIDWEST SERVICE & SALES CO.	20-14 GAUGE SIGN POSTES	480.00
67090	MILFORD PLUMBING INC.	3 SHOWER VALES	238.50
67091	MILFORD SCHOOL DIST. #5	PKG. TICKETS FOR JUNE 2019	50.00
67092	NE DOL/BOILER INSPECT. PROGRAM	ANNUAL BOILER CERTIFICATE	30.00
67093	NEWMAN TRAFFIC SIGNS	10 STOP/20 NO PARK. SIGNS	649.04
67094	CARD SERVICES	SPRAYER PARTS	67.02
67095	PAC-N-SAVE MILFORD	CONCESSION FOOD	312.90
67096	PENWORTHY	KIDS BOOKS	278.69
67097	POTTER REPAIR, INC.	TRAFFIC LIGHT REPAIR	181.11
67098	SAM LEWIS	UMPIRE 6-24-2019 GAMES	90.00
67099	TERRENCE AUSTIN	6-17-19 UMPIRE GAMES	90.00

67100	TRENTYN BEEKMAN	6-17-19 UMPIRE GAMES	35.00
67101	GARY TESELLE	ACCT. 5562939-GARY TESELLE	458.80
67102	URIBE REFUSE SERVICES, IN	JUNE 2019 BASIC SERVICE	102.00
67103	VERIZON WIRELESS	WELL CONTROL MONITOR	75.13
67104	WALMART COMMUNITY BRC	FOOD FOR MEALS	438.68
67105	WINDSTREAM NEBRASKA INC	PHONE CHARGES	644.34
67106	YOUR PC EXPRESS	SET UP POLICE P.C.	350.00
67107	ZITO MEDIA	HD. DIGITAL ADAPTER	8.00
	PAYROLL CHECKS ON 6/10/2019		19,062.80
	PAYROLL CHECKS ON 6/24/2019		20,850.76
	PAYROLL CHECKS ON 7/01/2019		738.78
	NE DEPT OF REVENUE	SALES TAX MAY 2019	2,350.36
	PEPSI COLA OF LINCOLN	POP CONCESSION STAND	849.40
	PEPSI COLA OF LINCOLN	POP CONCESSION STAND	589.20
	RUNZA NATIONAL	TIF PROJECT	16,051.78
	***** REPORT TOTAL *****		131,691.84

**REPORTS OF OFFICERS, BOARDS AND COMMITTEES:** Written reports received: Milford Aging Services Committee minutes for June 18, 2019; Seward/Saline County Solid Waste Management Agency minutes for June 27, 2019; Cemetery Board minutes for June 28, 2019; Police Activity Report for June 2019; Library monthly report for June. Heser – Fire Dept. report for June: 19 calls; 16-Milford, 3 Pleasant Dale. T. Pickerill – Firehouse Sub grant was denied. One defibrillator was purchased and should be here shortly. Bashore – SSCSWMA met on June 27<sup>th</sup>. Attended Cemetery Board meeting; they recognized how nice the cemetery is being up, especially for Memorial Day. There is a vacancy on the cemetery board if anyone is interested. Discussed a sign for removal of flowers after Memorial Day. Bought seed to place on graves. Water tower logo painting bid came in around \$8,700.00 which is over what was planned for. Matzen – Library Report was submitted. This year feels slow even though the check-outs over the last month was between 500-600. Break-out Session scheduled for July 8, 2019 at 1:00 pm at the Library. TeSelle – First Star Recycling has been contacted to receive our recycle trailer items. He has been out spraying for mosquitos. All new traffic “Stop” signs have been installed. Working on “No Parking” signs but poles are on back order. Things are going well at the pool. Reports of brown water are being taken, trying to figure out and get chemicals down. New well producing hard water and lack of water being used in system. Kelley – fire hydrants are being painted; Savannah is doing a great job. Stahl – Sr. Center has set summer hours to increase activities/programming in the afternoon. This is down time and the Board plus patrons encouraged additional activities. The Center is already open until 5:00 pm so it will not increase employee time or pay. The plan is to run through August with these hours. Pad has been

poured at the pool and the pergola will be coming soon. Police interviews have taken place again and the plan is to move forward with the process prior to offering employment. Vet the candidate further before offering position.

**COMMUNICATIONS:** \*Sales tax received for the month of April 2019 in the amount of \$18,443.01. \*NPPD lease rebate payment for the month of May 2019 received in the amount of \$12,643.04.

**PUBLIC HEARING: Citizen Advisory Review Committee:** Mayor Kelley opened the Public Hearing at 7:12 pm. Citizen Advisory Review Committee Program Administrator Jeff Baker provided an update of activities and financials over the last 6 months as required by Economic Development Guidelines. Reports provided: History detail of the account, trial balance, loan payment schedule for Eagle Fitness, hours spent by Clerk Hoggins and himself relating to Economic Development. Runza TIF project expenditures of \$16,051.78 have been distributed. Money already allocated toward projects: Bluestem Network of \$30,000.00 and \$10,000.00 for the Affordable Housing Project leaving an approximate balance of \$119,638.00. Jeff entertained any potential ideas for use of the LB840 funds. Discussion will be held later in the meeting regarding interest in utilizing LB840 funds as low interest or no interest façade improvement for the downtown business district. Baker encouraged looking into investing the funds that are being set aside for future use. There is \$30,000.00 that is being set aside for the next 3 years that could be invested into a CD. With no further questions or comments Mayor Kelley closed the Public Hearing at 7:18 pm.

**NEW BUSINESS:**

**Discuss/Action – Approve Fire Dept. Roster:** Hesser reported 42 total members, 14 EMTB's which is 36% of the force. A motion was made by Hesser and seconded by Bashore to approve the Fire Dept. Roster as presented. Roll call vote: Hesser yes, Bashore yes, DeLong absent, Stahl yes. Motion carried. Mayor Kelley thanked Rescue Chief Troy Pickerill and the Fire Dept. staff for all they do to protect the community.

**Discussion regarding Downtown Revitalization Grant, SENDD, Jonathan Jank:** Jonathan had not arrived, Mayor Kelley proceeded with agenda items.

**Appointments to the Housing Committee:** Mayor Kelley has 4 names to present and will be working on finding a 5<sup>th</sup> name to complete the committee. A motion was made by Stahl and seconded by Hesser to appoint Brad Havener, Gerry Dunlap, Roger Kontor and Kendall Hoggins to the Housing Committee. Roll call vote: Stahl yes, Hesser yes, Bashore yes, DeLong absent. Motion carried.

**Discuss/Action – Pay application request #4 – Tru-Built Construction:**

A motion was made by Bashore and seconded by Hesper to approve the payment of \$162,314.73 to Tru-Built Construction for pay application #4. Roll call vote: Bashore yes, Hesper yes, DeLong absent, Stahl yes. Motion carried.

**Introduction and Adoption of Resolution – Resolution of Depository, F & M Bank:** Resolution on file at the city office; council action as follows:

**RESOLUTION NO. 584: General Account:** Roll call vote: Bashore yes, Stahl yes, DeLong absent, Hesper yes. Motion carried.

**Introduction and Adoption of Ordinance – Relating to truck parking:**

Council member Stahl introduced the following ordinance:

**ORDINANCE NO. 940**

AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA AMENDING MILFORD MUNICIPAL CODE 5-518 AS PROVIDED HEREIN REGARDING TRUCK PARKING IN THE JURISDICTION OF THE CITY OF MILFORD. (See Ordinance Record)

**Introduction and Adoption of Ordinance – Relating to parking trailers on public street:** Council member Stahl introduced the following ordinance:

**ORDINANCE NO. 941**

AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA TO ADD SECTION 5-520 TO THE MILFORD MUNICIPAL CODE RELATED TO PARKING TRAILERS IN THE JURISDICTION OF THE CITY OF MILFORD, AND TO AMEND CODE 5-101. (See Ordinance Record)

**Introduction and Adoption of Ordinance – Relating to parking boats and travel trailers:** Council member Stahl introduced the following ordinance:

**ORDINANCE NO. 942**

AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA TO ADD SECTION 5-521 TO THE MILFORD MUNICIPAL CODE RELATED TO PARKING OF BOATS AND TRAVEL TRAILERS IN THE JURISDICTION OF THE CITY OF MILFORD. (See Ordinance Record)

**Set date for budget worknight:** After due consideration Mayor Kelley scheduled budget worknight for Tuesday, July 23, 2019 at 6:00 pm.

Mayor Kelley called for a temporary recess at 7:39 pm as Jonathan Jank had not arrived yet.

Mayor Kelley called the meeting back in session at 7:44 pm as Jonathan Jank was now in attendance.


**Discussion regarding Downtown Revitalization Grant, SENDD, Jonathan Jank:** Jonathan Jank with SCCDP shared that previous council's have discussed the Downtown Revitalization Program administered through



the NE Dept. of Economic Development at the State level. We have applied previously but were not awarded funds because we were not a Certified City. We are now a Leadership Certified Community so we can hopefully earn the additional bonus points for grant approval. As members of SENDD we could have them administer the application. Jonathan would like the Council to consider applying again but he is looking for direction from the Board. There are 2 different applications to consider: A Downtown Revitalization Plan which is due October 15<sup>th</sup> or an Implementation Grant which is due September 15<sup>th</sup>. They have removed the Phase I planning so you can now go straight to Phase II. To pursue the grant we must do a Predevelopment Planning Study which SENDD will assist us. The cost for SENDD to do the study is \$2500.00. Jonathan shared the difference between a Planning Grant which would encompass a master plan for Downtown and the Implementation Plan which are very specific ideas. Jonathan highlighted a couple areas in which the Implementation Grant could be used: streets, sewer, water systems, historic restoration, loans to business for façade improvements, signage, and/or to meet community codes. If the Council decides to go either route, Jonathan suggested getting a committee together including building/business owners to represent the Downtown Area. What activities do we want to pursue? Discussion was held regarding storm sewer replacement, water main replacement (oldest section in town), couple alleys need improvements, low to no interest loans for façade improvements. Communication is key with the business owners. Max amount to apply for is \$400,000.00. Matching funds for this project is 25%. Possibly start with visible progress. The predevelopment planning will be done prior to the application process. Stahl asked if there was a timeframe a business owner would have to maintain the property. Jonathan noted it was called a loan or a forgiven loan which a percentage could be forgiven over a period of time, example 5 years if the property continues to be well maintained. The area meeting the requirement would fall in the Blight and Substandard area. Council member Bashore offered to Chair the committee and Council member Heser offered to work with the group as well. They also mentioned asking Kendall Hoggins to be a part of the committee with his code knowledge. A motion was made by Bashore and seconded by Heser to approach the Citizen Advisory Review Committee for payment not to exceed \$2500.00 for the predevelopment planning study. Roll call vote: Bashore yes, Heser yes, DeLong absent, Stahl yes. Motion carried.

**ADJOURNMENT:** A motion was made by Heser and seconded by Stahl to adjourn the meeting. Roll call vote: Heser yes, Stahl yes, Bashore yes, DeLong absent. Motion carried and meeting adjourned at 8:27 pm.

  
Jeanne Hoggins, City Clerk

  
Patrick L. Kelley, Mayor

### CERTIFICATION

I, the undersigned, City Clerk of the City of Milford, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on July 2, 2019 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

(SEAL)



  
Jeanne Hoggins, City Clerk

## ORDINANCE NO. 940

AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA AMENDING MILFORD MUNICIPAL CODE § 5-518 AS PROVIDED HEREIN REGARDING TRUCK PARKING IN THE JURISDICTION OF THE CITY OF MILFORD.

WHEREAS, Neb. Rev. Stat. § 60-680 provides authority to the City to regulate or prohibit stopping, standing, or parking on streets and highways within its jurisdiction;

WHEREAS, City Code § 5-518 regulates the parking of trucks within the City;

WHEREAS, the City finds it expedient to amend portions of Code § 5-518 as provided herein.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF MILFORD, SEWARD COUNTY, NEBRASKA AS FOLLOWS:

Section 1: That Milford Municipal Code § 5-518 be amended as follows:

It shall be unlawful for ~~the operator of any truck other than a pickup or passenger size panel truck to park such vehicle on any street within the corporate limits of the Municipality;~~ a truck, truck tractor, or semi-trailer, except pickup trucks 3/4 ton or less, to park or stop for any period of time on any street within a residential district except for the purpose of loading, unloading the cargo thereof, or performing a service in the area in the ordinary course of business, unless otherwise posted and except in the following designated areas:

- (1) Park Avenue Walnut Avenue to Elm Avenue; ~~200 block along the south curb area;~~
- ~~(2) Walnut Avenue between First Street and Park Avenue;~~
- ~~(3)~~ "A" Street between First Street and Park Avenue;
- (4) At such other locations designated by resolution of the Governing Body.

Provided, such prohibited vehicles may park for purposes of loading or unloading after obtaining permission from the Municipal Police. Vehicles may stop or stand for a period of time not to exceed what is reasonably necessary to load or unload, but in no case longer than fifteen (15) minutes during the hours between 9:00 a.m. and 5:00 p.m., unless the operator of such truck has obtained permission from the Municipal Police to stop for a longer period of time. It shall be unlawful for the operator of any truck, regardless of length, to park said vehicle within a street intersection, on a crosswalk, in front of a private driveway, or on a sidewalk. The Governing Body by resolution may designate other truck parking areas, and if such parking areas are

provided, truck operators are to use such parking areas for parking purposes. (Ref. Neb. Rev. Stat. § 60-680)

Section 2: That all Ordinance and Code provisions or portions of such in conflict herewith are hereby repealed to that extent.

Section 3: That this Ordinance shall be in full force and effect from and after publication as provided by law, and shall be published in pamphlet form.

PASSED AND APPROVED THIS 2 DAY OF July, 2019.

CITY OF MILFORD, NEBRASKA

BY: Patrick L. Kelley  
Patrick L. Kelley, Mayor

ATTEST: Jeanne Hoggins  
Jeanne Hoggins, City Clerk



## ORDINANCE NO. 941

AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA TO ADD SECTION 5-520 TO THE MILFORD MUNICIPAL CODE RELATED TO PARKING TRAILERS IN THE JURISDICTION OF THE CITY OF MILFORD, AND TO AMEND CODE § 5-101.

WHEREAS, Neb. Rev. Stat. § 60-680 provides authority to the City to regulate or prohibit stopping, standing, or parking on streets and highways within its jurisdiction;

WHEREAS, City Code Chapter 5, Article 5 regulates parking within the City;

WHEREAS, the City finds it expedient to add a new Section 5-520 to regulate the parking of trailers as provided herein.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF MILFORD, SEWARD COUNTY, NEBRASKA AS FOLLOWS:

Section 1: That new Section 5-520 be added to the Milford Municipal Code and adopted as follows:

**§ 5-520: PARKING; TRAILERS:** It shall be unlawful for any person to park any trailer (whether attached or unattached to any other vehicle) on any public street within the City for any period longer than is reasonably necessary to load or unload the contents of said trailer. The provisions of this section shall not deny or make an offense for the parking of any vehicle or trailer while involved in the legitimate delivery or pickup of merchandise, goods, services or passengers to and from necessary locations for commercial purposes. However, this subsection does not authorize the parking of a vehicle or trailer overnight nor does this section apply to major recreational equipment which is defined and regulated in Section 5-521.

Section 2: That Section 5-101 of the Milford Municipal Code be amended as follows:

**§ 5-101: DEFINITIONS:** The words and phrases used in this Chapter, pertaining to motor vehicles and traffic regulations, shall be construed as defined in Chapter ~~39-60~~ of the Reissued Revised Statutes of Nebraska, 1943, as now existing or hereafter amended. If not defined in the designated statute, the word or phrase shall have its common meaning. (*Ref. ~~39-60~~260-605 RS Neb.*)

Section 3: That all Ordinances and Code provisions or portions of such in conflict herewith are hereby repealed to that extent.

Section 4: That this Ordinance shall be in full force and effect from and after publication as provided by law, and shall be published in pamphlet form.

PASSED AND APPROVED THIS 2<sup>ND</sup> DAY OF JULY, 2019.

CITY OF MILFORD, NEBRASKA

BY: *Patrick L. Kelley*  
Patrick L. Kelley, Mayor

ATTEST: *Jeanne Hoggins*  
Jeanne Hoggins, City Clerk



## ORDINANCE NO. 942

AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA TO ADD SECTION 5-521 TO THE MILFORD MUNICIPAL CODE RELATED TO PARKING OF BOATS AND TRAVEL TRAILERS IN THE JURISDICTION OF THE CITY OF MILFORD.

WHEREAS, Neb. Rev. Stat. § 60-680 provides authority to the City to regulate or prohibit stopping, standing, or parking on streets and highways within its jurisdiction;

WHEREAS, City Code Chapter 5, Article 5 regulates parking within the City;

WHEREAS, the City finds it expedient to add a new Section 5-521 to regulate the parking of boats and travel trailers as provided herein.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF MILFORD, SEWARD COUNTY, NEBRASKA AS FOLLOWS:

Section 1: That new Section 5-521 be added to the Milford Municipal Code and adopted as follows:

**§ 5-521: PARKING; BOATS AND TRAVEL TRAILERS:** Except as provided in this section, it shall be unlawful for any person who owns or controls a boat or travel trailer to park or leave standing said boat or travel trailer on any public street or parked on private property in a manner so as to encroach upon any public street or public right-of-way, including a sidewalk. The provisions of this paragraph shall not apply if:

- (1) The owner or operator of the boat or travel trailer is in the actual course and scope of loading or unloading goods or equipment; or
- (2) The boat or travel trailer is otherwise legally parked or left standing for twenty- four (24) hours or less due to a mechanical defect which makes it unsafe to move.

For purposes of this section, "travel trailer" shall mean a trailer equipped for use as a temporary dwelling. (Ref. 60-680 RS Neb.)

Section 2: That all Ordinance and Code provisions or portions of such in conflict herewith are hereby repealed to that extent.

Section 3: That this Ordinance shall be in full force and effect from and after publication as provided by law, and shall be published in pamphlet form.

PASSED AND APPROVED THIS 2<sup>ND</sup> DAY OF JULY, 2019.

CITY OF MILFORD, NEBRASKA

BY: Patrick L. Kelley  
Patrick L. Kelley, Mayor

ATTEST: Jeanne Hoggins  
Jeanne Hoggins, City Clerk

