



CITY OF MILFORD, NEBRASKA
COUNCIL AGENDA

Tuesday, January 5, 2021, 7:00 pm

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

1. CALL TO ORDER

Pursuant to Section 84-1412(8) of the Nebraska Open Meeting Act a current copy of the Open Meetings Act is posted on the west wall of this meeting room and is available for viewing by the public.

1. Roll Call
2. Pledge of Allegiance
3. Approve agenda as submitted

2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the **Request for Future Agenda Items** form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

3. REPORTS/COMMUNICATIONS

1. Mayor
- 2 Council members
3. City Clerk
4. Department Heads
5. Committees

4. CONSENT AGENDA

1. Approve Minutes: December 1, 2020
2. Approve Claims
3. Approve Guidelines for Jr. Firefighter & EMS Program

4. Appointments/Re-appointments
5. 2021 Committee List
6. Fire Dept. Roster

5. PUBLIC HEARINGS AND PRESENTATIONS:

1. Public Hearing of the Citizen Advisory Review Committee
2. Public Hearing – Class I Liquor License for Los Altos, LLC DBA El Burrito Mexican Restaurant @ 749 5th Street, Milford

6. CURRENT BUSINESS

1. Consider Class I Liquor License for Los Altos, LLC DBA El Burrito Mexican Restaurant @ 749 5th Street, Milford.
2. Consider recommendation from CARC on application from SCCDP to support Workforce Housing Projects in Milford
3. Consider recommendation from CBC on application from SCCDP to support Rural Workforce Housing Fund Investment

7. ADJOURNMENT

CITY OF MILFORD
REGULAR MEETING
JANUARY 5, 2021
MINUTES

A regular meeting of the Mayor and Council of the City of Milford, Nebraska was held at the City Hall Building in said City on the 5th day of January 2021 at 7:00 pm. Present were: Mayor Patrick Kelley; Council members: Tony DeLong, Becky Freeman, Kelli Keib, Mike Roth; Attorney Mark Fahleson; Chief of Police Forrest Siebken, Maintenance Supt. Gary TeSelle and City Clerk Jeanne Hoggins. Also present Jonathan Jank, Zane Francescato and Kevin Keib.

Notice of the meeting was given in advance thereof by publishing in the Milford Times; a designated method for giving notice, as shown by the Affidavit of Publication attached to these minutes. Notice of the meeting was given to the Mayor and all members of the Council and a copy of their acknowledgement of receipt of notice and the agenda is attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

CALL TO ORDER: Mayor Kelley called the meeting to order at 7:00 pm. and publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act is available for review and is posted on the west wall in the City Hall meeting room.

PLEDGE OF ALLEGIANCE:

APPROVE AGENDA AS SUBMITTED:

A motion was made by Keib and seconded by Roth to approve the agenda as submitted. DeLong added to the consent agenda re-appointment of Amy Danekas and Stacy Hartgerink to the CARC. Roll call vote: Keib yes, Roth yes, DeLong yes, Freeman yes. Motion carried.

SUBMITTAL OF REQUESTS FOR FUTURE ITEMS:

REPORTS/COMMUNICATIONS: Written reports received: Fire Dept Report for December 2020. Police Dept. Activity Report for November 2020; Library Report for December 2020; Seward/Saline County Solid Waste Management Agency minutes for September 24, 2020.

Mayor Kelley – Slow month with Holidays.

DeLong – Attended several meetings of the CARC and CBC, good things happening within these committees. Joe Kallhoff started today. Praised the maintenance dept on the snow removal with limited staff. Big “Thank You” to Mark Frey, Chuck Wergin and Jeremiah Taylor for assisting. Engine blew on the road grader; it is beneficial to rebuild the engine.

Freeman – *Recreation* is slow right now, taking registrations. *Sr. Center* - Amy was out with COVID, Mike & Arlene Moritz continued to deliver meals prepared by the Pizza Kitchen. 74 meals were delivered in those 2 weeks. Amy is planning a ZOOM Book Club and Exercise class in January. She is also researching a vaccination clinic at the Center when available.

Roth – Security grant has been received for the *water* dept. Weather pending hydrants may be flushed this winter. *Fire & Rescue* report for December submitted. *Police* report for November submitted.

Chief Siebken – Austin Tucker started Monday; training has begun. Continue to take applications and look to fill the 4th position.

Keib – Bit slow at the *Library*. Owen tested positive for COVID. Maintenance items reported and need to be addressed. (Replace Concrete, clean gutters, new flags) *Cemetery* – someone from FFA offered to clean stones for a project. *SSCSWMA* will meet 1/7/21, Kelli plans to attend.

Clerk Hoggins –Sales tax received for the month of October 2020 in the amount of \$23,452.64. NPPD lease rebate payment for the month of November 2020 received in the amount of \$14,229.81. Finishing up audit for the 2019-2020 fiscal year.

TeSelle recognized the efforts of Marissa Parman as she is making community wide curb stop entries into the GIS mapping system.

CONSENT AGENDA: Mayor Kelley read the Consent Agenda:

1. Approve Meeting Minutes of – December 1, 2020
2. Approval of Claims: Accounts Payable - \$93,643.77; Payroll - \$31,517.19. Totaling \$125,160.96.
3. Approve Guidelines for Jr. Firefighter & EMS Program (Striking the word “not” page 5 #5)
4. Appointments/Reappointments
5. 2021 Committee List
6. Fire Dept. Roster

A motion was made by DeLong and seconded by Freeman to approve the consent agenda as presented. Roll call vote: DeLong yes, Freeman yes, Keib yes, Roth yes. Motion carried.

SALARIES:

| | | |
|-------|------------------|---------|
| 69728 | Scott Bashore | 138.52 |
| 69729 | Patrick Kelley | 184.70 |
| 69730 | Waylon DeLong | 138.52 |
| 69731 | Jason Stahl | 138.52 |
| 69732 | Becky Freeman | 138.52 |
| 69771 | Forrest Siebken | 2374.58 |
| 69772 | Jeanne Hoggins | 1356.19 |
| 69773 | Gary TeSelle | 1092.39 |
| 69774 | George Matzen | 848.93 |
| 69775 | Craig Carritt | 24.03 |
| 69776 | Jessica Wang | 121.91 |
| 69777 | Amy Salistean | 898.62 |
| 69778 | Ardella Huber | 1041.29 |
| 69779 | James Palensky | 2135.60 |
| 69780 | Owen Eickhoff | 100.36 |
| 69781 | Marissa Parman | 537.29 |
| 69782 | Hanna Fougeron | 140.42 |
| 69783 | Dustin Hultgrien | 994.90 |
| 69833 | Mark Frey | 54.02 |
| 69834 | Forrest Siebken | 1606.58 |
| 69835 | Jeanne Hoggins | 1356.19 |
| 69836 | Gary TeSelle | 1092.39 |
| 69837 | George Matzen | 848.93 |
| 69838 | Craig Carritt | 30.58 |
| 69839 | Jessica Wang | 325.08 |
| 69840 | Jon Wiedemeyer | 177.39 |
| 69841 | Amy Salistean | 917.34 |

| | | |
|-------|------------------|---------|
| 69842 | Ardella Huber | 988.44 |
| 69843 | James Palensky | 1730.35 |
| 69844 | Owen Eickhoff | 156.12 |
| 69845 | Marissa Parman | 699.50 |
| 69846 | Hanna Fougeron | 142.45 |
| 69847 | Dustin Hultgrien | 1021.69 |
| 69874 | Patrick Kelley | 184.70 |
| 69875 | Waylon DeLong | 138.52 |
| 69876 | Becky Freeman | 138.52 |
| 69877 | Kelli Keib | 138.52 |
| 69878 | Michael Roth | 138.52 |

GENERAL FUND:

| | | | |
|---------|--------------------------------|---------------------------------|----------|
| 69770 | UNITED STATES POSTMASTER | NOV.UTILITY BILLS | 216.32 |
| 69766 | JESSIE BRINTNALL | UB Refund | 37.19 |
| 69767 | KATHLEEN KESSLER | UB Refund | 62.12 |
| 69768 | MELISA ROBERTS | UB Refund | 1.82 |
| 69769 | TAYTE STUTZMAN | UB Refund | 59.44 |
| 69784 | RETIREMENT PLANS DIVISION | PENSION | 1,424.36 |
| 2085258 | IRS-FEDERAL WITHHOLDINGS | FED/FICA TAX | 3,562.05 |
| 2085259 | NE DEPT OF REVENUE | STATE TAX | 567.79 |
| 69785 | UNION BANK | HSA | 731.50 |
| 69786 | ALOHA ROTH | BIRTHDAY SHEET CAKE | 25.00 |
| 69787 | AMERICAN LEGAL PUBLISHING CORP | 2021 CODE PROGRAM SUB. | 670.00 |
| 69788 | ARAMARK | 1ST AID KIT, WKLY SERVICE | 492.43 |
| 69789 | BLACK HILLS ENERGY | CITY OFFICES | 1,137.08 |
| 69790 | BROADVIEW NETWORKS | 12-2-20 TO 1-1-21 RENT PHONES | 250.73 |
| 69791 | CCL SUPPLY, LLC | PROFESSIONAL CLEANING VEH.SOAP | 177.66 |
| 69792 | PETTY CASH | POSTAGE/XMAS DECORATION/LIGHTS | 31.70 |
| 69793 | COMPANY CARE | PRE-EMP.DRUG SCREEN-HULTGRIEN | 39.00 |
| 69794 | CONNER PSYCHOLOGICAL SER. | PSYCH EVAL-A. TUCKER | 385.00 |
| 69795 | CORNHUSKER STATE INDUSTRIES | DUAL MONITOR MOUNT | 298.00 |
| 69796 | CULLIGAN WATER CONDITIONING | SOFTENER/COOLER | 40.00 |
| 69797 | DAS STATE ACCTG-CENTRAL FINANC | NOV. SSRS FEE | 93.00 |
| 69798 | DRAGONFLY | OCT. 6 TO DEC. 8, 85 MEALS | 467.50 |
| 69799 | EAKES OFFICE SOLUTIONS | BINDER CATALOG | 139.95 |
| 69800 | ERIC RILEY ELECTRIC | REPLACE SECURITY LIGHTS | 501.50 |
| 69801 | FARMERS COOPERATIVE | FUEL | 606.02 |
| 69802 | FELD FIRE | REPLACE NOZZLE BAILS | 72.00 |
| 69803 | GWORCS | FINANCIAL ACCT. ANNUAL LIC.FEE | 5,659.75 |
| 69804 | IIMC | ANNUAL MEMBERSHIP FEE 12-31-21 | 175.00 |
| 69805 | INGRAM LIBRARY SERVICES | LIBRARY BOOKS | 458.23 |
| 69806 | JEO CONSULTING GROUP, INC. | MILFORD ROAD PROG.SUPT.SERV. | 3,000.00 |
| 69807 | MAIN STREET MARKET | CHRISTMAS DECORATIONS | 45.88 |
| 69808 | MATHESON TRI-GAS,INC | MED.OXYGEN,COMP. AIR | 213.15 |
| 69809 | MHCS FAMILY MEDICAL CENT. | FLU VACCINE/FIRE DEPT. | 478.00 |
| 69810 | MIDWEST AUTO PARTS | EXACT FIT BLADE, THINNER/BATT | 333.71 |
| 69811 | MIDWEST AUTOMOTIVE | 40 MILES @ \$5.00 TOWING CHARGE | 325.00 |
| 69812 | MIDWEST SERVICE & SALES CO. | SPRAYER/HOOKUP SPREADER TO TRU | 368.75 |

| | | | |
|---------|--------------------------------|--------------------------------|-----------|
| 69813 | MUTUAL OF OMAHA | SEMI-ANNUAL MEDICARE-C.TESELLE | 1,872.09 |
| 69814 | NEBRASKA PUBLIC POWER DISTRICT | ELECT.SERVICE TO 11-23-20 | 3,839.72 |
| 69815 | NORRIS PUBLIC POWER DIST | ACCT. 40600 SOUTH WELL | 260.37 |
| 69816 | REDIGER AUTOMOTIVE | REPLACE REAR TAILLIGHTS | 303.65 |
| 69817 | REMBOLT LUDTKE LLP | NOV. LEGAL SERVICES | 2,267.50 |
| 69818 | REP CO MARKETING | SIMULATOR SOLUTIONS/DATAMASTER | 27.40 |
| 69819 | SERVI-TECH INC. | WATER TESTING | 107.20 |
| 69820 | SEWARD COUNTY COMMUNICATIONS | 20/21 SEWARD DISP 911 (4%) | 27,952.00 |
| 69821 | SEWARD COUNTY INDEPENDENT | DEC. 1 PROCEEDINGS ORD.#955 | 65.96 |
| 69822 | SEWARD COUNTY TREASURER | INHERITANCE FUND/4&5 PAY.RADIO | 5,056.40 |
| 69823 | TOOFAST SUPPLY | PLOW WASHERS | 6.49 |
| 69824 | TOYNE, INC. | LATCH HOSE BED-FIRE UNIT #30 | 56.99 |
| 69825 | UNION BANK | NOV. 2020 5 EMPLOYEES HSA | 10.00 |
| 69826 | UNIVERSAL PREMIUM | ACCT. UNM81 TO 12-5-20 FUEL | 387.53 |
| 69827 | URIBE REFUSE SERVICES, IN | RECYCLING 30 YD. ROLLOFF 11-16 | 201.00 |
| 69828 | VERIZON WIRELESS | INTERNET MOBILE SER | 112.39 |
| 69829 | VERIZON WIRELESS-P | 12-28-20 PHONE | 96.12 |
| 69830 | WERGIN'S LAWN SERVICE | OCT.NOV. WINTERIZER FERTILIZER | 310.00 |
| 69831 | WINDSTREAM NEBRASKA INC | LIBRARY PHONE | 120.03 |
| 69832 | ZITO MEDIA | ZITO TV. SERVICE PAPER BILLING | 1.09 |
| 69848 | RETIREMENT PLANS DIVISION | PENSION | 1,424.36 |
| 2085260 | IRS-FEDERAL WITHHOLDINGS | FED/FICA TAX | 3,243.95 |
| 2085261 | NE DEPT OF REVENUE | STATE TAX | 468.62 |
| 69849 | UNION BANK | HSA | 731.50 |
| 2085266 | IRS-FEDERAL WITHHOLDINGS | FED/FICA TAX | 122.44 |
| 69879 | AMERICAN FENCE CO. OF LINCOLN | SEWER GATE STOPS | 20.98 |
| 69880 | AMERITAS LIFE INSURANCE CORP. | JANUARY DENTAL COVERAGE | 340.24 |
| 69881 | BLUE CROSS & BLUE SHIELD | JAN. 2021 HEATH INSURANCE | 8,165.26 |
| 69882 | CANON FINANCIAL SERVICES | DEC. COPIER RENTAL | 165.00 |
| 69884 | CARD SERVICE CENTER | STREET FUEL, PATCH, JACK | 4,545.26 |
| 69885 | CHAD CARRAHER | BRIDGE REPAIR | 414.89 |
| 69886 | DEARBORN GROUP | JAN.ACCIDENTAL LIFE INSURANCE | 137.60 |
| 69887 | EAKES OFFICE SOLUTIONS | 2 CASES PAPER | 103.47 |
| 69888 | ENVIROTECH SERVICES, INC. | MELT DOWN APEX | 328.00 |
| 69889 | HAWKINS INC. | WATER CHEMICALS | 436.06 |
| 69890 | HYDRO OPTIMIZATION & AUTO | 4 DIABLE POWER FAIL ALARMS | 639.00 |
| 69891 | INGRAM LIBRARY SERVICES | LIBRARY BOOKS | 454.24 |
| 69892 | JEO CONSULTING GROUP, INC. | HIGHWAY WATER MAIN RELOCATION | 7,337.50 |
| 69893 | MATT FRIEND TRUCK EQUIP. | SNOW BLADE CYLINDER | 294.06 |
| 69894 | NE PUBLIC HEALTH ENV. LAB | WATER TESTING | 30.00 |
| 69895 | OFFICE DEPOT BUSINESS ACCOUNT | 2 BLACK INK CARTRIDGES | 39.98 |
| 69896 | SAM'S CLUB | 2021 SAM'S MEMBERSHIP/PARMAN | 45.00 |
| 69897 | SEWARD COUNTY CLERK | 2020 GENERAL ELECTION COSTS | 152.83 |
| 69898 | SEWARD COUNTY INDEPENDENT | LIQUOR LIC/EL BURRITO/CARC | 19.23 |
| 69899 | SID DILLON | OIL FILTER CHANGE/FIRE ENG.99 | 100.70 |
| 69900 | GARY TESELLE | GARY TESELLE ACCOUNT | 472.40 |
| 69901 | URIBE REFUSE SERVICES, IN | DEC./JAN TRASH | 332.00 |

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|-------|---------------------------|------------------------------|------------|
| 69902 | VERIZON WIRELESS | WELL CONTROLS | 85.15 |
| 69903 | WALMART COMMUNITY BRC | SR. CENTER FOOD SUPPLIES | 666.59 |
| 69904 | WINDSTREAM NEBRASKA INC | MAINTENANCE PHONES | 326.91 |
| 69905 | ZITO MEDIA | JAN. PAPER BILLING FIRE HALL | 1.09 |
| | Equitable Sharing Account | DUAL MONITOR MOUNT | 894.00 |
| | NE DEPT OF REVENUE | NOVEMBER SALES TAX | 2,869.75 |
| | Total Paid On: 12/07/20 | | 11,666.51 |
| | Total Paid On: 12/21/20 | | 11,147.05 |
| | Total Paid On: 1/05/21 | | 738.78 |
| | ***** REPORT TOTAL ***** | | 125,160.96 |

PUBLIC HEARINGS AND PRESENTATIONS:

Public Hearing of the Citizen Advisory Review Committee: Program Administrator Jeff Baker was not present. No report given.

Public Hearing – Class I Liquor License for Los Altos, LLC DBA El Burrito Mexican Restaurant @749 5th Street, Milford: Mayor Kelley opened the Public Hearing at 7:15 pm. No public comment, either for or against the liquor license for El Burrito. With no comments or discussion, Mayor Kelley closed the public hearing at 7:16 pm.

CURRENT BUSINESS:

Consider Class I Liquor License for Los Altos, LLC DBA El Burrito Mexican Restaurant @ 749 5th Street, Milford: A motion was made by DeLong and seconded by Keib to recommend approval for the Class I Liquor License for Los Altos, LLC DBA El Burrito @ 749 5th Street, Milford. Roll call vote: DeLong yes, Keib yes, Freeman yes, Roth yes. Motion carried.

Consider recommendation from CARC on application from SCCDP to support Workforce Housing Projects in Milford:

Consider recommendation from CBC on application from SCCDP to support Rural Workforce Housing Fund Investment:

Jonathan Jank and Zane Francescato with SCCDP presented information on the Rural Workforce Housing Fund. *A letter from Zane Francescato highlighting the program/funds and partner investments is attached to these minutes.* RWFH can address Seward County's need for additional housing. Jank noted quite a few people have stepped up and tonight is important as the last partner discussion. Jank appreciated the Council's consideration for support.

Zane shared the following: The RWFH Fund is a State Grant program created in 2017 to provide matching funds to communities, for precisely non-profit Economic Development corporations looking to expand workforce housing opportunities within their communities. Having funds available for housing is viable to our community. County wide we need about 488 units and the fastest growing community in the County is Milford. Part of the RWFH program is a massive fundraising campaign. Whatever the communities can raise the State will match dollar for dollar. The State starts matching at \$100,000.00 and will max out at \$1,000,000.00. *Funding commitments and partners are noted on page 2 of the letter.* If all amounts come through, we will have created about 1.4 million dollars to use across the county.


Milford's ask includes: Community Betterment Committee funding of \$75,000.00 and LB840 funds of \$35,000.00. Both committees have made recommendations to the City Council for use of these fund amounts.

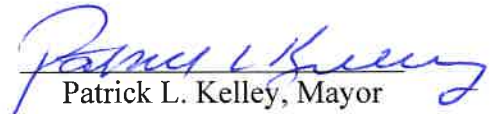
Part of the application process involves identifying projects within the community. A developer approached SCCDP about rehabilitation of the former Crestview Care Center. This project is currently in the planning stage, but they are extremely optimistic. A letter of interest has also been received regarding a 12-unit apartment.

SCCDP's oversight of the fund is the creation of a Fund Advisory Working Group which will make recommendation on projects. The Working Group will review projects, make recommendations to the SCCDP Executive Committee which will make the final approval. The State has very specific guidelines on projects. SCCDP will manage all funding and grant requirements.

After due consideration a motion was made by DeLong and seconded by Freeman to move forward with both the CARC/LB840 investment of \$35,000.00 and CBC investment of \$75,000.00 towards SCCDP efforts with Rural Workforce Housing Fund. Roll call vote: DeLong yes, Freeman yes, Keib yes, Roth yes. Motion carried.

ADJOURNMENT: A motion was made by Keib and seconded by Roth to adjourn the meeting. Roll call vote: Keib yes, Roth yes, DeLong yes, Freeman yes. Motion carried and meeting adjourned at 7:43 pm.



Jeanne Hoggins, City Clerk


Patrick L. Kelley, Mayor

CERTIFICATION

I, the undersigned, City Clerk of the City of Milford, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on January 5, 2021 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.




Jeanne Hoggins, City Clerk



November 30, 2020

City of Milford
Attn: Citizen Advisory Review Committee & City Council
505 1st Street
Milford, NE 68405

RE: Seward County Chamber & Development Partnership (SCCDP) LB 840 Application to Support Workforce Housing Projects in Milford

Dear Members of Milford CARC and City Council,

The Seward County Chamber & Development Partnership (SCCDP) is pursuing the State of Nebraska's Rural Workforce Housing Fund (RWHF), which is a highly competitive matching grant program awarded to nonprofit development organizations, with a focus in housing development. The state will match a minimum of \$100,000, and maximum of \$1,000,000 in funds to be used on workforce housing projects costing no more than \$275,000 for owner occupied units; renter-occupied units costing no more than \$200,000 per unit; and for rehabilitation projects as long as costs exceed 50% of the property value.

The SCCDP, being Seward County's sole economic development organization, sees the fund as having a great impact on addressing workforce housing needs as identified in the October 2019 Seward County-Wide Housing Study, especially within Milford. Our organization intends to pursue the full \$1,000,000 match potential to create a \$2,000,000 revolving workforce housing fund. Therefore, we are requesting \$75,000 from Milford's LB 840 funds to assist in pursuing our matching obligation.

Using LB 840 funds to help grow workforce housing aligns well with Milford's Economic Development Program as it will (1) Create and retain jobs and generate employment opportunities within the area labor market; (2) Attract new capital investment; (3) Broaden the tax base; and (3) Provide economic diversification to ensure economic stability and vitality for the City of Milford and surrounding area.

Thanks in advance for your consideration. Please let me know if you have questions:

Sincerely,

Zane Francescato
Development and Government Affairs Director
Seward County Chamber & Development Partnership

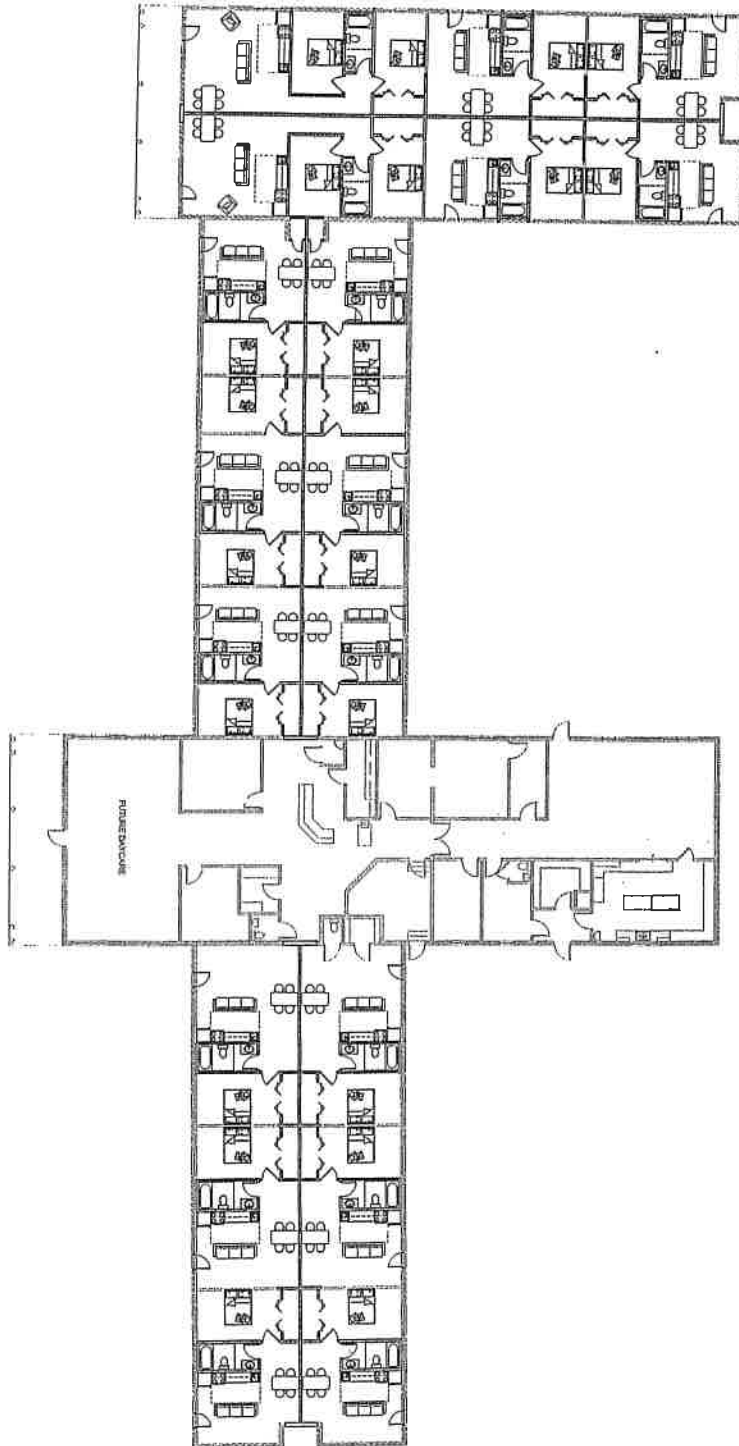
Seward County Rural Workforce Housing Fund

Background: In August 2020, the Rural Workforce Housing Fund (RWHF) was re-appropriated with \$10 million. RWHF provides matching grants to non-profit development organizations to reduce the cost of workforce housing in rural Nebraska communities of less than 100,000 persons. Funds can be used to construct new owner-occupied homes costing no more than \$275,000; new rental housing costing no more than \$200,000; or rehabilitate existing structures if the cost exceeds 50% of the property value. Housing units built with RWHF must not be eligible for or receive federal or state low-income housing tax credits, Community Development Block Grants, HOME funds, National Housing Trust Fund, or funds from the Affordable Housing Trust Fund.

Funding Partners:

| Public Sector Partners | | |
|--|------------|--------------------------------------|
| Partner | Amount | Status |
| SCCDP | \$75,000 | Approved 12/22/20 |
| Seward LB840 | \$75,000 | Approved 12/23/20 |
| Utica Foundation | \$20,000 | Approved 12/30/20 |
| Utica LB840 | \$35,000 | Approved 1/4/21 |
| Milford LB840 | \$35,000* | Pending Council Approval (1/5/21) |
| Milford Community Development Fund | \$75,000* | Pending Council Approval (1/5/21) |
| NIFA Match | \$250,000* | Pending Application Review (1/18/21) |
| Private Sector Partners | | |
| Partner | Amount | Status |
| Jones Bank & Wake Charitable Foundation | \$50,000 | Approved 12/23/20 |
| Cattle Bank & Trust | \$30,000 | Approved 12/31/20 |
| Liberty First Credit Union | \$50,000* | Pending Bank Review |
| Union Bank and Trust | \$50,000* | Pending Bank Review |
| Community Partners (Individuals): TBD | | |
| <u>Total Firm Commitments:</u> \$285,000 | | |
| <u>Total Pending Commitments:</u> \$460,000 (\$250,000 NIFA+\$210,000 in Pending Commitments) | | |
| <u>Total Possible Raised (Firm+Pending):</u> \$745,000 | | |
| <u>Total Possible Seward County RWHF (With State Mach):</u> \$1,490,000 | | |
| Goals: | | |
| <ul style="list-style-type: none"> • <u>Partner Contributions:</u> \$1,000,000 • <u>RWHF Match:</u> \$1,000,000 • <u>Total Possible Seward County Rural Housing Fund:</u> \$2,000,000 | | |

As of 1/5/2021



- Crestview/Milford (approx. 17,200 sq. ft. 18 apartment units and approx. 5,000 sq. ft. of daycare):
- Renovate units 560,000 x 18 = \$1,080,000
- Daycare renovation 5,000 sq. ft. x \$71/sf = \$355,000
- New roof 17,200 sq. ft. x \$10/sf = \$172,000
- General miscellaneous 15,000 sq. ft. x \$10/sf = \$150,000
- Total for Crestview/Milford around \$1,800,000



A1
A2.01

FLOOR PLAN
SCALE 3/32" = 1'-0"

Appointments:

Webermeier Scholarship Committee:

Tiffany Meints – 1/5/21 until resignation

Recreation Board: 3-year term

Cami Erb – 1/5/21 thru 1/5/24

Re-appointments:

Planning & Zoning Commission: 3-year term

Kevin Wingard – 1/5/21 thru 1/5/24

Recreation Board: 3-year term

Marcie DeLong – 1/5/21 thru 1/5/24

Michael Langenberg – 1/5/21 thru 1/5/24

Board of Adjustments: 3-year term

Josh Davenport – 1/5/21 thru 1/5/24

Citizen Advisory Review Committee: 2-year term

Marian Eicher – 1/5/21 thru 1/5/23

Craig Bontrager – 1/5/21 thru 1/5/23

Jim Kremer – 1/5/21 thru 1/5/23

Kevin Wingard – 1/5/21 thru 1/5/23

Roger Wittrock – 1/5/21 thru 1/5/23

Amy Danekas – 1/5/21 thru 1/5/23

Stacy Hartgerink – 2/1/21 thru 2/1/23

Cemetery Board: 3-year term

Bill Lauber – 1/5/21 thru 1/5/24

Susan Trabert – 1/5/21 thru 1/5/24

Susan Fortune – 1/5/21 thru 1/5/24

Library Board: 4-year term

Dee Erb – 1/5/21 thru 1/5/25

MVFD Membership 2021

| |
|----------------------|
| Allen, Jessica |
| Bashore, Scott |
| Brown, Chad |
| Buchli, TJ |
| Compton, Duane |
| Cross, Jordan |
| DeLong, Tony |
| Dinges, Jeremy |
| Erb, Ron |
| Fastenau, Kyle |
| Fougeron, Travis |
| Freeman, Brad |
| Gingerich, Tyler |
| Howe, LaDonna |
| Hromek, Jordan |
| Keilig, Travis |
| Langenberg, Michael |
| Loseke, Phillip |
| Melena, John |
| Mundhenke, Karen |
| Pickerill, Dan |
| Pickerill, Troy |
| Plessel, Trevor |
| Roth, Matt |
| Roth, Ryan |
| Schweitzer, Brent |
| Schweitzer, Stuart |
| Shepard, Shalene |
| Stauffer, Delton |
| Stewart, Mike |
| Stewart, Timothy |
| Stohlmann, Wayne |
| Stutzman, Bruce |
| Swartzentruber, Dave |
| TeSelle, Keith |
| Troyer, Dan |
| Troyer, Steve |
| Ulrich, Dave |
| Yeackley, Haley |
| Yeackley, Travis |
| Yoder, Andrew |
| Yoder, Derrek |

