

CITY OF MILFORD
REGULAR MEETING
JUNE 2, 2020
MINUTES

A regular meeting of the Mayor and Council of the City of Milford, Nebraska was held at the City Hall Building, 402 1st Street, in said City on the 2nd day of June 2020 at 7:00 pm. Present were: Mayor Patrick Kelley; Council members: Scott Bashore, Tony DeLong, Becky Freeman, Jason Stahl; Attorney Mark Fahlson; Chief of Police Forrest Siebken; Maintenance Supt. Gary TeSelle and City Clerk Jeanne Hoggins. Also present: Building Inspector Kendall Hoggins, Joanie Rosenthal, Randy Roth, Recreation Coordinator Amber Legband and Randy Hellbush with NRWA.

Notice of the meeting was given in advance thereof by publishing in the Milford Times; a designated method for giving notice, as shown by the Affidavit of Publication attached to these minutes. Notice of the meeting was given to the Mayor and all members of the Council and a copy of their acknowledgement of receipt of notice and the agenda is attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

CALL TO ORDER: Mayor Kelley called the meeting to order at 7:04 pm. and publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act is available for review and is posted on the east wall in the City Hall meeting room.

REPORTS/COMMUNICATIONS: Written reports received: Fire Dept Report for May 2020. Police Dept. Activity Report for April 2020. Pool Board minutes from May 14 and June 1, 2020. Planning and Zoning Commission minutes from June 1, 2020. Milford Aging Services minutes from May 26, 2020. Blue River Baseball League minutes from May 14, 2020. Recreation Board minutes from May 19, 2020.

Mayor Kelley continues to participate in calls with Four Corners Health Dept. and the Governor.

Stahl – reported 15 Rescue calls and 4 Fire calls for May. All PPE's asked for have been received. They will hold their next meeting at the Fire Station. Police Dept: Officer Bailey is in his 3rd week of basic training; Officer Childers is out on his own and doing well in all aspects. Nuisance code violations are being addressed. Property owners have received letters with time limits to address issues. Mowing letters were sent, and all met compliance. Received funds from Drug Fund to replace radar and light bar on the 2013 patrol unit. Health Board met.

Chief Siebken – E911 Agency Board meets tomorrow.

Bashore – Library opened June 1, 2020. Near completion of flushing hydrants. Hydrant at 4th & Elm St. was repaired and received insurance reimbursement of just over \$4,000.00. Pool sidewalk and decking has been repaired.

Freeman – Cemetery roads have been graded and rocked. Seward County Director Kathy Ruzicka informed the Sr. Center of a letter she received from LAAA advising not to open until COVID numbers decline for a period of 2 weeks. The members of the Milford Aging Services Board were all hesitant to open. A deep cleaning will be done to prepare for opening. Manager Salistean is still delivering meals and people really appreciate them. Sr. Center received \$4,000.00 from the Legacy Fund to offset COVID related supplies.

DeLong – Fire Dept. placed a Thank You in the paper for donations and contributions. At the Officer meeting they decided to move forward with purchasing 10 set of new bunker gear. DeLong's Street and Parks Report is attached to these minutes.

TeSelle – B Street flagpole was installed prior to Memorial Day.

Clerk Hoggins - Sales tax received for the month of March 2020 in the amount of \$16,042.87. NPPD lease rebate payment for the month of April 2020 received in the amount of \$13,152.02. Zito Media franchise fee received in the amount of \$1,916.94. Thank you received from Kenny & Christy Pankoke with Beaver Hardware for the TIME Gift Card Promotion. Flowers were delivered to the Webermeier and Weber graves for Memorial Day. Community Clean-Up Day is scheduled for June 13, 2020 from 8:00 am to Noon. Furniture from Cornhusker State Industries has been delayed due to COVID.

CONSENT AGENDA: Mayor Kelley read the Consent Agenda:

1. Approve Minutes of the Regular Meeting – May 5, 2020
2. Approval of Claims: Accounts Payable - \$129,738.17; Payroll - \$41,737.96. Totaling \$171,476.13.
3. Approve sale of fireworks Clouse
4. Use of donated funds for upgrade of Sr. Center bathroom

A motion was made by Bashore and seconded by Freeman to approve the amended consent agenda removing item #4. Roll call vote: Bashore yes, Freeman yes, DeLong yes, Stahl yes. Motion carried.

SALARIES:

68621	Mark Frey	706.61
68622	Forrest Siebken	1867.55
68623	Kendall Hoggins	1400.66
68624	Jeanne Hoggins	1315.60
68625	Gary TeSelle	1034.18

68626	George Matzen	828.46
68627	Travis Fougeron	972.92
68628	Amy Salistean	920.47
68629	Ardella Huber	953.16
68630	James Palensky	1568.73
68631	Christopher Bailey	1427.12
68632	Paul Childers	1195.18
68633	Isabell Bialas	472.48
68634	Olivia O'Dell	461.80
68635	Jeremiah Taylor	458.23
68679	Mark Frey	661.21
68680	Forrest Siebken	1566.59
68681	Kendall Hoggins	1261.29
68682	Jeanne Hoggins	1315.60
68683	Gary TeSelle	1034.18
68684	George Matzen	828.46
68685	Jonathan Wiedemeyer	64.64
68686	Travis Fougeron	1072.30
68687	Amy Salistean	890.03
68688	Ardella Huber	1000.42
68689	James B. Palensky	1796.82
68690	Amber Legband	60.03
68691	Christopher C. Bailey	1222.30
68692	Paul A. Childers Jr.	1127.65
68693	Isabella J. Bialas	438.66
68694	Olivia M. O'Dell	331.49
68695	Jeremiah C. Taylor	445.78
68698	Scott Bashore	138.52
68699	Patrick Kelley	184.70
68700	Waylon DeLong	138.52
68701	Jason Stahl	138.52
68702	Becky Freeman	138.52

GENERAL FUND:

68636	RETIREMENT PLANS DIVISION	PENSION	1,695.80
68637	UNION BANK	HSA	769.96
68638	AMERITAS LIFE INSURANCE CORP.	DENTAL COVER. 6-1 TO 6-30-20	704.04
68639	ARAMARK	MAT, TOWELS, PANTS	662.95
68640	BLACK HILLS ENERGY	4-3-20 TO 5-5-20 GAS SERVICE	496.05
68641	BROADVIEW NETWORKS	5-2-20 TO 6-1-20 6 PHONES	247.35
68642	CASH-WA DISTRIBUTING	TURKEY,BREAD,SOUP,BACON BITS	382.60
68643	CLINE WILLIAMS	TIF REDEVELOP.ANNUAL FILING	140.00
68644	COMPANY CARE	PRE-EMP. PAUL CHILDERS JR.	78.00
68645	CONNER PSYCHOLOGICAL SER.	PAUL CHILDERS PSYCH. EVAL.	365.00

68646	CULLIGAN WATER CONDITIONING	SR. CTR. SOFTENER/COOLER RENT	39.00
68647	DARCY FRIEDLI	4 CPR CLASSES	260.00
68648	DAS STATE ACCTG-CENTRAL FINANC	APRIL 2020 MONTHLY SRS	93.00
68649	EAKES OFFICE SOLUTIONS	COMPUTER SETUP UPDATE	473.96
68650	FARMERS COOPERATIVE	FUEL	802.00
68651	GREAT PLAINS UNIFORMS LLC	2 POLICE SHIRTS, 2 PANTS/BELT	347.50
68652	JOHN DEERE FINANCIAL	LABOR/FILTER,SPARK PLUG,LINE	431.17
68653	LINCOLN JOURNAL STAR	1 YR. SUB. 6 DAYS A WEEK	561.00
68654	MATHESON TRI-GAS,INC	4-1-20 TO 4-30-20 CYLINER RENT	213.15
68655	MENARDS-LINCOLN NORTH	PAINT,ROLLERS, TRAY, PLASTIC	242.61
68656	MEYER LABORATORY, INC.	POOL CLEANER/PAINT	6,200.79
68657	MIDWEST AUTO PARTS	AIR FILTER/PAINT MARKER	155.72
68658	MILFORD A/C & APPLIANCE, INC.	REPL.AIR FILTERS, REFRIGERANT	246.40
68659	NEBRASKA PUBLIC POWER DISTRICT	3-25- TO 4-23-20 ELECTRICITY	3,788.95
68660	NORRIS PUBLIC POWER DIST	3-27TO 4-27	310.12
68661	ONE CALL CONCEPTS	ONE CALLS	39.58
68662	POLICE OFFICERS' ASSOC OF NE	MEMBERSHIP DUES	15.00
68663	RECYCLELINK	MARCH-JUNE RECYCLE SERVICES	44.00
68664	REDIGER AUTOMOTIVE	2019 OIL CHANGE IN POLICE VEH.	73.49
68665	REEVES CO., INC.	CHILDERS 2 NAME PINS	27.95
68666	REMBOLT LUDTKE LLP	APRIL 2020 LEGAL SERVICES	3,200.00
68667	SEWARD COUNTY INDEPENDENT	WATER QUALITY REPORT	490.48
68668	STUTZMAN DIGGING	DIG FOR CURB STOP 320 4TH ST.	350.00
68669	TCA OUTDOOR POWER	2-15' CHAIN SAW CHAINS/BLADES	123.32
68670	THE POLICE AND SHERIFFS PRESS	I.D. CARDS FOR PAUL CHILDERS	17.55
68671	TOOFAST SUPPLY	POWER GREASE GUN	167.00
68672	UNION BANK & TRUST COMPANY	HSA FOR 7 EMPLOYEES FOR APRIL	14.00
68673	UNIVERSAL PREMIUM	FUEL FOR POLICE VEHICLES	393.10
68674	VAN KIRK BROTHERS CONST.	HYDRANT FOR 4TH & ELM STREET	2,745.00
68675	VERIZON WIRELESS	5-2 TO 6-1 PHONE,	111.66
68676	VERIZON WIRELESS-P	3-29 TO 4-28 PH.	100.56
68677	WERGIN'S LAWN SERVICE	APRIL/MAY FERTIL/SPRAY CITY PK	265.00
68678	WINDSTREAM NEBRASKA INC	4-25 TO 5-24	29.46
68696	RETIREMENT PLANS DIVISION	PENSION	1,695.80
68697	UNION BANK	HSA	794.96
68703	AFLAC	May supplemental insurance	376.80
68704	AMERICAN LEGION POST 171	3-3X5, 2-5X8 NYLON FLAGS	179.29
68705	BLUE CROSS & BLUE SHIELD	6-1-20 to 7-1-20 HEALTH INS.	10,892.67
68706	BLUE BLOSSOM FLORAL	FLOWERS FOR WEBERMEIER GRAVES	220.00
68707	CANON FINANCIAL SERVICES	MAY COPIER RENTAL	165.00
68708	CARD SERVICE CENTER	COMPUTER & SOFTWARE	2,565.67
68709	CARD SERVICES (VISA)	TREE FOR PARK/ARBOR DAY	29.99
68710	CONSOLIDATED MANAGEMENT CO	MEALS FOR CHRIS BAILEY	131.21
68711	DEARBORN GROUP	6-1-20 TO 6-30-20 LIFE INS.	120.40
68712	DRAGONFLY	33 MEALS IN MAY	181.50
68713	EAKES OFFICE SOLUTIONS	FILES,BIND.CASES/SHELF ORGANIZ	387.11
68714	EMERGENCY MEDICAL PROD,INC	TOURNIQUET,BLOOD PRES.CUFFS	314.25

68715	FARMERS COOPERATIVE	OIL CHANGE INV. B50612	66.83
68716	FIRST WIRELESS, INC.	LABOR \$115, TRAVEL 115, SUP. 15.0	245.00
68717	FIRSTAR FIBER INC.	APRIL 2020 RECYCLING SERVICE	30.00
68718	HYDRO OPTIMIZATION & AUTO	INSTALL METER SCADA	1,080.00
68719	INGRAM LIBRARY SERVICES	LIBRARY BOOKS	463.35
68720	INTOXIMETERS, INC.	DRYGAS STANDARDS FOR DATA MAST	308.00
68721	JEO CONSULTING GROUP, INC.	INV. 116919/TIMBER CR. H2O EXT.	1,860.00
68722	JOHN DEERE FINANCIAL	BLOWER REP. LABOR 208.25	235.78
68723	LINCOLN WINWATER WORKS	WATER SERVICE SUPPLIES	233.31
68724	MIDWEST AUTO PARTS	AIR FILTER	23.49
68725	MILFORD FIRE & RESCUE	4 PRINTER INK CARTRIDGES	116.21
68726	MILFORD SCHOOL DIST. #5	PARKING TICKET FINES	40.00
68727	MUNICIPAL SUPPLY, INC. OF OMAHA	WATER SUPPLIES	3,186.78
68728	NE PUBLIC HEALTH ENV. LAB	2 WATER TESTS @ \$15.00 EACH	30.00
68729	NEBRASKA ENVIRONMENTAL DEPT.	SRF LOAN/WATER BOND PRINC. PAY.	34,950.22
68730	ONE CALL CONCEPTS	84 LOCATES	71.90
68731	SEWARD COUNTY INDEPENDENT	PUBLIC HEARING NOTICES	130.73
68732	SEWARD COUNTY TREASURER	2019 ANN. PAY. 911 RADIO. 5YR. 2017	2,528.27
68733	GARY TESELLE	G. TESELLE W/H PAY	472.40
68734	VERIZON WIRELESS	5-11-20 TO 6-10-20 WELL PH. LIN	85.15
68735	WALMART COMMUNITY BRC	SR. CTR. MEALS	452.69
68736	WINDSTREAM NEBRASKA INC	FIRE DEPT. PHONE LINE	394.63
68737	ZITO MEDIA	SR. CENTER ADAPTER	13.09
2085221	IRS-FEDERAL WITHHOLDINGS	FED/FICA TAX	4,495.47
2085222	NE DEPT OF REVENUE	STATE TAX	691.26
2085223	IRS-FEDERAL WITHHOLDINGS	FED/FICA TAX	4,335.80
2085224	NE DEPT OF REVENUE	STATE TAX	653.61
2085225	IRS-FEDERAL WITHHOLDINGS	FED/FICA TAX	122.44
	NE DEPT OF REVENUE	SALES TAX 5/2020	2,140.43
1064	EQUITABLE SHARING	AXON ENTERPRISES	380.00
1065	EQUITABLE SHARING	CARD SERVICE CENTER	199.99
	ECONOMIC DEVELOPMENT	TIME GIFT CARD PROGRAM	34,031.00
	Total Paid On: 5/11/20		15,583.15
	Total Paid On: 5/26/20		15,117.45
	Total Paid On: 6/01/20		738.78
	***** REPORT TOTAL *****		171,476.13

PUBLIC HEARINGS & PRESENTATIONS:

Public Hearing – Request for zoning change and to hear testimony in favor of, or opposition to, and to answer questions in relation to the proposed Zone Change from RS to R2 for property generally located at 1253 1st Street, 2.5 Acres.

Mayor Kelley opened the Public Hearing at 7:21 pm. Randy Roth, 1253 1st Street made a request and met with Planning & Zoning to discuss rezoning his 2.5 acres into 4 lots. Randy has a 15' easement off Welch Park Rd running parallel with the NPPD property. He is interested and will try to acquire 3-4' from NPPD to widen the access to the property. There is a fire hydrant that

will need to be moved at Randy's expense. K. Hoggins noted, P & Z are recommending the change of zoning for this property. The current zoning is RS and R2 will allow for ½ acre lots. No issues with drainage as there is a natural flow to the east. With no further comments from the public Mayor Kelley closed the public hearing at 7:28 pm.

CURRENT BUSINESS:

Consider pay application request #14, Contract 1 – Tru-Built Construction: A motion was made by Bashore and seconded by DeLong to approve pay application #14, Contract 1 to Tru-Built Construction in the amount of \$10,986.86. Roll call vote: Bashore yes, DeLong yes, Freeman yes, Stahl yes. Motion carried.

Consider pay application request #15, Contract 1 – Tru-Built Construction: A motion was made by Bashore and seconded by Freeman to approve pay application #15, Contract 1 to Tru-Built Construction in the amount of \$114,251.26. Roll call vote: Bashore yes, Freeman yes, DeLong yes, Stahl yes. Motion carried.

Consider Subdivision Agreement with City of Milford and Timber Creek Development: Mayor Kelley met with the developer over some concerns they had with the escrow portion of the agreement. As the development team preferred the stock option, further discussion was held to work out the details. The agreement was revised to maintain an amount equal to 110% of estimated cost of all required improvements. A motion was made by Stahl and seconded by DeLong to authorize the Mayor's signature on the revised Subdivision Agreement with the City of Milford and Timber Creek Development, including the changes to Exhibit A. Roll call vote: Stahl yes, DeLong yes, Bashore yes, Freeman yes. Motion carried.

Discussion related to Opening/Resume Library, Pool and Ball Program: Discussion was held regarding opening city facilities and guidelines as it relates to COVID preparedness. Mayor Kelley continues to participate in calls with the Governor and other municipal officials as discussion is taking place regarding how to "open up" communities. Recent discussion has been focused on Team Sports and Swimming Pools. For organized team sports, agreements have been provided to protect cities. Waivers have also been provided and will be distributed to every coach, player, parent etc... anyone using the city facility. Practices can start June 1 and games can begin June 18. Details were discussed with Recreation Coordinator Amber Legband as she will notify all entities wanting to use Welch Park. Milford Recreation program will not organize any games or practices for the 2020 season. If coaches want to schedule either they can do so if waivers are signed and turned into the office. Milford baseball and softball registrations will be reimbursed in full.

Library opened June 1, 2020 under the State Library Board recommendations. George has purchased supplies to keep things sanitized.

Food Net has asked to use the Fire Station as a prep area for food distribution. They are currently working out of trailers and with the heat it is difficult to keep the food from spoiling. Joanie Rosenthal represented Food Net and stated they do not have more than 6 workers in the building at one time. They do not have access to restrooms or water and majority of the volunteers are a bit older. Mayor Kelley noted the Sr. Center and the Fire Station are two buildings that are most concerning to open. The seniors age makes them vulnerable to COVID and we certainly need to protect our fire members as they are vital to the community. Joanie will reach out to the main office for Food Net to see about signing an agreement and what type of liability coverage they may be able to provide.

Swimming Pool is working on guidelines to open. The plan is to try and open between June 15th and July 1st. Certifying guards was a big concern but it looks like we will be able to accomplish this. The plan is to hold 2 hour sessions with 90 minute swim time and half hour to clean before next session comes in. Health screening and temperatures will be handled at the door. No benches, diving board, slide, concessions will be available. Milford and Pleasant Dale citizens only. Maximum capacity is 45 patrons. The Pool Board will meet weekly as they work towards a plan to open the Milford pool.

Renting municipal buildings for events will not be allowed at this time.

The plan at this time is to open City Hall on June 15, 2020 if our plexi-glass is ready.

Discuss Budget Process and set date for Budget Worknight:

Discussion was held last year after budget regarding the attendance of Carmen Standley with Marvin Jewell & Co. during our budget worknight session. Clerk Hoggins will reach out to Carmen to see if she is available June 25th to go over pre-budget figures.

RESOLUTIONS AND ORDINANCES:

Consider Resolution No. 600 - Resolution of the City Council of the City of Milford Regarding Use of Municipal Property for Sports or Other Recreational Activities

COVID-19: Resolution of the City Council of the City of Milford Regarding Use of Municipal Property for Sports or Other Recreational Activities

A Resolution of the City of Milford, Nebraska, Regarding the Risk of Exposure to COVID-19 Through the Use of Municipal Property for Sports or Recreational Activities.

Recitals

WHEREAS, the novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization, is extremely contagious, and is believed to spread mainly from person-to-person contact;

WHEREAS, on March 13, 2020, the Governor of the State of Nebraska declared a state of emergency related to COVID-19 within the entire State of Nebraska, and this state of emergency remains in effect;

WHEREAS, directed health measures are in effect for every County in the State of Nebraska through May 31, 2020, and are likely to be extended by the Governor in some form

for most or all Counties after May 31, 2020;

WHEREAS, on May 21, 2020, the Governor announced that the directed health measure prohibiting all organized team sports, youth and adult, would be relaxed by the State of Nebraska beginning June 1, 2020, in order to permit the planned reopening of certain adult and/or youth team sports;

WHEREAS, a copy of the *June 1st Statewide Sports Reopening Guidelines* is attached to this Resolution as **Exhibit 1** and incorporated herein as part of these Recitals;

WHEREAS, it is anticipated that future guidance from the State of Nebraska will permit additional team sports and other recreational activities;

WHEREAS, players, coaches, officials, and others who participate in such games, practices, or other recreational activities, and spectators who attend such activities risk the dangers of illness, disease, medical complications, injury or death, caused by or related to COVID-19, by voluntarily entering the municipal property and/or facilities on which such activities take place, by watching such activities, and by participating or authorizing the participation of a minor, in such games, practices, or other recreational activities; and WHEREAS, it is the intent of the City of Milford (the "City") to permit the resumption of adult and/or youth team sports and other recreational activities on municipal property and/or facilities, in accordance with the directed health measures and other laws and guidance issued by the State of Nebraska, including, but not limited to, the *June 1st Statewide Sports Reopening Guidelines* and such further laws and guidance that may be issued in the future, provided that every individual, organization, or group sponsoring such activities, and all participants and spectators, fully assume the health risks associated with these activities, including the inherent risk now present in any such activities as a result of the presence of COVID-19 in the State of Nebraska, and provided that participants in such activities sign an agreement that releases the City, its elected and appointed officials and employees, and all other participants in adult and/or youth team sports or other recreational activities from liability associated with exposure to COVID-19 in the course of such activities.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Milford that any individual, organization or group sponsoring adult and/or youth team sports or other

recreational activities that wishes to use the playing or practice fields, courts, grounds, and/or

other facilities of the City for games, practices, or other recreational activities will be required to enter into the *COVID-19: License and Management Agreement for Use of Municipal Property for Sports or Other Recreational Activities* or *Addendum*, as appropriate, attached hereto as **Exhibit 2** and **Exhibit 3**. These License Agreements will be maintained by the Municipal Clerk and shall constitute an addendum to any other contract, license agreement, lease, or agreement allowing the use of the municipal property and/or facilities of the City by the same individual, organization, or group.

BE IT FURTHER RESOLVED that, in order to enter the playing or practice fields, courts, grounds, and/or other facilities of the City to participate in games, practices, or other recreational activities, all players, coaches, officials and other participants must sign the agreement titled *COVID-19: Participants Agreement for Sports or Other Recreational Activities* in substantially the same form as attached hereto as **Exhibit 4**. Each team wishing to participate on or use the municipal property and/or facilities of the City must provide copies of signed *Agreements* for all participants affiliated with the team, together with a roster containing a complete list of the names of all players, coaches, officials, and others affiliated with the team. Copies of these documents must be provided to and shall be maintained by the Municipal Clerk.

BE IT FURTHER RESOLVED that, for the avoidance of doubt as to the risk assumed by participants and spectators, in order to encourage compliance with directed health measures and guidelines, and in order to promote public safety, the applicable provisions of the *June 1st Statewide Sports Reopening Guidelines*, shall be posted on all practice and

playing fields, courts, grounds, and/or other facilities where adult and/or youth practices and/or games or other recreational activities occur. If the *June 1st Statewide Sports Reopening Guidelines*, are subsequently modified or updated, the applicable provisions of the

modified or updated guidelines shall be posted in the same manner.

BE IT FURTHER RESOLVED that all participants and spectators shall comply with all federal, state and local laws and regulations, all directed health measures and guidelines, and all

security policies or procedures established by the City relating to COVID-19 or other safety or

hygiene precautions while present on municipal property and/or facilities, understanding that the

City may elect to deny entrance to its playing or practice fields, courts, grounds, and/or other facilities

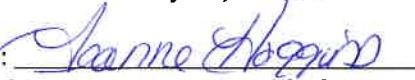
to any non-complying participant or spectator, or to require a non-complying participant or spectator

to leave the premises at any time.

BE IT FURTHER RESOLVED that officials and employees of the City are authorized to execute the directives set forth in this Resolution.

RESOLVED this 2nd day of June 2020.

ATTEST:


Jeanne Hoggins, City Clerk


Patrick L. Kelley, Mayor



Ordinance No. 946 – AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA AMENDING THE CITY OF MILFORD ZONING MAP TO PROVIDE FOR A CHANGE OF ZONE FROM RS TO R2 FOR A PARCEL GENERALLY LOCATED SOUTHEAST OF THE INTERSECTION OF NORTH WELCH PARK ROAD AND 1ST STREET WITHIN THE CITY OF MILFORD, AND AS MORE PARTICULARLY DESCRIBED HEREIN. (See Ordinance Record)

Ordinance No. 947 –AN ORDINANCE OF THE CITY OF MILFORD AMENDING MILFORD MUNICIPAL CODE §§ 5-412 to 414 REGARDING PROVISIONS FOR THE OPERATION OF GOLF CARTS. (See Ordinance Record)

Ordinance No. 948 – AN ORDINANCE TO AMEND SECTION 3-106.01 OF THE MUNICIPAL CODE PERTAINING TO MUNICIPAL WATER DEPARTMENT; INCREASING SERVICE CHARGES AND USAGE FEES; TO REPEAL OR AMEND ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HERewith; AND TO PROVIDE THE TIME WHEN THIS ORDINANCE SHALL BE IN FORCE AND TAKE EFFECT. (See Ordinance Record)

Ordinance No. 949 - AN ORDINANCE TO AMEND THE AMOUNT OF CERTAIN FEES AND TAXES CHARGED BY THE CITY OF MILFORD, NE FOR VARIOUS SERVICES INCLUDING BUT NOT LIMITED TO: BUILDING PERMIT FEES, ZONING FEES, OCCUPATION TAX, PUBLIC RECORDS, RESPONSE TO CODE VIOLATIONS & OTHER INCIDENTS, RECREATION, ANNUAL FEES & LICENSES; OF THE CITY OF MILFORD AND TO PROVIDE THE EFFECTIVE DATE HEREOF, AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM. (See Ordinance Record)

ADJOURNMENT: A motion was made by Bashore and seconded by Freeman to adjourn the meeting. Roll call vote: Bashore yes, Freeman yes, DeLong yes, Stahl yes. Motion carried and meeting adjourned at 9:02 pm.


Jeanne Hoggins, City Clerk


Patrick L. Kelley, Mayor

CERTIFICATION

I, the undersigned, City Clerk of the City of Milford, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on June 2, 2020 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.




Jeanne Hoggins, City Clerk

Street & Parks Report

Budget Report:

- Parks. No major budgetary items to report
- Streets. Speed Signs & Salt Spreader

Projects:

Streets

- Waiting on Denny Yeackley of Concrete Works' schedule to free up to begin next phase of patching project.
 - Phase B
 - Going to reassess areas for criticality; focus on worst case.
 - F Street areas
- Curbs have been assessed and prioritized; maintenance department will address those that need immediate attention.
 - Remaining curbs will be factored into next FY's budget.
 - Street Repairs
- Nebraska Department of Roads has been contacted and gave no new update yet.
 - Are going to start filling potholes on each end of town; work inward.
- Tarring was an issue and left a mess, but with the extra help from the part-time employees, most of the tar debris has been picked up around Milford.
- Sweeper fully operational.
- Once sweeping is completed, crew is going to begin painting down-town red/blue stripes.
- Alleys have been bladed.
- Storm gutters and drains cleaned.

Parks

- Trees pick up has been completed.
- Parks reseeding completed.
- With assistance of the Part-time employees, the parks have edged and weed-whipped multiple times.
- Limbs and saplings trimmed.
- Batting cage removed.
- Bathrooms painted at city parks.

Maintenance and/or mechanical issues:

- Sweeper fixed and operational.

Equipment other:

- Purchased new V-box spreader; spread salt on roads

Street & Parks Report

- (2) Evolis XL (**\$5359**)
 - Each pack includes bi-directional traffic data collection and comprehensive traffic analysis software, elevating the EVOLIS Radar Speed Sign from an effective traffic calming device to an indispensable ally in speed infraction prevention and enforcement.

Employees:

- Travis Fougeron back on duty and contributing towards city maintenance efforts.
- Shane Noble on-board.
- 4 Part-time employees include:
 - Jeramiah Taylor
 - Isabelle Bialas
 - Olivia O'Dell
 - Chuck Wergin

**COVID-19: Resolution of the City Council of the City of Milford Regarding Use
of Municipal Property for Sports or Other Recreational Activities**

A Resolution of the City of Milford, Nebraska, Regarding the Risk of Exposure to
COVID-19 Through the Use of Municipal Property for Sports or Recreational Activities.

Recitals

WHEREAS, the novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization, is extremely contagious, and is believed to spread mainly from person-to-person contact;

WHEREAS, on March 13, 2020, the Governor of the State of Nebraska declared a state of emergency related to COVID-19 within the entire State of Nebraska, and this state of emergency remains in effect;

WHEREAS, directed health measures are in effect for every County in the State of Nebraska through May 31, 2020, and are likely to be extended by the Governor in some form for most or all Counties after May 31, 2020;

WHEREAS, on May 21, 2020, the Governor announced that the directed health measure prohibiting all organized team sports, youth and adult, would be relaxed by the State of Nebraska beginning June 1, 2020, in order to permit the planned reopening of certain adult and/or youth team sports;

WHEREAS, a copy of the *June 1st Statewide Sports Reopening Guidelines* is attached to this Resolution as **Exhibit 1** and incorporated herein as part of these Recitals;

WHEREAS, it is anticipated that future guidance from the State of Nebraska will permit additional team sports and other recreational activities;

WHEREAS, players, coaches, officials, and others who participate in such games, practices, or other recreational activities, and spectators who attend such activities risk the dangers of illness, disease, medical complications, injury or death, caused by or related to COVID-19, by voluntarily entering the municipal property and/or facilities on which such activities take place, by watching such activities, and by participating or authorizing the participation of a minor, in such games, practices, or other recreational activities; and

WHEREAS, it is the intent of the City of Milford (the "City") to permit the resumption of adult and/or youth team sports and other recreational activities on municipal property and/or facilities, in accordance with the directed health measures and other laws and guidance issued by the State of Nebraska, including, but not limited to, the *June 1st Statewide Sports Reopening Guidelines* and such further laws and guidance that may be issued in the future, provided that every individual, organization, or group sponsoring such activities, and all participants and spectators, fully assume the health risks associated with these activities, including the inherent risk now present in any such activities as a result of the presence of COVID-19 in the State of Nebraska, and provided that participants in such activities sign an agreement that releases the City, its elected and appointed officials and employees, and all

other participants in adult and/or youth team sports or other recreational activities from liability associated with exposure to COVID-19 in the course of such activities.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Milford that any individual, organization or group sponsoring adult and/or youth team sports or other recreational activities that wishes to use the playing or practice fields, courts, grounds, and/or other facilities of the City for games, practices, or other recreational activities will be required to enter into the *COVID-19: License and Management Agreement for Use of Municipal Property for Sports or Other Recreational Activities* or *Addendum*, as appropriate, attached hereto as **Exhibit 2** and **Exhibit 3**. These License Agreements will be maintained by the Municipal Clerk and shall constitute an addendum to any other contract, license agreement, lease, or agreement allowing the use of the municipal property and/or facilities of the City by the same individual, organization, or group.

BE IT FURTHER RESOLVED that, in order to enter the playing or practice fields, courts, grounds, and/or other facilities of the City to participate in games, practices, or other recreational activities, all players, coaches, officials and other participants must sign the agreement titled *COVID-19: Participants Agreement for Sports or Other Recreational Activities* in substantially the same form as attached hereto as **Exhibit 4**. Each team wishing to participate on or use the municipal property and/or facilities of the City must provide copies of signed *Agreements* for all participants affiliated with the team, together with a roster containing a complete list of the names of all players, coaches, officials, and others affiliated with the team. Copies of these documents must be provided to and shall be maintained by the Municipal Clerk.

BE IT FURTHER RESOLVED that, for the avoidance of doubt as to the risk assumed by participants and spectators, in order to encourage compliance with directed health measures and guidelines, and in order to promote public safety, the applicable provisions of the *June 1st Statewide Sports Reopening Guidelines*, shall be posted on all practice and playing fields, courts, grounds, and/or other facilities where adult and/or youth practices and/or games or other recreational activities occur. If the *June 1st Statewide Sports Reopening Guidelines*, are subsequently modified or updated, the applicable provisions of the modified or updated guidelines shall be posted in the same manner.

BE IT FURTHER RESOLVED that all participants and spectators shall comply with all federal, state and local laws and regulations, all directed health measures and guidelines, and all security policies or procedures established by the City relating to COVID-19 or other safety or hygiene precautions while present on municipal property and/or facilities, understanding that the City may elect to deny entrance to its playing or practice fields, courts, grounds, and/or other facilities to any non-complying participant or spectator, or to require a non-complying participant or spectator to leave the premises at any time.

BE IT FURTHER RESOLVED that officials and employees of the City are authorized to execute the directives set forth in this Resolution.

RESOLVED this 2 day of June, 2020.

By: Patrick L. Kelley
Patrick Kelley, Mayor



By: Jeanne Hoggins
Jeanne Hoggins, City Clerk

June 1st Statewide Sports Reopening Guidelines

The below guidelines lay out the planned reopening of certain sports. The State of Nebraska will utilize the April 2008 American Academy of Pediatrics Classification of Sports According to Contact as a guideline for opening sports of differing contact levels. Violation of these rules may mean a team is prohibited from practicing or playing games for the entire summer.

The below guidelines apply only to team sports. Individual sports such as golf and tennis (including doubles tennis) are not prohibited under any Directed Health Measure (DHM), however, participants must practice social/physical distancing.

Classification of Team Sports According to Contact Level

Contact	Limited-Contact	Non-Contact
Basketball	Baseball	Badminton
Boxing	Football, flag or touch	Bowling
Cheerleading	Softball	Crew/Rowing
Football, tackle	Volleyball	Curling
Gymnastics		Dance
Hockey		Rodeo* and horseback riding
Lacrosse		Swimming
Martial arts		Track and field events
Rugby		
Soccer		
Wrestling		

* Exception for rodeo as there is limited or no contact with other people, primary contact is with animals.

Month of May

- No Organized Team Sports games for youth and adults.
- No Team Organized Sports practices for youth and adults. This prohibition includes any practice, training or group exercise program organized by a coach of a sports team.
- Businesses and organizations that provide sports training AND that sell memberships to provide such training are allowed to offer sports training as long as they follow the same guidelines as fitness centers/clubs, gymnasiums, health clubs, and health spas. No team organized training is allowed.

June 1

- Schools are permitted to open weight rooms for use by all student athletes as long as they follow the same guidelines as fitness centers/clubs, gymnasiums, health clubs, and health spas.

- Team Organized practices for Noncontact and Limited-Contact Sports may begin unless circumstances dictate a change in date.
- Rodeo events may also begin.
- Players, coaches, and staff showing signs/symptoms of COVID-19 (fever over 100.4F, sudden onset of cough or sudden onset of shortness of breath) shall not participate.
- Dugout and bench use will not be allowed. Players and their items when not on the field/court should be lined up against the fence/wall at least six (6) feet apart.
- Parents must remain in their cars or drop off and pick players up afterwards.
- Players should use their own protective equipment including gloves, helmets, and bats as much as possible.
 - When protective equipment is needed to be shared, it should be disinfected between players use. Coaches are encouraged to rotate equipment when possible.
- Coaches must disinfect shared equipment before and after each practice.
- Coaches are responsible for ensuring social/physical distancing is maintained between players as much as possible. This means additional spacing between players while playing catch, during drills, or while waiting to participate.
- Players must bring their own water/beverage to consume during and after practice. No shared drinking fountains or coolers.
- Players must bring their own snacks to consume during and after practice. No shared/communal snacks.
 - The use of sunflower seeds, tobacco products, and spitting while practicing or playing is prohibited.
- Team organized practices for contact sports remain suspended.

June 18

- Team Organized games for Noncontact and Limited-Contact sports may begin unless circumstances dictate a change in date.
- Same guidelines apply as above for practices.
- Use of dugouts and benches are permitted during games only.
 - For baseball and softball, the bleachers located between the dugout and home plate should also be used to spread out players. Players should have designated spots to place their personal items. Coaches must designate an adult who is responsible for ensuring players are seated on the benches unless they are actively participating in the game.
 - For all other sports, additional benches or bleachers should be used to spread out players. Players should have designated spots to place their personal items. Coaches must designate an adult who is responsible for ensuring players are seated on the benches unless they are actively participating in the game.
- Players should use their own equipment including gloves, helmets, and bats as much as possible.
 - When protective equipment is needed to be shared, it should be disinfected between players use.
 - Coaches are encouraged to rotate equipment when possible.
- Coaches must disinfect shared equipment before and after each game/match.
- Fan attendance is limited to household members of the players on the team. (*Collegiate, semi-professional, and professional games will follow gathering requirements under the Directed Health Measures and must submit plans prior to reopening if facilities meet these requirements.*) For outdoor sports, no use of bleachers for fans. Fans must bring their own chairs or stand. Fans should keep six (6) feet of social distancing between different household units. No fan seating or standing is allowed within in six (6) feet of the teams' benches or for baseball and softball within the area from behind home plate to six (6) feet past the far end of each dugout.
 - If game/match is held at a facility that has a capacity of 500 or more individuals, (1,000 or more in counties over 500,000 population) shall follow reopening plans submitted, reviewed and approved by the Local Health Department by the facility.
- Teams to play next must be provided designated areas for player warm-ups that provide for necessary physical/social distancing.
- Post-game handshakes or interaction between teams are prohibited.

- When games end, the leaving team must sanitize the dugout or bench area. No post-game talks at the field or court are permitted. Fans and players must leave the playing area and return to their cars immediately after the game.
- The team to play next must remain in their designated warm up area until the prior team has finished disinfecting and is completely out of the dugout or off of the court/field.
- Fans for upcoming games must remain in their cars during player warm ups. They will be permitted to come to the field/court once the team they are there to watch enters the playing area.
- Restrooms must be cleaned and disinfected regularly (at least every 2 hours) while players and fans are present. Markings should be placed on the ground to ensure individuals waiting to use the restroom are spaced six (6) feet apart.
- Players must bring their own water/beverage to consume during and after practices and games. No shared drinking fountains or coolers.
- Players must bring their own snacks to consume during and after practice/games. No shared/communal snacks.
- Concession stands are allowed to open, if they meet the following:
 - Markings should be placed on the ground to ensure individuals are spaced six (6) feet apart.
 - Clean and disinfect high touch surfaces regularly while players and fans are present.
 - Staff must serve food directly to customers and remove self-serve condiment stations (e.g. provide customers with condiment packets upon request).
 - Whenever possible, practice social distancing between staff.
 - All employees directly interacting with customers should wear face coverings.
 - All food code regulations must still be followed.
 - Employees should wash hands frequently; provide hand sanitizer for customers.
- Team organized practices and games for other sports may remain suspended.



ORDINANCE NO. 946

AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA AMENDING THE CITY OF MILFORD ZONING MAP TO PROVIDE FOR A CHANGE OF ZONE FROM RS TO R2 FOR A PARCEL GENERALLY LOCATED SOUTHEAST OF THE INTERSECTION OF NORTH WELCH PARK ROAD AND 1ST STREET WITHIN THE CITY OF MILFORD, AND AS MORE PARTICULARLY DESCRIBED HEREIN.

WHEREAS, the purpose of the Milford Zoning Regulations is to promote the health and general welfare of the community, to lessen congestion in streets, to secure safety from fire and other dangers; to provide adequate light and air; to promote the distribution of population, land classifications, and land development to support provisions for adequate transportation, water flows, water supply, drainage, sanitation, recreation, and other public requirements; to protect property against blight and depreciation; and to secure economy in governmental expenditures;

WHEREAS, Neb. Rev. Stat. § 19-904 provides that the legislative body of cities of the second class shall provide for the manner in which building zones, regulations, and district boundaries shall be determined, established, and enforced, and from time to time amended, supplemented, or changed;

WHEREAS, Neb. Rev. Stat. § 19-904 provides that the City Council shall provide for the manner in which zoning regulations and district boundaries shall be determined, established, and enforced, and from time to time amended, supplemented, or changed; provided, however, that such amendments shall not become effective until after separate public hearings by the Planning Commission and City Council, public notice of which shall have been published in a newspaper of general circulation at least one (1) time, ten (10) days prior to such hearing;

WHEREAS, Neb. Rev. Stat. § 19-915 provides that zoning district boundaries defined with reference to a zoning map may be changed, modified, or terminated, by an appropriate amendatory action which describes the changed, modified, terminated, or created zone or districts or part thereof by legal description or metes and bounds, and without republishing the original zoning map as a part of the amendatory action and without setting forth and repealing the entire section or ordinance adopting the rezoning maps, or a part of the zoning map, as a part of the amendatory action;

WHEREAS, the requirements for amendment of district boundaries have been fulfilled;

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF MILFORD, SEWARD COUNTY, NEBRASKA AS FOLLOWS:

Section 1: That the official zoning map of the City of Milford be amended to change the following described parcel from zone RS to zone R2:

The North 3 Acres of the West Half of the Southwest Quarter of the Southwest Quarter, Section 2, Township 9 North, Range 3, East of the 6th P.M., Seward County, Nebraska

excepting portions deeded to the State of Nebraska at Book 44, Page 596 and also except easement conveyances to the Iowa-Nebraska Light and Power Company in Book 20, Page 253 and excepting a deed to Seward County, Nebraska at Book 63, Page 668 which conveyed the tract described as follows: Commencing on the Section Line of Section 2 Township 9 North, Range 3, 229 Feet South of the West 1/16 Corner of the Southwest Quarter, thence East 130 Feet parallel with the North Line of the Southwest Quarter of the Southwest Quarter, thence South 150 Feet parallel with the West Line of Section 2, thence West 130 Feet parallel to the North Line of the Southwest Quarter of the Section, thence North 150 Feet to the Point of Beginning.

A map of the zone change is attached hereto and incorporated herein by reference as Exhibit A.

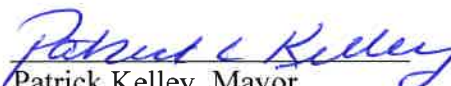
Section 2: That all ordinances, resolutions and Code sections or portions thereof in conflict herewith are hereby repealed to the extent of this amendment.

Section 3: That this ordinance shall be in full force and effect from and after its passage, approval, and publication as provided by law and shall be published in pamphlet form.

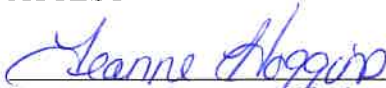
PASSED AND APPROVED THIS 2ND DAY OF JUNE 2020.

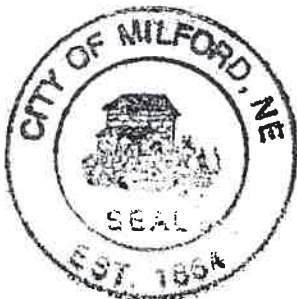
CITY OF MILFORD
SEWARD COUNTY, NEBRASKA

BY:


Patrick Kelley, Mayor

ATTEST:


Jeanne Hoggins, City Clerk



ORDINANCE NO. 947

AN ORDINANCE OF THE CITY OF MILFORD AMENDING MILFORD MUNICIPAL CODE § 5-412 TO 414 REGARDING PROVISIONS FOR THE OPERATION OF GOLF CARTS.

WHEREAS, Milford Municipal Code §§ 5-412 to 5-414 currently govern particular uses of golf carts within the City of Milford's jurisdiction;

WHEREAS, the City wishes to amend certain provisions of such Code sections;

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF MILFORD, SEWARD COUNTY, NEBRASKA:

Section 1: That current Milford Municipal Code § 5-412 (G) is repealed and replaced with the following new subsection (G):

Any person operating a golf cart shall:

1. Have a valid class O operator's license;
2. Have liability insurance coverage for the golf cart while operating the golf cart on approved streets or highways. The person operating the golf cart shall maintain proof of such insurance with the golf cart and shall provide proof of insurance coverage to any peace officer requesting the same;
3. Not operate any golf cart with a number of occupants that exceeds the manufacturer's specifications for maximum number of occupants;
4. Operate the golf cart in accordance with all Nebraska Rules of the Road; and
5. Have purchased a permit from the City paying the applicable permit fee as determined by this Code or as otherwise provided by the City.

Section 2: That Code § 5-413 is amended as follows:

No golf cart shall be operated upon the public streets without first obtaining a golf cart permit from the City Clerk's office, upon payment of an annual permit fee of fifty dollars (\$50.00). The Clerk shall issue a golf cart tag which shall be affixed to the right rear of the golf cart. Such golf cart permit shall be valid for the remainder of the year.

Section 3: That Code § 5-414 is amended as follows:

Any person who violates any provision of Article 5, Chapter 4, sections 5-412 to 5-414 shall be subject to a fine of one hundred dollars (\$100.00) plus court costs, for a first offense. For any subsequent violation of the ordinance, in addition to the fine and costs, the City reserves the right to rescind the permit.

Section 4: That all ordinances, resolutions and Code sections or portions thereof in conflict herewith are hereby repealed.

Section 5: That this Ordinance shall be in full force and effect from and after its passage and publication as provided by law.

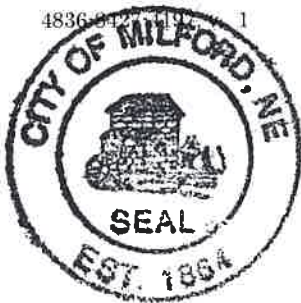
PASSED AND APPROVED THIS 2nd DAY OF JUNE, 2020.

CITY OF MILFORD, NEBRASKA

BY: 
Patrick Kelley, Mayor

ATTEST:


Jeanne Hoggins, City Clerk



ORDINANCE NO. 948

AN ORDINANCE TO AMEND SECTION 3-106.01 OF THE MUNICIPAL CODE PERTAINING TO MUNICIPAL WATER DEPARTMENT; INCREASING SERVICE CHARGES AND USAGE FEES; TO REPEAL OR AMEND ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE THE TIME WHEN THIS ORDINANCE SHALL BE IN FORCE AND TAKE EFFECT.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF MILFORD, NEBRASKA.

Section 1. Section 3-106.01 of the Municipal Code is hereby amended to read as follows:

“3-106.01 MUNICIPAL WATER DEPARTMENT; RATES: For the use of the Municipal Water System, each user shall pay a monthly service fee plus a usage charge as follows:

A. RESIDENTIAL AND COMMERCIAL USERS.

Effective June 1, 2020, a monthly service fee will be charged based on the size of the water meter plus a per gallon charge for water usage, as follows:

3/4"	Service -	\$21.50
3/4"	Service Rural	\$32.50
1"	Service –	\$29.50
1"	Service – Rural	\$44.00
1 ½"	Service -	\$37.00
2"	Service -	\$42.50
3"	Service -	\$61.00
4"	Service -	\$85.00

The charge for usage of water per each 1,000 gallons of water used, or fraction thereof, will be computed at \$2.30.

B. NON-RESIDENTIAL USERS:

All users outside the corporate limits shall pay a service charge equal to one and one-half times the service charges set forth above and a water usage rate equal to one and one-half times the charge for usage of water set forth above.”

Section 2. This ordinance shall be in force and take effect from and after its passage and publication as provided by law.

Section 3. All ordinances or parts thereof in conflict herewith are hereby repealed.

Dated this 2nd day of June 2020.

THE CITY OF MILFORD, NEBRASKA

By Patrick Kelly
Mayor

Attest: Sharonne Higgins
City Clerk



ORDINANCE NO. 949
MASTER FEE SCHEDULE

AN ORDINANCE TO ESTABLISH THE AMOUNT OF CERTAIN FEES AND TAXES CHARGED BY THE CITY OF MILFORD, NE FOR VARIOUS SERVICES INCLUDING BUT NOT LIMITED TO: BUILDING PERMIT FEES, ZONING FEES, OCCUPATION TAX, PUBLIC RECORDS, RESPONSE TO CODE VIOLATIONS & OTHER INCIDENTS, RECREATION, ANNUAL FEES & LICENSES; OF THE CITY OF MILFORD AND TO PROVIDE THE EFFECTIVE DATE HEREOF, AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MILFORD, SEWARD COUNTY, NEBRASKA;

Section 1. The City Council of the City of Milford has determined that the fee structure for services and products provided by the City shall be as follows;

BUILDING PERMITS FEES & VALUATION SCHEDULE:

A. NEW CONSTRUCTION FEES

Water Fees:

Water Connection Fee:

¾" & 1" (includes Meter)	\$700.00
>1" (includes Meter)	\$400.00 + actual cost of meter

Sewer Fees:

Sewer Connection Fee	\$100.00
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B. INSPECTION FEES

Plan Review	\$40.00 per hour
Foundation	\$35.00
Framing Rough-In	\$35.00
Plumbing Ground Work	\$35.00
Plumbing Rough-In	\$35.00
Plumbing Finished	\$35.00
HVAC Rough-In	\$35.00
HVAC Finished	\$35.00
Final	\$35.00
Re-inspection Fees	\$50.00

(A re-inspection fee will be charged per each failed inspection. No further inspections will be made to the property/project prior to payment of fee.)

*Electric Permit inspected by State of NE electrical inspector. With inspection fee paid directly to inspector per inspector fee schedule.

C. NEW CONSTRUCTION, REMODEL OR REPAIR VALUATIONS PER SQUARE FOOT

Per Square Foot of Main Floor (New)	\$75.00
Per Square Foot of Main Floor (Remodel)	\$50.00
Per Square Foot of Finished Basement (New)	\$37.50
Per Square Foot of Finished Basement (Remodel)	\$20.00
Per Square Foot of Unfinished Basement	\$22.50
Per Square Foot of Garage	\$25.50

Per Square Foot of Carport	\$10.00
Per Square Foot of Agriculture Building	\$20.00
Deck /Patio per sq. ft.	\$15.00
Covered Porch per sq. ft.	\$20.00

*For a permit for new residential building, \$40.00 plus \$3.00 per \$1,000.00 of estimated value of the building in excess of \$30,000.00.

*If a building permit is issued for new construction or remodelling projects plumbing and mechanical permits will be issued accordingly.

*For a permit for remodelling of any other construction, \$45.00 plus \$4.00 per thousand of estimated value/construction cost of the improvement in excess of \$1,000.00.

D. COMMERCIAL CONSTRUCTION

For a permit for commercial buildings, \$100.00 plus \$5.00 per \$1,000.00 of the estimated value of the building in excess of \$1,000.00. An hourly fee of \$40.00 will be charged per plan review.

Commercial Construction — Minimum Valuations (prices may increase depending on construction enhancements and construction costs)

Apartment Houses	\$36.50/sq. foot
Auditoriums	\$57.00/sq. foot
Banks	\$84.00/sq. foot
Bowling Alleys	\$30.00/sq. foot
Churches	\$57.00/sq. foot
Nursing Home	\$65.50/sq. foot
Hospitals	\$103.00/sq. foot
Hotels & Motels	\$60.00/sq. foot
Industrial Plants	\$30.00/sq. foot
Medical Offices	\$69.50/sq. foot
Offices	\$54.50/sq. foot
Restaurants	\$68.50/sq. foot
Schools	\$58.00/sq. foot
Service Stations	\$48.00/sq. foot
Stores	\$38.00/sq. foot
Warehouse	\$22.00/sq. foot

Electrical Permit: Inspection by State of Nebraska Electrical Inspector
with inspection fee paid directly to inspector per
inspector's fee schedule

Plumbing Permit: \$80.00

Mechanical Permit: \$80.00 (HVAC/Gas piping)

(License required for all specialized fields.)

6. Electrical permits required for all Electrical projects. State license required for all electrical permits.
Exception - when electrical work is being done by individual who owns home, no license required.

E. OTHER BUILDING PERMIT FEES

Accessory Building Placement	\$45.00
Demolition Permit	\$25.00
Fence (all fences)	\$45.00
Sign Permit	\$45.00
Sign Permit with footings	\$70.00
Moving Building Permit (200 sq. ft. or less)	\$25.00
Moving Building Permit (>200 sq. ft.)	\$100.00

F. ZONING FEES

Administrative Re-Plat Fee	\$50.00 plus \$25.00 per lot
Conditional Use Permit	\$50.00
Subdivision Preliminary Plat Fee	\$100.00+5.00 per lot, \$500 Max
Subdivision Final Plat Fee	\$100.00 + 5.00 per lot
Variance Request	\$50.00
Zoning Change Request	\$50.00
Infrastructure Development Fee	
Engineering Review	Actual Charges

G. OCCUPATION TAXES

Retailer of Beer, on sale only, per year	\$25.00
Retailer of Alcoholic Beverages, including beer, off sales only	\$25.00
Retailer of Alcoholic Beverages, including beer, on/off sales	\$50.00
Special Designated Liquor License	

H. ANNUAL LICENSES & FEES

Dog Licensing Fee up to 3 Dogs (Spayed or Neutered)	\$8.00 per pet
Dog Licensing Fee up to 3 Dogs (Unspayed or Unneutered)	\$13.00 per pet
Tobacco License Fee	\$10.00
Fireworks	\$100.00
Garbage/Refuse License	\$50.00
Solicitor/Peddler Permits	
1 week per individual	\$15.00
1 month per individual	\$35.00

I. PUBLIC RECORDS AND COPY REQUEST

8 ½ X 11 Regular Copy	\$0.10 per page (incl. tax)
8 ½ X 11 Regular Copy Color	\$0.25 per page (incl. tax)
8 ½ X 11 Regular Fax (Incoming)	\$0.25 per page
Regular Fax (Outgoing)	\$0.50 1 st page
	\$0.25 each addtl page
8 ½ X 14 Legal Size Copy	\$0.20 per page (incl. tax)
8 ½ X 14 Legal Size Color	\$0.35 per page (incl. tax)
Official Size Plat Map	\$6.00
Official Size Zoning Map	\$6.00
Comprehensive Plan	\$50.00
Zoning Regulations	\$50.00
Subdivision Regulations	\$25.00

J. RESPONSE TO CODE VIOLATIONS & OTHER INCIDENTS

***includes time of one city employee to operate**

Nuisance Mowing*	\$100.00 per hour
Weed Eater*	\$ 75.00 per hour
Snow Plow*	\$125.00 per hour
Street Sweeper*	\$ 75.00 per hour
Backhoe*	\$225.00 per hour
Bucket Truck*	\$300.00 per hour
½ Ton Pick-up*	\$ 50.00 per hour
Dump Truck*	\$100.00 per hour

Parking Citation Paid within 5 days	\$10.00
Parking Citation Paid past 5 days-up to 30 days	\$15.00

K. SNOW REMOVAL (1 HOUR SCHEDULE)

2 Dump Trucks	\$35.00 each	\$70.00
1 Loader	\$40.00	\$40.00
3 Men	\$40.00 each	<u>\$120.00</u>
		\$230.00

4" Snow = 1 Hour

6" Snow = 1 ½ Hours

8" Snow = 2 Hours

L. RECREATIONAL FEES**Community Hall Rental**

Webermeier Community Room	\$50.00
Webermeier Community Room (Deposit)	\$50.00
Sr. Center Building	\$75.00
Sr. Center Building (Deposit)	\$50.00
Fire Station Meeting Room	\$100.00
Fire Station Meeting Room (Deposit)	\$50.00

Vehicle License

Golf Cart License	\$50.00
ATV/UTV License	\$50.00

Baseball/Softball Field Rental:

Per Field	\$40.00
Lights	\$10.00 per hour
Tournaments:	
Per Field/Per Day	\$75.00
Concessions:	
One day	\$125.00
Two days	\$200.00
Three days	\$275.00
Damage Deposit per Tournament	\$500.00

Section 2. All other ordinances approved prior to the passage, approval, and publication or posting of this ordinance which conflict with these provisions are repealed.

Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting in pamphlet form as required by law.

PASSED AND APPROVED THIS 2ND DAY OF JUNE, 2020.

CITY OF MILFORD, NEBRASKA

Attest:

Seanne Hoggard
City Clerk

Patricia Kelley
Mayor

(SEAL)



