



CITY OF MILFORD, NEBRASKA
COUNCIL AGENDA

TUESDAY, DECEMBER 2, 2025, 7:00 pm

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

1. CALL TO ORDER

Pursuant to Section 84-1412(8) of the Nebraska Open Meeting Act a current copy of the Open Meetings Act is posted on the west wall of this meeting room and is available for viewing by the public.

1. Roll Call
2. Pledge of Allegiance
3. Approve agenda as submitted.

2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the **Request for Future Agenda Items** form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

3. PUBLIC COMMENT Members of the public wishing to present to the Mayor and City Council on any matter of public interest will be invited to do so during this segment of the meeting. Each individual presenter will be limited to no more than three (3) minutes of speaking time.

4. CONSENT AGENDA The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Approve Minutes: November 4, 2025
- b. Approve Claims by Auditing Committee
- c. Approve Treasurer's Report for October 2025 by Auditing Committee
- d. Reports/Communications filed by Governing Board and City personnel.
- e. Appointments: Milford Sr. Center Board, Kelli Keib and Joan West – Term Ending 1/1/28

5. CURRENT BUSINESS:

- a. Election of Officers
 - President of Council
 - Acting President of Council
- b. Council Assignments
- c. Appointments
 - City Attorney
 - Chief of Police
 - City Clerk/Treasurer
 - Maintenance Superintendent
 - Street Superintendent – Julie Ogden from JEO Consulting Group, Inc, January to December 2026.
 - City Engineer – JEO Consulting Group for 2026
- d. Authorize Mayor’s signature on NDOT Agreement Renewal and Certificate of compliance for Maintenance Agreement No. 95.
- e. Consider maintaining Katie Sparks as the Recreation Coordinator at \$500.00 per month for 2026.
- f. Consider recommendation from CARC on LB840 application from SCCDP for Seward County-Wide Housing Study & Affordable Housing Strategies conducted by Hanna:Keelan Associates.
- g. Consider replacing warning siren system at 4th & Walnut by BVPS in the amount of \$16,700.55.
- h. Consider offer of employment for Police Officer position and set wage.
- i. Recommendation from Sr. Center Board to use donation funds (Account 24) not to exceed \$16,000.00 to replace dishwasher and unknown costs.

6. ADJOURNMENT