



CITY OF MILFORD, NEBRASKA
COUNCIL AGENDA

TUESDAY, MARCH 4, 2025, 7:00 pm

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

1. CALL TO ORDER

Pursuant to Section 84-1412(8) of the Nebraska Open Meeting Act a current copy of the Open Meetings Act is posted on the west wall of this meeting room and is available for viewing by the public.

1. Roll Call
2. Pledge of Allegiance
3. Approve agenda as submitted.

2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the **Request for Future Agenda Items** form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

3. PUBLIC COMMENT Members of the public wishing to present to the Mayor and City Council on any matter of public interest will be invited to do so during this segment of the meeting. Each individual presenter will be limited to no more than three (3) minutes of speaking time.

4. CONSENT AGENDA The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Approve Minutes: February 4, 2025
- b. Approve Claims by Auditing Committee
- c. Approve Treasurer's Report for January 2025 by Auditing Committee
- d. Reports/Communications filed by Governing Board and City personnel.
- e. Approve appointment to the Pool Board – Corana Culver, Term 3/4/25 thru 3/4/28

5. CURRENT BUSINESS:

- a. Senior Center Board – Discussion regarding drive-way and parking areas.
- b. Consider Recreation Board recommendation to regrade Field #3 in the amount of \$3,000.00.
- c. Discuss charging the Legion baseball team for field rent during games.
- d. Consider hiring Pool Staff and setting wages for the 2025 season per the Pool Board recommendation.
- e. Request for Agenda Item – Christina Coker: Discuss in home repairs to water shut-off valve, which broke again. Liability of city work.

6. RESOLUTION AND ORDINANCES:

RESOLUTION NO. 670 – Surplus Property to Bee Auction

7. ADJOURNMENT