



CITY OF MILFORD, NEBRASKA  
COUNCIL AGENDA

TUESDAY, FEBRUARY 3, 2026, 7:00 pm

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

---

**1. CALL TO ORDER**

Pursuant to Section 84-1412(8) of the Nebraska Open Meeting Act a current copy of the Open Meetings Act is posted on the west wall of this meeting room and is available for viewing by the public.

1. Roll Call
2. Pledge of Allegiance
3. Approve agenda as submitted.

**2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS**

Individuals who have appropriate items for City Council consideration should complete the **Request for Future Agenda Items** form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

- 3. PUBLIC COMMENT** Members of the public wishing to present to the Mayor and City Council on any matter of public interest will be invited to do so during this segment of the meeting. Each individual presenter will be limited to no more than three (3) minutes of speaking time.

- 4. CONSENT AGENDA** The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.
- a. Approve Minutes: January 6, 2026
  - b. Approve Claims by Auditing Committee
  - c. Approve Treasurer's Report for December 2025 by Auditing Committee
  - d. Reports/Communications filed by Governing Board and City personnel.
  - e. Re-appointments – Boards and Committees

## **5. PRESENTATION:**

- a. Audit Report by HBE CPA's 2024-2025 Fiscal Year

## **6. CURRENT BUSINESS:**

- a. Consider potential revisions and updates to City Employee Handbook related to process and procedures for vacation, paid time off, and other employee leave requests, along with other potential revisions necessitated by new City payroll system.
- b. Consider 2025 Water Main Replacement project and advise on the use of remaining SRF funds.
- c. Authorize going out for bid on 2025 Water Main Replacement project.
- d. Requested Agenda Item from Jeff Bluhm: Discuss and consider updating rules for ATV/UTV concerning driving at night and reviewing overall rules.
- e. Consider By-Law change for the SSCSWMA regarding weighted votes per community.
- f. Consider updating Golf Cart ordinance allowing driving at night and adding providing proof of insurance.
- g. Discuss/consider rules and regulations for E-Bikes, Scooters, Hover Boards (All Electric) personal transportation within Milford.

## **7. RESOLUTIONS AND ORDINANCES:**

**RESOLUTION NO. 683 – A RESOLUTION OF THE CITY OF MILFORD, NEBRASKA, AUTHORIZING AND DIRECTING THE SALE OF CERTAIN PERSONAL PROPERTY KNOWN AS A 1949 FORD F-7 FIRE TRUCK OWNED BY THE MILFORD VOLUNTEER FIRE DEPARTMENT, AND SETTING FORTH CERTAIN TERMS AND CONDITIONS RELATED THERETO.**

**ORDINANCE NO. 992 - AN ORDINANCE OF THE CITY OF MILFORD, NEBRASKA, RENAMING A PORTION OF SOUTH WALNUT STREET TO BE KNOWN AS "TRADES CITY DRIVE."**

## **8. ADJOURNMENT**