## CITY OF MILFORD REGULAR MEETING DECEMBER 1, 2009 MINUTES

A regular meeting of the Mayor and Council of the City of Milford, Nebraska was held at the Webermeier Library Building in said City on the 1<sup>st</sup> day of December 2009 at 7:30 pm. Present were: Mayor Dean Bruha; Council members: Jeff Baker, Rick Fortune, Jeff Heckman, Dan Kral; Attorney Robert Blevens; Chief of Police Forrest Siebken; Maintenance Supt. Mark Frey and City Clerk Jeanne Hoggins. Also present: Darrell Miller.

Notice of the meeting was given in advance thereof by publishing in the Milford Times; a designated method for giving notice, as shown by the Affidavit of Publication attached to these minutes. Notice of the meeting was given to the Mayor and all members of the Council and a copy of their acknowledgement of receipt of notice and the agenda is attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

**CALL TO ORDER:** Mayor Bruha called the meeting to order at 7:37 p.m. Mayor Bruha publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act is available for review and is posted on the east wall of the Webermeier Community Meeting Room.

**MINUTES:** A motion was made by Baker and seconded by Kral to approve the minutes of the November 3, 2009 meeting. Roll call vote: Baker yes, Kral yes, Fortune yes, Heckman yes. Motion carried.

A motion was made by Fortune and seconded by Heckman to approve the minutes of the November 9, 2009 meeting. Roll call vote: Fortune yes, Heckman yes, Baker yes, Kral yes. Motion carried.

A motion was made by Heckman and seconded by Kral to approve the minutes of the November 23, 2009 meeting. Roll call vote: Heckman yes, Kral yes, Baker yes, Fortune yes. Motion carried.

**PAYMENT OF BILLS, BOND PRINCIPAL AND INTEREST:** A motion was made by Kral and seconded by Heckman that the following bills in the amount of \$61,642.93; Bond Principal of \$65,000.00; Bond Interest of \$18,645.00 and payroll in the amount of \$28,396.55 approved by the Auditing Committee be approved for payment. Roll call vote: Kral yes, Heckman yes, Baker yes, Fortune yes. Motion carried.

#### **SALARIES:**

| 48840 | Mark Frey          | 1473.80 |
|-------|--------------------|---------|
| 48841 | Forrest K Siebken  | 1386.67 |
| 48842 | Mavis Lynn Ferris  | 60.25   |
| 48843 | Jeanne M Hoggins   | 1366.90 |
| 48844 | Gary Lee TeSelle   | 820.50  |
| 48845 | Robert L Hull      | 913.76  |
| 48846 | Beverly J Wehrs    | 600.78  |
| 48847 | David R Dahle      | 1019.35 |
| 48848 | Philip Winkelmann  | 1011.21 |
| 48849 | George A Matzen    | 600.47  |
| 48850 | Tracy L Yeackley   | 690.90  |
| 48851 | Julia M Wang       | 231.92  |
| 48852 | Courtney L Bashore | 100.43  |
| 48853 | Anna E Tremmel     | 73.65   |
| 48854 | Tiffany Fougeron   | 298.56  |
| 48855 | Benjamin L Rediger | 810.88  |
| 48856 | Craig A Corder     | 1026.58 |
| 48857 | Jay DJ Stoll       | 1419.89 |
| 48909 | Mark Frey          | 1473.80 |
| 48910 | Forrest K Siebken  | 1386.67 |
| 48911 | Mavis Lynn Ferris  | 40.17   |
| 48912 | Jeanne M Hoggins   | 1366.90 |
| 48913 | Gary Lee TeSelle   | 807.49  |
| 48914 | Robert L Hull      | 1018.11 |
| 48915 | Beverly J Wehrs    | 600.78  |
| 48916 | David R Dahle      | 1048.51 |
| 48917 | Philip Winkelmann  | 1011.21 |
| 48918 | George A Matzen    | 600.47  |
| 48919 | Tracy L Yeackley   | 699.62  |
| 48920 | Julia M Wang       | 172.99  |
| 48921 | Courtney L Bashore | 113.82  |
| 48922 | Anna E Tremmel     | 113.82  |
| 48923 | Tiffany Fougeron   | 279.49  |
| 48924 | Benjamin L Rediger | 796.47  |
| 48925 | Craig A Corder     | 1152.07 |
| 48926 | Jay DJ Stoll       | 1068.88 |
| 48930 | Ricky G Fortune    | 138.52  |
| 48931 | Dean A Bruha       | 184.70  |
| 48932 | Jeffrey M Baker    | 138.52  |
| 48933 | Jeff L Heckman     | 138.52  |
| 48934 | Dan V Kral         | 138.52  |

# **GENERAL FUND:**

| OL: ILIMIL | 7 T C1\B.                                           |          |
|------------|-----------------------------------------------------|----------|
| 48837      | Bartolo Celedon – WA/SW Deposit Refund              | 58.75    |
| 48838      | Amber Watson – WA/SW Deposit Refund                 | 35.66    |
| 48839      | U.S. Postmaster – Utility Billing Postage           | 176.15   |
| 48858      | Ameritas Group – Pension, Pension X                 | 1662.98  |
| 48859      | American Building Inspectors – Fee for October      | 565.00   |
| 48860      | American Legal Publishing – Statutory Update Srv.   | 650.00   |
| 48861      | Ameritas Group – Dental & Vision                    | 956.60   |
| 48862      | Aramark Uniform Services – Pants & Rags             | 320.86   |
| 48863      | Black Hills Utility Holdings – Service for October  | 153.51   |
| 48864      | CBS – Reporting Services – Initial Set-up           | 128.55   |
| 48865      | Chem Dry of Crete – Cleaning Carpet                 | 286.86   |
| 48866      | Chief Supply Corp. – Flashlight switch              | 17.98    |
| 48867      | Constellation NewEnergy – Service for October       | 187.67   |
| 48868      | Coventry Health Care of NE – Health Insurance       | 10666.68 |
| 48869      | Crestview Care Center – October meals               | 1008.00  |
| 48870      | Culligan Water Conditioning – Soft Water            | 20.00    |
| 48871      | Deep Rock – Drinking Water                          | 36.71    |
| 48872      | Diode Communications – Service for October          | 54.16    |
| 48873      | Eakes Office Plus – Index cards, Tapes, Paper       | 352.32   |
| 48874      | EMC – Payroll Audit                                 | 1150.00  |
| 48875      | Farm Plan – Mower Blade, Gauge                      | 152.49   |
| 48876      | Farmers Cooperative – Gas/Diesel for October        | 576.93   |
| 48877      | Great Plains-One Call Service – Locate Requests     | 22.87    |
| 48878      | Heiman Inc. – Carbon hood, Freight                  | 147.00   |
| 48879      | Hornady – Ammunition                                | 206.00   |
| 48880      | Ikon Office Solutions – Additional Images           | 178.08   |
| 48881      | InsureNebraska – Bond Renewal                       | 450.00   |
| 48882      | Interstate All Battery Center – Lion Mot            | 40.49    |
| 48883      | Law Enforcement Associates – Micro Camera           | 125.00   |
| 48884      | Layne Christensen Co. – Transducer, Cable           | 5590.34  |
| 48885      | Milford A/C & Appliance – Service Furnace           | 323.02   |
| 48886      | Milford Plumbing – Copper fittings, Service         | 202.10   |
| 48887      | Mrs. Wayne Roth – Birthday Cake                     | 16.00    |
| 48888      | Municipal Supply – Clamp, Elbow, Meters             | 1468.93  |
| 48889      | Mutual of Omaha – Disability                        | 23.94    |
| 48890      | NE Dept of Revenue – Sales Tax for October          | 1812.60  |
| 48891      | Nebraska Motor Parts – Battery, Cable, Filter, Belt | 286.05   |
| 48892      | NPPD – Service for October                          | 4571.18  |
| 48893      | Nebraska Tech & Telecomm – Service for October      | 412.23   |
| 48894      | Pizza Kitchen – Catered Meal                        | 82.50    |
|            |                                                     |          |

| 48895 | Roxanne Roth – Cleaning Services                    | 250.00   |
|-------|-----------------------------------------------------|----------|
| 48896 | SCC – Supplies for Ladder Truck                     | 295.18   |
| 48897 | Seward Co PPD – Wells 1 & 2                         | 238.60   |
| 48898 | Seward Co. Independent – Paper, Notices, Minutes    | 173.65   |
| 48899 | Seward Lumber – Latex Paint                         | 34.49    |
| 48900 | Shell Fleet Plus – Fuel for October                 | 181.79   |
| 48901 | Shell Fleet Plus – Car Gas                          | 45.24    |
| 48902 | Shell Fleet Plus – Fuel Expense October             | 576.97   |
| 48903 | The Garbage Company – Service for October           | 139.35   |
| 48904 | Uribe Refuse Services – Garbage Pickup              | 37.00    |
| 48905 | Verizon Wireless – Cell Phone                       | 120.13   |
| 48906 | Watchguard Video – Blank DVDs                       | 114.00   |
| 48907 | Windstream Nebraska – Phone & Internet              | 249.49   |
| 48908 | Terry Lynn Inc. – Candy & Nut Fundraiser            | 702.23   |
| 48927 | Ameritas – Pension                                  | 1662.98  |
| 48928 | AFLAC – Disability, Cancer, Acc, Suppl              | 463.96   |
| 48929 | Fort Dearborn Life – Life Insurance                 | 116.96   |
| 48935 | Baker & Taylor – Books                              | 35.35    |
| 48936 | Berry – Directory Advertising                       | 15.20    |
| 48937 | Biblinox LLC – Automation                           | 1490.00  |
| 48938 | Blevens Law Office – Legal Service for Nov          | 350.00   |
| 48939 | Bob's Automotive – Registration, Motels, Meals      | 414.49   |
| 48940 | City of Milford (Petty Cash) – Postage              | 34.50    |
| 48941 | Gale – Books                                        | 24.89    |
| 48942 | George Matzen – Library Supplies                    | 239.07   |
| 48943 | GreatAmerica Leasing Corp – Meter Rent              | 80.00    |
| 48944 | Heartsong Presents – Books                          | 10.99    |
| 48945 | Kremer Electric – Generator Repairs                 | 218.75   |
| 48946 | Milford School Dist – Parking Fines                 | 70.00    |
| 48947 | Milford Volunteer Fire Dept – Stain, Finish, Labor  | 758.38   |
| 48948 | National Geographic – Magazine Renewal              | 19.95    |
| 48949 | NE Dept of Env Quality – Sewer Cert. Renewal        | 150.00   |
| 48950 | Nebraska Clerk Institute – Clerk School (T. Yeackle |          |
| 48951 | Nebraska Env Products – Flange, Spring, Coupling    | 605.16   |
| 48952 | Nebraska Life – Magazine Subscription               | 38.00    |
| 48953 | Nebraska Public Health – Coliform Test              | 64.00    |
| 48954 | Roxanne Roth – Cleaning Services                    | 320.00   |
| 48955 | Servi- Tech – Wastewater Analysis Package           | 72.70    |
| 48956 | Union Bank – Gary TeSelle Acct, Medicare Part D     | 442.20   |
| 48957 | Upper Big Blue – Drainage Project                   | 14503.40 |
| 48958 | Walmart – Kettle, Supplies, Movies, Books           | 192.69   |
|       | , 11                                                |          |

48960 Wegin's Lawn Service – Fertilize B St & Sr Center 53.00

REPORTS OF OFFICERS, BOARDS AND COMMITTEES: Written reports received were Housing Authority minutes for November 8, 2009; Milford Aging Services Minutes for November 24, 2009; Pool Board Minutes for November 12, 2009; Police Dept. activity report for November 2009; Milford Rescue NARSIS report for November 2009. Chief Siebken reviewed the November activity report. Milford has been selected to be a part of the "Final Leg" for the Special Olympics sports run on July 17, 2010. Weather permitting they will stop in the uptown park at 3:00 pm for activities such as a performance by the High School Band and a speech by Mayor Bruha. Chief Siebken noted that Milford should be honored to be chosen to participate in this very prestigious event. Frey updated the council on projects that have been accomplished or in the process. Example: Drainage Study, Hwy 6 curve maintenance, alleys, tree trimming, street sweeping, lagoon and replacing a drive system in a well. Donna Havener and Leah Oswald arrived. Baker noted that the Sr. Center had a compliance check performed by the State but the results have not been received.

**COMMUNICATIONS:** \*Sales tax received for the month of September 2009 was \$11,550.64.

#### **UNFINISHED BUSINESS:**

Discuss allowing operation of ATV & UTV on Public Streets: Frey mentioned that over the last couple years they have purchased 2 Gators for use within the maintenance dept. They would like to be able to drive them on the street. Fortune asked if the City can grant the maintenance dept. permission to use the Gators on the streets for municipal purposes and not pass an ordinance allowing public use. Chief Siebken is concerned that people will ask, why can the City and not the public? Discussion was held regarding restrictions that should be placed if the public is allowed to use these vehicles on the public streets. A motion was made by Fortune and seconded by Kral to authorize the maintenance dept. to use the Gators on the public streets for municipal purposes only. Roll call vote: Fortune yes, Kral yes, Baker yes, Heckman yes. Motion carried.

#### **NEW BUSINESS:**

Railroad Crossing Whistles: Heckman mentioned the letters that have been published in the Milford Times regarding the train horns and the nuisance they have been for some time. He has been in contact with Andy Amprin out of Kansas City with BNSF who has a two state jurisdiction over railroad crossings. There are different options which can be pursued. Heckman handed out a summation done by Iowa State University regarding Automated Horn Warning Systems. Cost of these systems can range up to

\$80,000.00. Names of companies were provided to the Council to install this type of system. Mr. Amprin noted that they would be willing to come out and demonstrate their product. The installation of this system would fall completely on the City. There are still questions that need to be answered regarding maintaining the system after installation. Baker updated everyone with the information that was discussed back in 2006 and the idea of double tracking thru Milford and updating the circuitry at time. County Commissioner Darrell Miller shared information regarding the Camp Easter Seal crossing and the need to allow access across the tracks for the farmers. An agreement would need to be made with BNSF to not block the crossing if the county road was abandoned and the crossing would become private. This would eliminate the horn noise on the north end of town. Miller suggested asking for a general bid to install a system and get some kind of idea on the cost. Baker will place this item on the County Commissioners agenda in the next 2 weeks for discussion. The Council will continue to pursue the options of silencing the tracks.

Continuation Order 2<sup>nd</sup> Semester – Webermeier Scholarships: A motion was made by Heckman and seconded by Fortune to approve 25 scholarships in the amount of \$1,000.00 each for the 2<sup>nd</sup> Semester of 2009-2010 school year. Roll call vote: Heckman yes, Fortune yes, Baker yes, Kral yes. Motion carried.

### **Appointments:**

Chief of Police – A motion was made by Kral and seconded by Baker to approve the Mayor's recommendation to appoint Forrest Siebken as the Chief of Police for a one year term. Roll call vote: Kral yes, Baker yes, Fortune yes, Heckman yes. Motion carried.

**City Clerk, Treasurer -** A motion was made by Heckman and seconded by Kral to approve the Mayor's recommendation to appoint Jeanne Hoggins as the City Clerk, Treasurer for a one year term. Roll call vote: Heckman yes, Kral yes, Baker yes, Fortune yes. Motion carried.

**Maintenance Supt.** - A motion was made by Fortune and seconded by Kral to approve the Mayor's recommendation to appoint Mark Frey as the Maintenance Supt. for a one year term. Roll call vote: Fortune yes, Kral yes, Baker yes, Heckman yes. Motion carried.

**Discuss/Approve Library Grant:** Heckman presented an agreement for professional services with Olsson Associates for assistance in writing an energy efficient grant for the Library. The services include: providing a cost estimate for new HVAC, lighting and building envelope upgrades, review requirements for the State Energy Efficiency Grant Program and assist the City in preparing a grant application and provide cost estimate for design services. Discussion was held regarding paying Olsson Associates to write a

grant when we are a member of SENDD. They should be assisting us with this grant as we pay an annual membership fee for this purpose. Baker would like to visit with SENDD or Bridges about the grant writing and report back to the Council. Heckman noted that we need to move on this project as it has to be submitted by January.

Discuss Sidewalks: Mayor Bruha and Council member Heckman visited about repair and replacement of sidewalks. Mayor Bruha noted that in the past he has been the one to determine whether a sidewalk is safe or not. Letters have been sent to citizens informing them of sidewalk repair or This is a touchy situation as it is the home-owners replacement. responsibility to make the repairs. In the old part of town you can find sidewalks on both sides of the street, as you get to the newer developments there are sidewalks on one side of the street or no sidewalks at all. Heckman has been approached regarding the absence of sidewalks at 5th & "F" Street and also at 5<sup>th</sup> & "D" Street. It is unsafe for the children crossing the highway for school as they end up walking in the street or in the grass. A study was completed by Iteris which made recommendations for pedestrians crossing the highway. It was noted to remove the flashing lights at 5<sup>th</sup> & D" as people do not stop anyway and place them on First Street in front of the Elementary School. Discussion was held again about the lack of amount of right-of-way on the west side of "D" Street. Storm sewer drainage was also a concern in past discussions at 5<sup>th</sup> & "D". The Iteris report will be distributed to the new council members for review.

**Discuss 2 meetings a month:** A motion was made by Heckman to deny the request for 2 meetings a month. Discussion was held as Baker asked about approving bills that have already been paid. Fortune noted we have done it this way forever. Kral seconded the motion. Roll call vote: Heckman yes, Kral yes, Baker no, Fortune yes. Motion carried.

**Discuss Nuisance Ordinance:** Council member Heckman drove around town after the discussion of valuations was held if an assisted living facility was be placed in their neighborhood. Some of the people making these comments have unsightly objects lying around in their own yards. After further surveillance of the community there are several properties that are in need of cleaning up. Discussion was held as to handling these situations. Chief Siebken needs to make contact with these individuals regarding cleaning up their property and if no results occur after the allotted amount of time then they can be ticketed.

**Appointments – Boards & Committees:** A motion was made by Heckman and seconded by Fortune to approve the Mayor's recommendation to appoint Jessica Dunlap to the Library Board for a 4 year term ending

9/30/2013. Roll call vote: Heckman yes, Fortune yes, Baker yes, Kral yes. Motion carried.

**ADJOURNMENT:** A motion was made by Heckman and seconded by Kral to adjourn the meeting. Roll call vote: Heckman yes, Kral yes, Baker yes, Fortune yes. Motion carried and meeting adjourned at 9:10 pm.

Jeanne Hoggins, City Clerk Dean A. Bruha, Mayor

#### **CERTIFICATION**

I, the undersigned, City Clerk of the City of Milford, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on December 1, 2009 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting. (SEAL)

Jeanne Hoggins, City Clerk