

# COUNCIL AGENDA

TUESDAY, JUNE 3, 2025, 7:00 pm

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

#### 1. CALL TO ORDER

Pursuant to Section 84-1412(8) of the Nebraska Open Meeting Act a current copy of the Open Meetings Act is posted on the west wall of this meeting room and is available for viewing by the public.

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Approve agenda as submitted.

### 2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the **Request for Future Agenda Items** form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

- **3. PUBLIC COMMENT** Members of the public wishing to present to the Mayor and City Council on any matter of public interest will be invited to do so during this segment of the meeting. Each individual presenter will be limited to no more than three (3) minutes of speaking time.
- 4. CONSENT AGENDA The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.
  - a. Approve Minutes: May 6, 2025
  - **b.** Approve Claims by Auditing Committee
  - c. Approve Treasurer's Report for April 2025 by Auditing Committee
  - **d.** Reports/Communications filed by Governing Board and City personnel.
  - e. Approve firework sales application from Clouse Bros. LLC

#### 5. PUBLIC HEARING:

**a.** To hear testimony in favor of, or opposition to, and to answer questions in relation to the proposed Final Plat for Heyen 1st Addition, a portion of the S.W ¼ of Section 7 Township 9 North Range 4 East of the 6th P.M., Seward County, NE.

## **6. CURRENT BUSINESS:**

- a. Consider recommendation from Citizen Advisory Review Committee to award Craig Bontrager with Main Street Market \$20,000 of LB840 Funds towards moving a NPPD pole to complete the drive-thru.
- b. Consider E911 Budget for fiscal year 2025-2026
- **c.** Set date for Budget Worknight for upcoming fiscal year. (July 17, 2025)
- **d.** Consider request from Cemetery Board for use of Gaming Funds not to exceed \$12,000 to complete concrete work around Columbarium.
- e. Consider hiring Recreation Coordinator and set contract amount.
- **f.** Consider street closures for 5K678 Event, (color run) sponsored by Elements Dance Concept
- g. Consider recommendation from Planning Commission to approve the Final Plat for Heyen 1<sup>st</sup> Addition by Robin and Todd Heyen. A portion of the SW ¼ of Section 7 Township 9 North Range 4 East of the 6<sup>th</sup> P.M. Seward County, NE.

#### 7. RESOLUTIONS AND ORDINANCES:

RESOLUTION NO. 672 – ADOPT HAZARD MITIGATION ACTION PLAN FOR DISASTER FEDERAL FUNDING FOR MITIGATION PURPOSES.

## 8. ADJOURNMENT